

STATE FOREST No. 26
 AREA REQUIRED THIS SHEET = 8.9665ha
 TOTAL AREA REQUIRED = 26.0725ha

STATE FOREST No. 26
 1388

THIS DRAWING IS AN AMENDMENT OF THE APPROVED DRAWING 201802-0069

AMENDMENTS		
NO.	DESCRIPTION	APPROVED & DATE
1	PROJ. AMENDMENT TO PROPOSED ROAD BOUNDARY	S. COULTIS 17/11/18
2	ROAD CLOSURE BOUNDARY LINE ENHANCED	A. SZELIGA 27/1/18

NOTES

1. DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY.
2. S.L.K. IS A M.R.W.A. STRAIGHT LINE KILOMETRE AND IS APPROXIMATE ONLY.
3. DIMENSIONS SOURCED FROM LANDGATE.

LEGEND

- LAND REQUIRED FOR ROAD PURPOSES.
- BOUNDARY TO BE SURVEYED.

METADATA

GROUND SURVEY STANDARD
 DATE OF CAPTURE
 MAPPING SURVEY STANDARD
 DATE OF CAPTURE
 HIGHWAYS PROJECT ZONE BRIDGETOWN 9L
 HEIGHT DATUM

roads

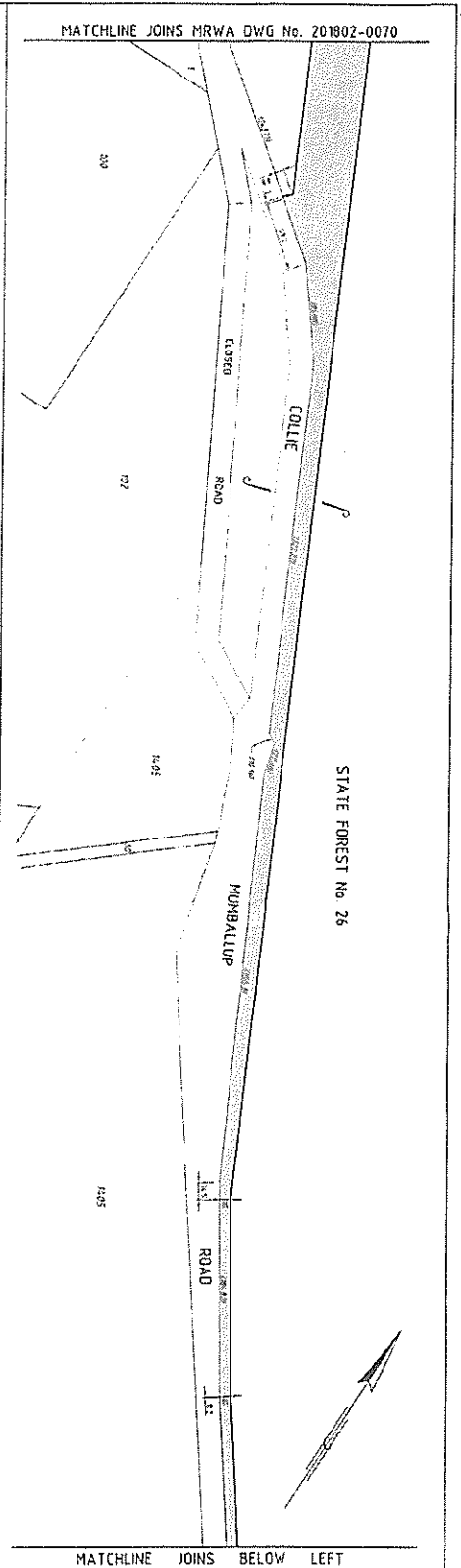
METROPOLITAN & SOUTHERN REGIONS DIRECTORATE
 SOUTH WEST REGION

ROBERTSON DRIVE
 TELEPHONE 9241 8224 8458
 BUSINESS 4716
 FAX 080 9724 5516

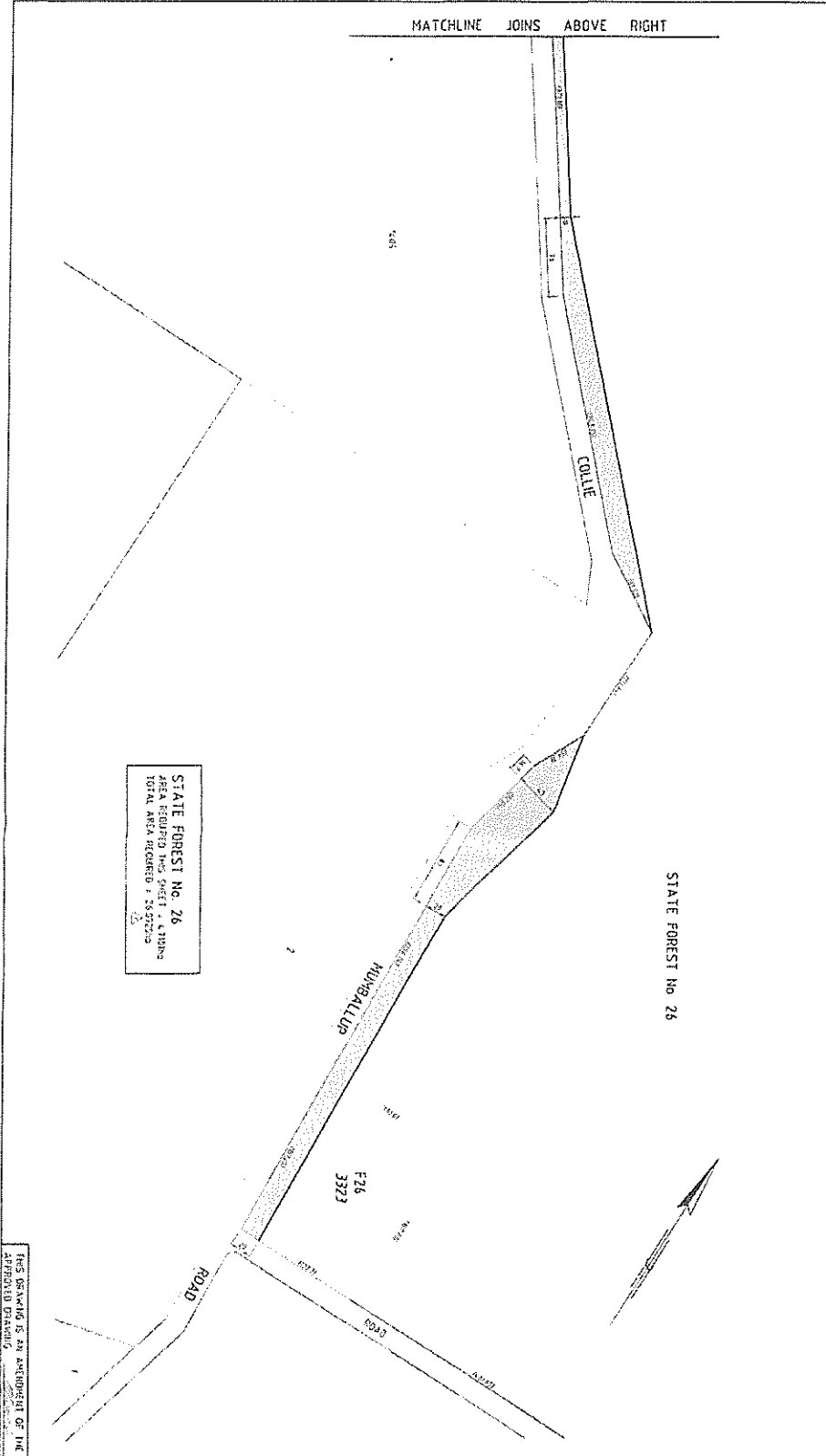
FILE NUMBER 17/3462
 DESIGNED / DRAWN A. SZELIGA 20/01/2018
 VERIFIED S. COULTIS 2/02/2018
 APPROVED P. BROHLEY 2/02/2018

COLLIE - MUMBALLUP ROAD (M046)
 7.00 SLK TO 21.28 SLK
 LAND DEALINGS PLAN
 SHEET 3 OF 4
 STATE FOREST No. 26
LOCAL AUTHORITY 1782 SHIRE OF COLLIE / 1710 DOWNING/ROADS/DEALING

201802-0070-2



<p>APPROVED'S</p> <p>DATE: 20/07/2018</p> <p>BY: [Signature]</p>	
<p>NOTES</p> <p>1. DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY</p> <p>2. SLK IS A M.B.M.A. STRAIGHT LINE INDICATED AND IS APPROXIMATE ONLY</p> <p>3. DIMENSIONS SOUNDED FROM LANDMARK</p>	



THIS DRAWING IS AN EXPENDITURE OF THE APPROVED CONTRACTOR

<p>LEGEND</p> <p>[Symbol] LAND REQUIRED FOR ROAD PURPOSES</p> <p>[Symbol] REMAINING TO BE SURVEYED</p>	<p>METADATA</p> <p>COORDINATE SYSTEM: GDA94</p> <p>DATE OF PAPER: 20/07/2018</p> <p>DATE OF SURVEY: 27/07/2018</p> <p>SCALE: 1:500</p> <p>PROJECT: COLLIE - MUMBALLUP ROAD</p> <p>PROJECT NO: 201802-0071-1</p>
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STATE FOREST No. 26

AREA REPORTED THIS SHEET: 4.71 HNS

TOTAL AREA REPORTED: 1 26 57 27 50

COLLIE - MUMBALLUP ROAD (R0416)

700 SLK TO 2128 SLK

LAND DEALINGS PLAN

SHEET 1 OF 4

STATE FOREST No. 26

201802-0071-1