

# **ATTACHMENTS**

## **Ordinary Council Meeting – 22 July 2020**

| 7.1(1)   | Minutes Ordinary Council Meeting 24 June 2020             |
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| 9.1.2(1) | Connectivity Map and Photos – Preston River Loop Path     |
| 9.1.3(1) | DPLH Questions and Shire Responses                        |
| 9.2.1(1) | Schedule of Accounts Paid                                 |
| 9.2.4(1) | Draft Council Policy – Review of Shire Building Portfolio |
| 9.2.4(2) | Draft Council Policy – Building Insurance                 |
| 9.2.4(3) | Buildings Captured by Draft Policy – Review of Buildings  |
| 9.2.4(4) | Building Review Assessment Matrix                         |
| 9.2.5(1) | Asset Management Plan 2020-21 – Parks and Reserves        |
| 9.2.5(2) | Asset Management Plan 2020-21 – Buildings                 |
| 9.2.5(3) | Asset Management Plan 2020-21 – Vehicles                  |
| 9.2.5(4) | Asset Management Plan 2020-21 - Roads and Transport       |
| 9.2.5(5) | Borrowings Plan 2020-21                                   |
| 9.2.5(6) | Reserve Fund Plan 2020-21                                 |
| 9.2.6(1) | Tuia Lodge Quarter Four Report (Public)                   |
| 9.3.1(1) | WALGA AGM Notice 2020                                     |
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# MINUTES OF ORDINARY COUNCIL MEETING 24 JUNE 2020

Held on

Wednesday 24 June 2020

Commencing at 5.00pm

Shire of Donnybrook Balingup Council Chamber, Donnybrook

**Ben Rose** 

**Chief Executive Officer** 

26 June 2020

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# SHIRE OF DONNYBROOK BALINGUP MINUTES OF ORDINARY COUNCIL MEETING

Held at the Shire of Donnybrook Balingup Council Chamber Wednesday 24 June 2020 at 5.00pm

## 1 DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

## **Shire President – Acknowledgment of Country**

The Shire President acknowledged the traditional custodians of the land, the Wadandi People of the Noongar Nation, paying respects to Elders, past and present and emerging.

The Shire Present declared the meeting open at 5.00pm and welcomed the public gallery.

## **Shire President - Public Notification of Recording of Meetings**

The Shire President advised that the meeting is being digitally recorded to assist with minute taking in accordance with Council Policy 1.25. The Shire President further stated the following:

If you do not give permission for your participation to be recorded, please indicate this at the meeting. Members are reminded that no other visual or audio recording of this meeting by any other means is allowed without the permission of the Chairperson.

## 2 ATTENDANCE

## MEMBERS PRESENT

| COUNCILLORS                         | STAFF   |
|-------------------------------------|---|
| Cr Brian Piesse (President)         | Ben Rose – Chief Executive Officer            |
| Cr Jackie Massey (Deputy President) | Steve Potter – Executive Manager Operations   |
| Cr Shane Atherton                   | Paul Breman – Executive Manager Corporate and |
|                                     | Community                                     |
| Cr Anita Lindemann                  | Jaimee Earl – Minute Taker                    |
| Cr Anne Mitchell                    |   |
| Cr Chaz Newman                      |   |
| Cr Shane Sercombe                   |   |
| Cr Chris Smith                      |   |
| Cr Leanne Wringe                    |   |

#### **PUBLIC GALLERY**

6 attendees.

# 2.1 APOLOGIES

## 2.2 APPROVED LEAVE OF ABSENCE

Nil.

Nil.

## 2.3 APPLICATION FOR A LEAVE OF ABSENCE

Nil.

## 3 ANNOUNCEMENTS FROM PRESIDING MEMBER

The Shire President announced he was aiming to reduce the time of Council Meetings going forward, including restricting public question time to 15 minutes, unless there are extenuating reasons why it should be extended.

## 4 DECLARATION OF INTEREST

Cr Shane Atherton declared a financial interest in item 9.1.1 'Local Roads and Community Infrastructure Program – Allocation of Funds' as in his employment as a real estate sales representative and exclusive agent for the Meldene West Estate in Donnybrook, the Meldene pathway project is of financial benefit to the subdivision. Cr Atherton will leave the Chamber and will not vote on the item.

Cr Anne Mitchell declared an impartiality interest in item 9.1.1 'Local Roads and Community Infrastructure Program – Allocation of Funds' as she can utilise Newlands Road to access her property, and she has friends that live at the end of Southampton Road. Cr Mitchell will remain in the Chamber and will participate in the vote on the item.

Cr Jackie Massey declared a financial interest in item 9.2.5 '2020/2021 Major Community Grants Funding Round' as she operates a small tourism business which may be the subject of a grant application in the near future, if eligible. Cr Massey will leave the Chamber and will not vote on the item.

Cr Anne Mitchell declared a financial interest in item 9.3.3 'Tuia Lodge Residential Aged Care Facility – Community Consultation and Expression of Interest' as she works in the industry and could at some time in the future become aware of information that would be of a financial benefit and at some time in the future may consider employment at the facility. Cr Mitchell will leave the Chamber and will not vote on the item.

## 5 PUBLIC QUESTION TIME

## 5.1 RESPONSES TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

Nil.

## 5.2 PUBLIC QUESTION TIME

Mr Mike King (received in writing prior to the meeting)

What are the total estimated operating costs (averaged annually over the 20 year period of the loan) of the proposed Stage 1 (Capital Cost \$7.76M) [of the Donnybrook Community Sports, Recreation and Entertainment Precinct project], which will be paid by the community whether by the proposed Sports Management Association (an Incorporated Association) or if they fall short by the Shires ratepayers? If documented, could the Shire provide a copy of the total annual operating cost of this facility over time within their answer to this question?

## Response

The Forecast Net Additional Annual Expenditure for this project formed part of the Agenda and Minutes for Council's consideration of this matter at its May 2020 Ordinary Meeting; I refer you to those Minutes for details.

## Mr Jackson Evans

1. Regarding item 9.2.4 on the agenda, what are your plans for the proposed Victoria Parade properties? Two years ago we were advised that an officer was sorting something out?

## **Executive Manager Operations Response**

The item was considered last year when Council received an offer to gift lots to the Shire. Council's position was that any future development would need to be driven by the landowners. Under the Local Planning Scheme the area will require structure planning prior to any future development. Following the Council Meeting last year landowners were contacted and invited to provide contact information to be shared amongst the landowners.

2. What is the estimated cost of the properties for the Shire to maintain? Landowners are charged \$1,300 per year – what does this go towards?

## **Executive Manager Corporate and Community**

All landowners across the Shire pay a minimum amount of rates, along with additional amounts including a waste management levy. These rates contribute to operating the community facilities across the Shire – public access roads, libraries, recreation centre, emergency services, health services, rangers etc. Rates assist in maintaining our facilities and assets. Regardless of the property – minimum contribution is charged to every landowner, regardless of the direct services available to those properties.

3. Nobody can live there though. So those services do not apply. How did this go through the Department of Planning and Council when it's not possible that an access road can be built?

## Chief Executive Officer

We have been researching today and the subdivision design and process was undertaken in or around the year 1900.

4. It's still in the same place, cannot build a road. It is a rateable property – as I am aware Council can apply rates but do not have to?

## **Chief Executive Officer**

Until 2018 there was a variety of properties with rating concessions applied. Currently there is not a single property receiving a waiving of rates.

## Mr Tony Scaffidi

What is being done about the rabbit problem? I raised the Grist Road issue two years ago with the Leschenault Biodiversity Group and Council and nothing has been done. They are also a problem in other areas such as the river, there are burrows everywhere.

This question was taken on notice. A response will be printed in the July 2020 Ordinary Council Meeting Agenda.

| 6    | PRESENTATIONS |               |
|------|---------------|---------------|
|      | 6.1           | PETITIONS     |
| Nil. |               |               |
|      | 6.2           | PRESENTATIONS |
| Nil. |               |               |
|      | 6.3           | DEPUTATIONS   |
| Nil. |               |               |

#### ADOPTION BY EXCEPTION

## **COUNCIL RESOLUTION 82/20**

Moved Cr Lindemann Seconded Cr Wringe

That the following items be carried En Bloc:

- 7.1 Confirmation of Minutes Ordinary Council Meeting 22 April 2020
- 7.2 Confirmation of Minutes Aged Care Community Reference Group Meeting 19
  June 2020
- 9.2.2 Monthly Financial Report May 2020
- 9.2.3 Closure of Reserve Accounts Implementation of AASB 15 and AASB 1058
- 9.3.1 Live Streaming of Ordinary Council Meeting
- 9.3.2 Changes to Delegation 1.2.21 Defer, Grant Discounts, Waive or Write Off Debts

**CARRIED 9/0** 

## 7 CONFIRMATION OF MINUTES

## 7.1 ORDINARY MEETING OF COUNCIL – 27 MAY 2020

Minutes of the Ordinary Meeting of Council held 27 May 2020 are attached (attachment 7.1(1)).

## **EXECUTIVE RECOMMENDATION**

That the Minutes from the Ordinary Meeting of Council held 27 May 2020 be confirmed as a true and accurate record.

## **COUNCIL RESOLUTION 83/20**

**Moved Cr Lindemann** 

**Seconded Cr Wringe** 

That the Minutes from the Ordinary Meeting of Council held 27 May 2020 be confirmed as a true and accurate record.

**CARRIED 9/0 by En Bloc Resolution** 

#### 7.2 AGED CARE COMMUNITY REFERENCE GROUP – 19 JUNE 2020

Minutes of the Aged Care Community Reference Group Meeting held 19 June 2020 are attached (attachment 7.2(1)).

#### **EXECUTIVE RECOMMENDATION**

That the Minutes from the Aged Care Community Reference Group Meeting held 19 June 2020 be received.

## **COUNCIL RESOLUTION 84/20**

**Moved Cr Lindemann** 

**Seconded Cr Wringe** 

That the Minutes from the Aged Care Community Reference Group Meeting held 19 June 2020 be received.

**CARRIED 9/0 by En Bloc Resolution** 

## 8 REPORTS OF COMMITTEES

Nil.

#### 9 REPORTS OF OFFICERS

#### 9.1 EXECUTIVE MANAGER OPERATIONS

## 9.1.1. LOCAL ROADS AND COMMUNITY INFRASTRUCTURE PROGRAM – ALLOCATION OF FUNDS

| Location            | Shire of Donnybrook Balingup               |
|---------------------|--|
| Applicant           | Shire of Donnybrook Balingup               |
| File Reference      | PWF 20O                                    |
| Author              | Steve Potter, Executive Manager Operations |
| Responsible Officer | Steve Potter, Executive Manager Operations |
| Attachments         | 9.1.1(1): LRCI Information Sheet           |
| Voting Requirements | Simple Majority                            |

#### Recommendation

#### That Council:

- 1. Acknowledges advice received from the Australian Government (Department of Infrastructure, Transport, Regional Development and Communications) that \$460,254 of Federal funding is being made available to the Shire of Donnybrook Balingup under the Local Roads and Community Infrastructure (LRCI) Program;
- 2. Makes application under the LRCI Program to allocate \$344,583 of the funding towards the Shire's 2020/21 proposed capital works program, as follows:
  - 2.1 \$220,000 representing the full cost of upgrading approximately 1.1km of Newlands Road to a sealed standard.
  - 2.2 \$51,250 representing 50% of the Shire's required matching cocontribution (\$102,500) for the Meldene Estate Path under the Western Australian Bicycle Network grant funding received from the Department of Transport (WA) (total project cost \$205,000).
  - 2.3 \$73,333 representing the Shire's required one-third co-contribution for upgrading approximately 1.2km of Southampton Road with two-thirds to be funded through the South West Regional Road Group (total project cost \$220,000).
- 3. Makes application under the LRCI Program to allocate the remaining \$115,671 of the funding towards enhancements associated with the Donnybrook Town Centre Revitalisation Project.
- 4. In the event that an application as per Resolution 3 is not approved, makes application to allocate the remaining \$115,671 of the funding towards

projects previously endorsed by Council under the Drought Communities Program that may not be able to be achieved under the existing funding under that Program.

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

Outcome: 2.1 Respect for our heritage, natural and built environment

Strategy: 2.1.1 An attractive and maintained built environment

Action: 2.1.1.1 Maintain, renew and improve infrastructure within allocated

resources

#### **EXECUTIVE SUMMARY**

The Shire of Donnybrook has received advice it is eligible to access \$460,254 under the recently announced Federal Government's Local Roads and Community Infrastructure (LRCI) Program.

Under the Shire's proposed 2020/21 capital works program there are projects that are fully funded by the Shire or external funding sources, and others that require the Shire to make a co-contribution towards the overall costs.

It is recommended that the Shire apply to use a portion of the LRCI funds to fully fund a proposed Shire funded project (Newlands Road, \$220,000) with separate allocations representing the Shire's required contributions for two other co-funded projects being Meldene Estate Path (\$51,250) and Southampton Road (\$73,333).

It is also recommended the Shire make application to allocate the remainder of the funds (\$115,671) towards supplementing the Donnybrook Town Centre Revitalisation Project (DTCRP).

As a contingency, should the proposal to use funds for the DTCRP not be supported, it is recommended that the funds be allocated to other projects as previously identified by Council under the Drought Communities Funding for which the allocated \$1m funding under that Program may not cover.

#### **BACKGROUND**

In May 2020 the Australian Government announced a new \$500 million Local Roads and Community Infrastructure Program (LRCI Program) intended to support local governments to deliver priority local road and community infrastructure projects across Australia, with a view to supporting jobs and the resilience of local economies to help communities bounce back from the COVID-19 pandemic. An information sheet released by the Federal Government outlining the LRCI Program is contained in Attachment 9.1.1(1).

Under the Program the Shire of Donnybrook Balingup has been advised it is eligible for \$460,254 of funding and Council is requested to provide direction on its preference for how

these funds should be disbursed to facilitate the preparation of an application and the 2020/21 Budget.

The Shire has been successful in qualifying two new projects for funding through the Regional Road Group program for 2020/21, in addition to our two current on-going projects.

These new projects are also identified as on-going projects, meaning that these projects are prioritised for future year funding above any other new submissions made by RRG member Councils. The funded projects are:

- Upper Capel Road (\$350K RRG, \$175K Shire), existing on-going project with completion target 2022/23.
- Brookhampton Road (\$80K RRG, \$40K Shire), existing on-going project, last funding year.
- Southampton Road (\$147K RRG, \$73K Shire), new on-going project with completion target 2030.
- Collins Street (\$331K RRG, \$165K Shire), new on-going project with completion target 2022/23.

In addition to the above the Shire was also successful in receiving funding for two State Blackspot projects which are:

- Jayes Road (\$307k SBS, \$143K Shire), one-year project.
- Sandhills Road (\$147k SBS, \$73K Shire), one-year project.

This represents \$1,360,586 in external funding being received in 2020/21 from these programs, requiring a Shire contribution of \$670,289. In the 2019/20 Budget the required Shire funding for projects funded through these programs was \$261,038. To take up this opportunity the Shire will need to contribute an additional \$409,251.

The 2020/21 Draft Budget is being prepared based on the majority of the Shire's typical capital works allocation being used to satisfy the Shire funding requirements above. Without any additional funding, projects such as sealing a 1 km section of Newlands Road would not be able to be undertaken in next year's works program, unless one or more of the above projects was not to proceed. The risk in doing this, is that there is no guarantee that the works will receive funding next year, as they will compete against all other SWRRG projects (including new projects) for funding in that and future years.

The Shire's draft capital works program for 2020/21 contains both projects that are fully funded by the Shire or external funding sources, and others that require the Shire to make a co-contribution towards the overall costs. It is considered that the use of a significant portion of the LRCI funds for such projects represents an appropriate use that is consistent with the intent of the funding.

Specifically, the following projects have been identified:

- 1. <u>Newlands Road</u> Upgrading of approximately 1.1km of Newlands Road to a sealed standard. The total cost of the project is \$220,000.
- 2. Meldene Estate Path Stage 1 is currently under construction. Stage 2 is scheduled in 2020/21 which requires a 50% co-contribution from the Shire. Under the funding arrangements with the Department of Transport (WA), the Shire is able to access a maximum of 50% of its co-contribution from external sources. The total cost of the project is \$205,000 with \$102,500 (50%) funded by the DoT. If the proposed LRCI funding allocation is supported by Council, 50% of the Shire's co-contribution (\$51,250) will be funded through the LRCI Program, with an equal amount to be sourced through Shire funds.
- 3. <u>Southampton Road</u> Upgrading of approximately 1.2km of Southampton Road as identified through the South West Regional Road Group. The total cost of the project is \$220,000 with the Shire required to make a one-third contribution (\$73,333).

If \$344,583 is allocated towards the Shire's capital works program as outlined above, it leaves a residual amount of \$115,671 and two options for utilising these remaining funds are presented for Council's consideration.

As a first option, it is recommended this funding be allocated to improving outcomes related to the Donnybrook Town Centre Revitalisation project which is due to commence construction in the near future. The funding may be allocated towards the internal fit out / interpretation of the Goods Shed, landscaping or artworks associated with the project.

As a contingency, if the application for the funds to be spent on the DTCRP is not supported, it is recommended the funds be allocated towards projects previously identified under the Drought Communities Funding that may be unlikely to fit into the allocated \$1 million under that Program. Council previously endorsed a selection of 12 projects, however it is possible that only approximately half may be accommodated within the allocated funding and therefore the LRCI funds could be used to address one or more of the remaining items.

It is noted that little information has thus far been provided by the Federal Government as to the application / approvals process under the LRCI Program. Contact has been made with the Federal agency responsible for the Program to seek clarity, particularly whether the Shire can utilise the LRCI funding as its co-contribution for other externally funded projects as proposed. At the time of preparing this report, the Shire was still awaiting a reply, however should it be determined that the suggested approach is not supported, a further report will be presented to Council for consideration.

It is noted that all funding under the LRCI program is to be acquitted by 30 June 2021.

## FINANCIAL IMPLICATIONS

Whilst this report has focused on the allocation of additional funds associated with the LRCI Program, it is important to note that should Council not support the recommended approach then it will have a knock-on effect requiring other decisions to be made.

In particular Council will need to consider:

- 1. Whether to source the required funds from Shire reserves to enable the proposed 2020/21 capital works projects to proceed; or
- 2. Whether to reduce the scope of capital works projects that it wishes to deliver in 2020/21.

If the first option is preferred, it is noted that currently there is \$435,434 in the Roadworks Reserve which could be utilised to fund the proposed capital works program. However the use of these funds for this purpose would deplete the Reserve, which would reduce funds available in future years.

If the second option is preferred, then it is suggested that the Shire funded upgrade project (Newlands Road) is the appropriate one to remove from the 2020/21 capital works program. This is due to the fact that the majority of other projects are subject to external funding arrangements and in the case of Southampton Road is subject to an ongoing funding arrangement through RRG to bring it up to standard over a number of years. The removal or reduction of this road project would have a direct impact on the Shire's ability to attract future funding and therefore is not recommended.

#### **POLICY COMPLIANCE**

Nil.

#### STATUTORY COMPLIANCE

Nil.

#### CONSULTATION

Nil.

#### **OFFICER COMMENT / CONCLUSION**

The LRCI Program represents a welcome initiative of the Federal Government to increase infrastructure spending at a local level in response to the COVID-19 situation. The suggested allocation of these funds by Staff seeks to strike a balance between projects that would normally be fully funded by the Shire, as well as other externally funding projects for which the Shire has a financial obligation to make a co-contribution. The use of the LRCI funds in this manner is considered consistent with the intent of the funding, whilst reducing the financial impact on the Shire of delivering these projects to the community.

Cr Atherton declared a financial interest in the item and left the Chamber at 5.18pm.

#### ALTERNATE MOTION

**Moved Cr Mitchell** 

**Seconded Cr Wringe** 

#### That Council:

- 1. Acknowledges advice received from the Australian Government (Department of Infrastructure, Transport, Regional Development and Communications) that \$460,254 of Federal funding is being made available to the Shire of Donnybrook Balingup under the Local Roads and Community Infrastructure (LRCI) Program;
- 2. Makes application under the LRCI Program to allocate \$460,254 of the funding towards the Shire's 2020/21 proposed capital works and maintenance program, as follows:
  - 2.1 \$220,000 representing the full cost of upgrading approximately 1.1km of Newlands Road to a sealed standard.
  - 2.2 \$51,250 representing 50% of the Shire's required matching co-contribution (\$102,500) for the Meldene Estate Path under the Western Australian Bicycle Network grant funding received from the Department of Transport (WA) (total project cost \$205,000).
  - 2.3 \$73,333 representing the Shire's required one-third co-contribution for upgrading approximately 1.2km of Southampton Road with two-thirds to be funded through the South West Regional Road Group (total project cost \$220,000).
  - 2.4 \$115,671 for road asset renewal works including the re-sheeting of existing gravel roads and/or the re-sealing of existing sealed roads, with specific allocations to be identified through the 2020/21 Budget process.
- 3. Makes application under the LRCI Program to allocate the remaining \$115,671 of the funding towards enhancements associated with the Donnybrook Town Centre Revitalisation Project.
- 4. In the event that an application as per Resolution 3 is not approved, makes application to allocate the remaining \$115,671 of the funding towards projects previously endorsed by Council under the Drought Communities Program that may not be able to be achieved under the existing funding under that Program.

**LOST 4/5 by Casting Vote** 

#### ALTERNATE MOTION

Moved Cr Wringe Seconded Cr Mitchell

#### That Council:

- Acknowledges advice received from the Australian Government (Department of Infrastructure, Transport, Regional Development and Communications) that \$460,254 of Federal funding is being made available to the Shire of Donnybrook Balingup under the Local Roads and Community Infrastructure (LRCI) Program;
- 2. Makes application under the LRCI Program to allocate \$344,583 of the funding towards the Shire's 2020/21 proposed capital works program, as follows:
  - 2.1 \$220,000 representing the full cost of upgrading approximately 1.1km of Newlands Road to a sealed standard.
  - 2.2 \$51,250 representing 50% of the Shire's required matching cocontribution (\$102,500) for the Meldene Estate Path under the Western Australian Bicycle Network grant funding received from the Department of Transport (WA) (total project cost \$205,000).
  - 2.3 \$73,333 representing the Shire's required one-third co-contribution for upgrading approximately 1.2km of Southampton Road with two-thirds to be funded through the South West Regional Road Group (total project cost \$220,000).
- 3. Makes application under the LRCI Program to allocate the remaining \$115,671 of the funding towards enhancements associated with the Donnybrook Town Centre Revitalisation Project.
- 4. In the event that an application as per Resolution 3 is not approved, makes application to allocate the remaining \$115,671 of the funding towards major capital works scheduled as per Asset Management Plan (Building) informing strategy. projects previously endorsed by Council under the Drought Communities Program that may not be able to be achieved under the existing funding under that Program.

**CARRIED 8/0** 

## COUNCIL RESOLUTION 85/20

## **Moved Cr Wringe**

## **Seconded Cr Mitchell**

#### **That Council:**

- 1. Acknowledges advice received from the Australian Government (Department of Infrastructure, Transport, Regional Development and Communications) that \$460,254 of Federal funding is being made available to the Shire of Donnybrook Balingup under the Local Roads and Community Infrastructure (LRCI) Program;
- 2. Makes application under the LRCI Program to allocate \$344,583 of the funding towards the Shire's 2020/21 proposed capital works program, as follows:
  - 2.1 \$220,000 representing the full cost of upgrading approximately 1.1km of Newlands Road to a sealed standard.
  - 2.2 \$51,250 representing 50% of the Shire's required matching cocontribution (\$102,500) for the Meldene Estate Path under the Western Australian Bicycle Network grant funding received from the Department of Transport (WA) (total project cost \$205,000).
  - 2.3 \$73,333 representing the Shire's required one-third co-contribution for upgrading approximately 1.2km of Southampton Road with two-thirds to be funded through the South West Regional Road Group (total project cost \$220,000).
- 3. Makes application under the LRCI Program to allocate the remaining \$115,671 of the funding towards enhancements associated with the Donnybrook Town Centre Revitalisation Project.
- 4. In the event that an application as per Resolution 3 is not approved, makes application to allocate the remaining \$115,671 of the funding towards major capital works scheduled as per Asset Management Plan (Building) informing strategy.

**CARRIED 8/0** 

Cr Atherton returned to the Chamber at 5.32pm.

## 9.2 EXECUTIVE MANAGER CORPORATE AND COMMUNITY

#### 9.2.1 ACCOUNTS FOR PAYMENT

The Schedule of Accounts Paid (to be provided) under Delegation (No 3.1) is presented to Council for information.

## 9.2.2 MONTHLY FINANCIAL REPORT - MAY 2020

The Monthly Financial Report for May 2020 is attached (attachment 9.2.2(1)).

#### **EXECUTIVE RECOMMENDATION**

That the monthly financial report for the period ended May 2020 be received.

## **COUNCIL RESOLUTION 86/20**

**Moved Cr Lindemann** 

**Seconded Cr Wringe** 

That the monthly financial report for the period ended May 2020 be received.

**CARRIED 9/0 by En Bloc Resolution** 

# 9.2.3 CLOSURE OF RESERVES ACCOUNTS – IMPLEMENTATION OF AASB 15 AND AASB 1058

| Location            | Shire of Donnybrook Balingup                           |
|---------------------|--|
| Applicant           | Shire of Donnybrook Balingup                           |
| File Reference      | FNC 10/2   |
| Author              | Stuart Eaton, Finance Project Manager                  |
| Responsible Manager | Paul Breman, Executive Manager Corporate and Community |
| Attachments         | Nil  |
| Voting Requirements | Absolute Majority                                      |

## Recommendation

#### That Council:

- 1. Close the Unspent Grants Reserve as at 30 June 2020.
- 2. Approves transferring the balance of the Unspent Grants Reserve to the Municipal Fund in 2019/20 and account for the amounts as follows:

|          | Unspent Gran                                    | ts Reserve  |  |
|----------|---|-------------|--|
| Date     | Description                                     | Balance     | Transfer from Reserve Fund to Municipal Fund |
|          |   | 31 May 2020 | AASB Treatment                               |
|          | Unsatisfied Obligations                         |             |  |
| 30/06/18 | Cfwd WALGGC Balingup Nannup Road Bridge (B0876) | 17,440      | Liability - Unsatisfied<br>Obligation        |
|          |   |             |  |
|          | Total   | 17,440      |  |

- 3. Close the Contribution to Works Reserve as at 30 June 2020.
- 4. Approves transferring the balance of the Contribution to Works Reserve to the Municipal Fund in 2019/20 and account for the amounts as follows:

|            | Contribution to Works Reserve                      | е              |   |
|------------|--|----------------|---|
| Date       | Description  | Balance        | Transfer from Reserve<br>Fund to Municipal Fund |
|            |  | 31 May<br>2020 | AASB Treatment                                  |
|            | Unsatisfied Obligations                            |                |   |
| N/A        | CTW0001 Diamond (Palmer St)                        | 1,500          | Liability - Unsatisfied<br>Obligation           |
| 23/03/2005 | CTW0007 Contrib Upgrade Palmer Street (WAPC127813) | 1,500          | Liability - Unsatisfied Obligation              |
| 04/05/2006 | CTW0011 Contrib Upgrade Palmer Street (WAPC129106) | 1,500          | Liability - Unsatisfied Obligation              |
| 26/06/2007 | CTW0022 Contrib Drainage Connection Victoria Pde   | 12,889         | Liability - Unsatisfied Obligation              |
| 26/06/2007 | CTW0023 Contrib Pathway Victoria Pde               | 11,900         | Liability - Unsatisfied<br>Obligation           |

| 13/10/2008 CTW0025 Contrib Donnybrook CBD Upgrade  |            |  |                              |                         |  |
|--|------------|--|------------------------------|-------------------------|--|
| 29/07/2009 CTW0026 Contrib Drainage Ecclestone St Fairway Green (WAPC135356) 30/06/2010 CTW0027 Contrib. Palmer St (09/10) 23/04/2010 CTW0031 Contrib Upgrade Construction Mitchell & Contrib Contrib Upgrade Palmer/Smith Street (Contrib Upgrade Bridge & Palmer St (Contrib Upgrade Bridge & Palmer St (Contrib Upgrade Palmer St (Contrib Upgrade Streenbushes Rd (Contrib Upgrade Streenbu   | 13/10/2008 | ,                                | 13,175                       |                         |  |
| 3,006/2010   CTW0027 Contrib. Palmer St (09/10)   3,000   Liability - Unsatisfied Obligation   Obligation | 29/07/2009 | CTW0026 Contrib Drainage Ecclestone St Fairway 37,286 Liability - U    |                              |                         |  |
| 23/04/2010   CTW0031 Contrib Upgrade /Construction Mitchell & Carlon   CTW0032 Contrib Upgrade Palmer/Smith Street (MPCT439)   CTW0032 Contrib Upgrade Jayes Road (MPCT40201)   CTW0033 Contrib Upgrade Jayes Road (MPCT40203)   CTW0033 Contrib Upgrade Jayes Road (MPCT40203)   CTW0033 Contrib Upgrade Jayes Road (MPCT40203)   CTW0034 Contrib Upgrade Laber   CTW0034 Contrib Upgrade Hunter Street (MPCT402011)   CTW0035 Contrib Upgrade Hunter Street (MPCT402011)   CTW0035 Contrib Upgrade Hunter Street (MPCT40303)   Liability - Unsatisfied Obligation (MPCT43045)   CTW0036 Contrib Upgrade Bentley St (WAPC 1304)   Liability - Unsatisfied Obligation (MPCT403045)   CTW0038 Contrib Upgrade Bridge & Palmer St (MPCT40303)   Liability - Unsatisfied Obligation (MPCT40303)   CTW0044 Contrib Upgrade Bridge & Palmer St (MPCT40303)   Liability - Unsatisfied Obligation (MPCT40303)   CTW0044 Contrib Upgrade to Chapman Rd (MPCT40923)   Liability - Unsatisfied Obligation (MPCT409023)   CTW0048 Contrib Upgrade to Chapman Rd (MPCT409023)   CTW0048 Contrib Upgrade Mead St (MPCT409023)   CTW0048 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation (MAPC149023)   CTW0048 Contrib Upgrade Mead St (MPCT40404)   CTW0048 Contrib Upgrade Irishtown Road (MPC133214)   CTW0048 Contrib Upgrade Irishtown Road (MPC133214)   CTW0048 Contrib Upgrade Upper Capel Rd (MPC14921)   Utilised in 2019/20 Annual Budget   CTW0048 Contrib Upgrade Upper Capel Rd (MPC14921)   Utilised Router MPC14922)   CTW0048 Contrib Upgrade Upper Capel Rd (MPC14921)   Unrestricted Funds (MPC14921)   CTW0048 Contrib Upgrade Eastman Road (MPC14921)   Unrestricted Funds (MPC14920)   CTW0048 Contrib Upgrade Eastman Road (MPC14920)   Unrestricted Funds (Dilgations Attisfied upon Budget works completed Unrestricted Funds (Dilgations Attisfied Upon Budget Works Completed Unrestricted Funds (Dilgations Attisfied Upon Budget Works Completed Unrestricted Funds (Dilgations Statisfied)  | 30/06/2010 |  | 3,000                        | Liability - Unsatisfied |  |
| 14/06/2010   CTW0032 Contrib Upgrade Palmer/Smith Street   3,051   Liability - Unsatisfied Obligation   O1/10/2010   CTW0033 Contrib Upgrade Jayes Road   05/06/2023   05/04/2011   CTW0034 Contrib Upgrade Carey Street (P1398/2011)   3,014   Liability - Unsatisfied Obligation   CTW0035 Contrib Upgrade Hunter Street   06/022   Liability - Unsatisfied Obligation   CTW0035 Contrib Upgrade Hunter Street   06/022   Liability - Unsatisfied Obligation   CTW0035 Contrib Upgrade Hunter Street   06/022   Liability - Unsatisfied Obligation   CTW0036 Contrib Upgrade Bentley St (WAPC 130840)   07/12/2011   CTW0036 Contrib Upgrade Bridge & Palmer St   08/94   Liability - Unsatisfied Obligation   O7/12/2011   CTW0036 Contrib Upgrade Bridge & Palmer St   08/94   Liability - Unsatisfied Obligation   O2/07/2013   CTW0047 Contrib Upgrade to Chapman Rd   08/94   Liability - Unsatisfied Obligation   O8/02/2015   CTW0047 Contrib Upgrade to Chapman Rd   08/94   Liability - Unsatisfied Obligation   19/01/2015   CTW0048 Contrib Footpath Fleet St (WAPC15093)   1,509   Liability - Unsatisfied Obligation   19/01/2015   CTW0049 Contrib Footpath Fleet St (WAPC15093)   1,509   Liability - Unsatisfied Obligation   19/01/2015   CTW0049 Contrib Crossover installation Maliman   2,500   Obligation   Sub Total   205,127   Utilised in 2019/20 Annual Budget   205,127   Utilised in 2019/20 Annual Budget   06/02/2007   CTW0044 Contrib Upgrade Irishtown Road   08/02/2015   CTW0045 Contrib Upgrade Upper Capel Rd   13,908   O8/03/2015   O8/04/2015   CTW00045 Contrib Upgrade Upper Capel Rd   13,908   O8/03/2016   O8/04/2016   CTW0005 Contrib Upgrade Eastman Road   08/04/2016   Unrestricted Funds   08/04/2016   CTW0005 Contrib Upgrade Charlie Creek & 08/04/2016   Unrestricted Funds   | 23/04/2010 |  | 24,444                       | Liability - Unsatisfied |  |
| 07/10/2010   CTW0033 Contrib Upgrade Jayes Road   3,050   Liability - Unsatisfied   Obligation   Obligat  | 14/06/2010 | CTW0032 Contrib Upgrade Palmer/Smith Street                            | 3,051                        | Liability - Unsatisfied |  |
| 05/04/2011   CTW0034 Contrib Upgrade Carey Street (P1398/2011)   3,014   Liability - Unsatisfied Obligation Obligation CTW0035 Contrib Upgrade Hunter Street (WAPC 13045)   Liability - Unsatisfied Obligation CTW0036 Contrib Drainage Contrib Bentley St (WAPC 138340)   CTW0035 Contrib Upgrade Jayes & Greenbushes Rd (WAPC143935)   CTW0047 Contrib Upgrade Bridge & Palmer St (WAPC 148381)   Liability - Unsatisfied Obligation CTW0047 Contrib Upgrade Bridge & Palmer St (WAPC 142631)   Liability - Unsatisfied Obligation Obligation CTW0047 Contrib Upgrade to Chapman Rd (WAPC148048)   Liability - Unsatisfied Obligation (WAPC149023)   Liability - Unsatisfied Obligation Obligation (WAPC149023)   Liability - Unsatisfied Obligation Obligation Obligation   Utilised in 2019/20 Annual Budget   Utilised in                     | 01/10/2010 | CTW0033 Contrib Upgrade Jayes Road                                     | 3,050                        | Liability - Unsatisfied |  |
| 24/06/2011   CTW0035 Contrib Upgrade Hunter Street (WAPC13045)   C1/07/2011   CTW0036 Contrib Drainage Contrib Bentley St (WAPC 133340)   CTW0036 Contrib Drainage Contrib Bentley St (WAPC 133340)   CTW0039 Contrib Upgrade Jayes & Greenbushes Rd (WAPC143935)   CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC 142631)   Unsatisfied Obligation   CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   Liability - Unsatisfied Obligation   CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   Liability - Unsatisfied Obligation   CTW0047 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   Unsatisfied Obligation   CTW0047 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   Unsatisfied Obligation   Unsatisfied Obligation   Unsatisfied Obligation   Sub Total   205,127   Unsatisfied Obligation   Sub Total   205,127   Unsatisfied Obligation   Unsatisfied Obligation   Unsatisfied Upon Road (WAPC14923)   CTW0047 Contrib Crossover installation Mailman   Road (WAPC133214)   Road (WAPC149211)   Unsatisfied Upon Road (WAPC149211)   Unsatisfied Upon Road (WAPC149211)   Unsatisfied Upon Road (WAPC149256)   Unsatisfied Upon Road (WAPC149256)   Unsatisfied Upon Road (WAPC149259)   Unsatisfied Upon Road (WAPC149203)   Unsatisfied Upon Road (WAPC149203                             | 05/04/2011 |  | 3,014                        | Liability - Unsatisfied |  |
| 21/07/2011   CTW0036 Contrib Drainage Contrib Bentley St (WAPC 138340)   O7/12/2011   CTW0039 Contrib Upgrade Jayes & Greenbushes Rd (WAPC143935)   CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC 143935)   CTW0041 Contrib Upgrade to Chapman Rd (WAPC142631)   Upgrade Contrib Upgrade to Chapman Rd (WAPC149023)   Liability - Unsatisfied Obligation CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   Liability - Unsatisfied Obligation Unsatisfied Obligation   Liability - Unsatisfied Obligation   Sub Total   205,127   Liability - Unsatisfied Obligation   Sub Total   205,127   Liability - Unsatisfied Upon   CTW0049 Contrib Crossover installation Mailman   2,500   Obligation satisfied upon   Road (WAPC133214)   Road (WAPC143256)   Road (Road (Road (Road (Road                     | 24/06/2011 |  | 6,028                        | Liability - Unsatisfied |  |
| 07/12/2011   CTW0039 Contrib Upgrade Jayes & Greenbushes Rd (WAPC143935)   CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC 142631)   CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   CTW0047 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation CTW0047 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC149660)   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC149660)   CTW0049 Contrib Crossover installation Mailman Road (WAPC149660)   CTW0044 Contrib Upgrade Irishtown Road (WAPC132214)   CTW0044 Contrib Upgrade Irishtown Road (WAPC149211)   Utilised in 2019/20 Annual Budget   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)   Umgrade Cain/Brookhampton Rd (WAPC148256)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC148256)   Universified Upon Budget works completed   Sub Total   23,362   Universified Upon Budget works completed   Sub Total   23,362   Universified Upon Budget works completed   Universifi                                | 21/07/2011 | CTW0036 Contrib Drainage Contrib Bentley St (WAPC                      | 49,716                       | Liability - Unsatisfied |  |
| 02/07/2013   CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC 145631)   CTW0047 Contrib Upgrade to Chapman Rd (WAPC 145631)   CTW0047 Contrib Upgrade to Chapman Rd (WAPC 14023)   CTW0049 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC149660)   18,084   Liability - Unsatisfied Obligation   Sub Total   205,127  | 07/12/2011 | CTW0039 Contrib Upgrade Jayes & Greenbushes Rd                         | 6,954                        | Liability - Unsatisfied |  |
| 22/11/2013   CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)   CTW0048 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation  | 02/07/2013 | CTW0041 Contrib Upgrade Bridge & Palmer St                             | 3,050                        | Liability - Unsatisfied |  |
| 24/08/2015   CTW0048 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   18,004   Liability - Unsatisfied Obligation   18,004   Liability - Unsatisfied Obligation   205,127     18,004   Liability - Unsatisfied Upon Budget works completed   15/04/2015   CTW0004   Contrib Upgrade Irishtown Road (WAPC149211)   (WAPC149211)   (WAPC149211)   (WAPC149211)   (WAPC148256)   (WAPC148256)   (WAPC148256)   (WAPC148256)   (WAPC149592)   (WAPC149592)   (Unsatisfied Upon Budget works completed   23,362   (Unsatisfied Upon Budget works completed   24,102   (Unsatisfied Upon Budget works completed   24/12/2003   (Unsatisfied Upon Budget works completed   25,000   Unrestricted Funds (Unsa     | 22/11/2013 | CTW0047 Contrib Upgrade to Chapman Rd                                  | 3,477                        | Liability - Unsatisfied |  |
| 19/01/2015   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC149660)   CTW0004 Contrib Upgrade Cain/Brookhampton Rd (WAPC149216)   CTW0004 Contrib Upgrade Upper Capel Rd (Obligations astisfied upon Budget works completed (Obligations Alisfied Upon Budget Works Completed 11/102/2015   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC149211)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC149216)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC149216)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC149292)   CTW0046 Contrib Upgrade Upper Capel Rd (Obligations astisfied upon Budget works completed Sub Total 23,362   CTW00045 Contrib Upgrade Upper Capel Rd (Obligations Satisfied Upon Budget works completed Sub Total 23,362   CTW00045 Contrib Upgrade Eastman Road (Obligations Satisfied)   CTW00045 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee   Sub Total 24/12/2003   CTW00045 Contrib Upgrade Eastman Road (Obligations satisfied)   Unrestricted Funds (Obligations Satisfied)   CTW00065 Contrib Upgrade Eastman Road (WAPC149203)   CTW00065 Contrib Upgrade Thomsons Brook Rd (WAPC14062)   CTW00065 Contrib Upgrade Thomsons Brook Rd (WAPC14062)   CTW00065 Contrib Upgrade Thomsons Brook Rd (WAPC14062)   CTW00065 Contrib Roadworks Trigwell St East (Obligations satisfied)   Unrestricted Funds (Obligations Satisfied)   CTW00065 Contrib Roadworks Trigwell St East (Colligations Satisfied)   CTW00065 Contrib Upgrade Charlie Creek & 2,300   Unrestricted Funds (Obligations Satisfied)   CTW00065 Contrib Upgrade Charlie Creek & 2,300   Unrestricted Funds (Obligations Satisfied)   CTW00065 Contrib Upgrade Charlie Creek & 2,300   Unrestricted Funds (Obligations Satisfied)   CTW00165 Contrib Upgrade Charlie Creek & 2,300   Unrestricted Funds (Obligations Satisfied)   CTW0017 Contrib. Mandalay Road (05/06)   2,500   Unrestricted Funds (Obligations Satisfied)   Unrestricted Funds (Obligations Satisfied)   Unrestricted Funds (Obligations Satisfied)  | 24/08/2015 |  | 1,509                        | Liability - Unsatisfied |  |
| Sub Total   205,127  | 19/01/2015 |  | 18,084                       | Liability - Unsatisfied |  |
| CTW0019 Contrib Crossover installation Mailman Road (WAPC133214)   CTW0044 Contrib Uprgrade Irishtown Road (WAPC149211)   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148259)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0002 (Tassone Rd)   CTW0002 (Tassone Rd)   CTW0003 (Morrisey Rd) (98/99)   CTW0003 (Morrisey Rd) (98/99)   CTW0003 (Morrisey Rd) (98/99)   CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee   CObligations satisfied)   Unrestricted Funds (WAPC121631)   CTW0005 Contrib Upgrade Eastman Road (WAPC121631)   CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Roadworks Trigwell St East (Obligations satisfied)   Unrestricted Funds (WAPC129221)   CTW0006 Contrib Roadworks Trigwell St East (Obligations satisfied)   Unrestricted Funds (WAPC129221)   CTW0010 Contrib Upgrade Charlie Creek (Cobligations satisfied)   Unrestricted Funds (Cobligations satisfied)   Unrestricted Funds (Cobligations satisfied)   Unrestricted Funds (Cobligations satisfied)   CTW0006 Contrib Upgrade Charlie Creek (Cobligations satisfied)   Unrestricted Funds (Cobligations Satisfied)   Unrestri  |            |  | 205,127                      | Obligation              |  |
| CTW0019 Contrib Crossover installation Mailman Road (WAPC133214)   CTW0044 Contrib Upgrade Irishtown Road (WAPC149211)   Budget works completed   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0002 (Tassone Rd)   CTW0002 (Tassone Rd)   CTW0003 (Morrisey Rd) (98/99)   CTW0003 (Morrisey Rd) (98/99)   3,000 (Unrestricted Funds (Obligations satisfied)   Unrestricted Funds (Industry Licence Bank Guarantee   Industry Licence Bank Guarantee   CTW0004 Contrib Upgrade Eastman Road (WAPC121631)   CTW0005 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Upgrade Thomsons Brook Rd (WAPC114062)   CTW0008 Contrib Roadworks Trigwell St East (Obligations satisfied)   CTW0006 Contrib Upgrade Charlie Creek (WAPC129221)   CTW0006 Contrib Upgrade Charlie Creek (CObligations satisfied)   CTW0007 Contrib Upgrade Charlie Creek (CObligations satisfied)   CTW0010 Contrib Upgrade Charlie Creek (CObligations satisfied)   Unrestricted (CObligations satisfied)   Unres   |            |  |                              |                         |  |
| Road (WAPC133214)   Budget works completed   |            | _  |                              |                         |  |
| CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC149215)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (Obligation satisfied upon Budget works completed Sub Total   23,362   CTW0002 (Tassone Rd)   2,500 Unrestricted Funds (Obligations satisfied)   CTW0002 (Tassone Rd)   3,000 (Obligations satisfied)   CTW0003 (Morrisey Rd) (98/99)   3,000 Unrestricted Funds (Obligations satisfied)   CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee   5,000 Unrestricted Funds (WAPC121631)   CTW0005 Contrib Upgrade Eastman Road (WAPC114062)   CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC14062)   CTW0006 Contrib. Torridon Road (possibly A1487)   CTW0006 Contrib. Torridon Road (possibly A1487)   CTW0006 Contrib Roadworks Trigwell St East (Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Ofligations contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied)   Obligations satisfied   Obligations satisfied)   Obligations satisfied   Obligations satisfied   Obligations satisfied)   Obligations satisfied   Obligations satisfied   Obligations satisfied   Obligations satisfied   Obligations satisfied)   Obligations satisfied   Obl                             | 06/02/2007 | Road (WAPC133214)  | 2,500                        | Budget works completed  |  |
| CTW0004 Contrib Upgrade Upper Capel Rd (WAPC149592)   Unrestricted Funds (Obligations satisfied)   | 15/04/2015 | (WAPC149211)   | 3,477                        | Budget works completed  |  |
| Sub Total   23,362   | 11/06/2015 |  | 3,477                        |                         |  |
| N/A CTW0002 (Tassone Rd)  30/06/99 CTW0003 (Morrisey Rd) (98/99)  19/12/2003 CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee  11/04/2003 CTW0005 Contrib Upgrade Eastman Road (Obligations satisfied)  24/12/2003 CTW0006 Contrib Upgrade Eastman Road (WAPC121631)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (Obligations satisfied)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (WAPC129221)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & CObligations satisfied)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & CObligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  07/06/2006 CTW0013 Contrib. Meldene Estate Drainage Contrib (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)   | 11/12/2015 |  | •                            |                         |  |
| N/A CTW0002 (Tassone Rd)  30/06/99 CTW0003 (Morrisey Rd) (98/99)  3,000 Unrestricted Funds (Obligations satisfied)  19/12/2003 CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee  11/04/2003 CTW0005 Contrib Upgrade Eastman Road (Obligations satisfied)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC121631)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (Obligations satisfied)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (Obligations satisfied)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (Obligations satisfied)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  30/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib  1,500 Unrestricted Funds (Obligations satisfied)  Unrestricted Funds (Obligations satisfied)  Unrestricted Funds (Obligations satisfied)  Unrestricted Funds (Obligations satisfied)  CTW0012 Contrib. Mandalay Road (05/06)  2,500 Unrestricted Funds (Obligations satisfied)  Unrestricted Funds (Obligations satisfied)  Unrestricted Funds (Obligations satisfied)  |            | Sub Total  | 23,362                       |                         |  |
| CTW0003 (Morrisey Rd) (98/99)   3,000   Unrestricted Funds (Obligations satisfied)   |            | Obligations Historically Satisfied                                     |                              |                         |  |
| 30/06/99 CTW0003 (Morrisey Rd) (98/99)  19/12/2003 CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee  11/04/2003 CTW0005 Contrib Upgrade Eastman Road (WAPC121631)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (Obligations satisfied)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (WAPC129221)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  30/06/2006 CTW0013 Contrib. Mandalay Road (05/06)  30/06/2006 CTW0013 Contrib. Meldene Estate Drainage Contrib (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)   | N/A        | CTW0002 (Tassone Rd)   | 2,500                        |                         |  |
| 19/12/2003 CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee  11/04/2003 CTW0005 Contrib Upgrade Eastman Road (WAPC121631)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (Obligations satisfied)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (WAPC129221)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  30/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  | 30/06/99   | CTW0003 (Morrisey Rd) (98/99)  | 3,000                        | Unrestricted Funds      |  |
| 11/04/2003CTW0005Contrib UpgradeEastmanRoad (Obligations satisfied)24/12/2003CTW0006Contrib UpgradeThomsonsBrookRd (Obligations satisfied)30/06/2006CTW0008Contrib.TorridonRoad (possibly A1487)5,000UnrestrictedFunds (Obligations satisfied)08/02/2006CTW0009Contrib RoadworksTrigwellStEast (Obligations satisfied)08/02/2006CTW0009Contrib RoadworksTrigwellStEast (Obligations satisfied)26/04/2006CTW0010Contrib UpgradeCharlieCreek2,300UnrestrictedFunds (Obligations satisfied)30/06/2006CTW0012Contrib.MandalayRoad (05/06)2,500UnrestrictedFunds (Obligations satisfied)07/06/2006CTW0013Contrib MeldeneEstateDrainageContrib1,500UnrestrictedFunds (Obligations satisfied)   | 19/12/2003 |  | 5,000                        | Unrestricted Funds      |  |
| 24/12/2003CTW0006 Contrib Upgrade Thomsons Brook Rd<br>(WAPC114062)5,000Unrestricted Funds<br>(Obligations satisfied)30/06/2006CTW0008 Contrib. Torridon Road (possibly A1487)<br>(05/06)5,000Unrestricted Funds<br>(Obligations satisfied)08/02/2006CTW0009 Contrib Roadworks Trigwell St East<br>(WAPC129221)2,500Unrestricted Funds<br>(Obligations satisfied)26/04/2006CTW0010 Contrib Upgrade Charlie Creek &<br>Kingspring Road (WAPC125745)2,300Unrestricted Funds<br>(Obligations satisfied)30/06/2006CTW0012 Contrib. Mandalay Road (05/06)2,500Unrestricted Funds<br>(Obligations satisfied)07/06/2006CTW0013 Contrib Meldene Estate Drainage Contrib<br>(WAPC214528)1,500Unrestricted Funds<br>(Obligations satisfied)  | 11/04/2003 | CTW0005 Contrib Upgrade Eastman Road                                   | 5,000                        | Unrestricted Funds      |  |
| 30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (05/06)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (Obligations satisfied)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  30/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  2,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  | 24/12/2003 | CTW0006 Contrib Upgrade Thomsons Brook Rd                              | 5,000                        | Unrestricted Funds      |  |
| 08/02/2006CTW0009Contrib RoadworksTrigwellStEast<br>(Obligations satisfied)26/04/2006CTW0010Contrib UpgradeCharlieCreek2,300UnrestrictedFundsKingspringRoad(WAPC125745)(Obligations satisfied)30/06/2006CTW0012Contrib.MandalayRoad(05/06)2,500UnrestrictedFunds07/06/2006CTW0013Contrib MeldeneEstateDrainageContrib1,500UnrestrictedFunds(WAPC214528)(Obligations satisfied)   | 30/06/2006 | CTW0008 Contrib. Torridon Road (possibly A1487)                        | 5,000                        | Unrestricted Funds      |  |
| 26/04/2006CTW0010Contrib UpgradeCharlieCreek&2,300UnrestrictedFunds30/06/2006CTW0012Contrib.Mandalay Road (05/06)2,500UnrestrictedFunds07/06/2006CTW0013Contrib MeldeneEstateDrainageContrib1,500UnrestrictedFunds(WAPC214528)(Obligations satisfied)  | 08/02/2006 | CTW0009 Contrib Roadworks Trigwell St East                             | ast 2,500 Unrestricted Funds |                         |  |
| 30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  07/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (WAPC214528)  2,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)   | 26/04/2006 | CTW0010 Contrib Upgrade Charlie Creek &                                | 2,300                        | 0 Unrestricted Funds    |  |
| 07/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib 1,500 Unrestricted Funds (WAPC214528) (Obligations satisfied)   | 30/06/2006 |  | 2,500                        | 0 Unrestricted Funds    |  |
|  | 07/06/2006 | CTW0013 Contrib Meldene Estate Drainage Contrib 1,500 Unrestricted Fur |                              |                         |  |
| (Obligations satisfied)  | 30/06/2007 | CTW0014 Contrib. Hurst Road (Landscaping) [06/07]                      | 1,950                        | Unrestricted Funds      |  |

| 11/05/2007 | CTW0015 Contrib Upgrading Thomsons Brook & Brookhampton Rds (WAPC 130081) | 2,500   | Unrestricted Funds (Obligations satisfied)    |
|------------|---|---------|---|
| 10/09/2007 | CTW0016 Contrib Upgrading Palmer St (WAPC131999)                          | 1,500   | Unrestricted Funds<br>(Obligations satisfied) |
| 01/10/2007 | CTW0017 Contrib Upgrading Roberts St (WAPC131234)                         | 1,500   | Unrestricted Funds<br>(Obligations satisfied) |
| 19/12/2007 | CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)    | 3,000   | Unrestricted Funds (Obligations satisfied)    |
| 12/03/2008 | CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)                 | 1,500   | Unrestricted Funds (Obligations satisfied)    |
| N/A        | CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge & Drains (Axonvale)    | 2,607   | Unrestricted Funds<br>(Obligations satisfied) |
| N/A        | CTW0024 Victoria Pde - Street Trees                                       | 1,000   | Unrestricted Funds<br>(Obligations satisfied) |
| 22/12/2008 | CTW0028 Contrib Upgrade Hawterville Rd (WAPC138395)                       | 6,102   | Unrestricted Funds<br>(Obligations satisfied) |
| 05/02/2010 | CTW0029 Contrib UpgradeThomson Road (WAPC137108)                          | 3,050   | Unrestricted Fund (Obligations satisfied)     |
| 19/03/2010 | CTW0030 Contrib Upgrade Roberts Rd<br>(WAPC138499)                        | 3,050   | Unrestricted Funds<br>(Obligations satisfied) |
| 18/10/2011 | CTW0037 Contrib Upgrade Dearle St (WAPC141923)                            | 3,050   | Unrestricted Fund<br>(Obligations satisfied)  |
| 18/10/2011 | CTW0038 Contrib Upgrade Steere St (WAPC141922)                            | 3,050   | Unrestricted Fund<br>(Obligations satisfied)  |
| 13/06/2012 | CTW0040 Contrib Upgrade Towers Rd (WAPC 141042)                           | 3,500   | Unrestricted Funds<br>(Obligations satisfied) |
| 21/03/2014 | CTW0042 Contrib Upgrade Hawterville Rd (WAPC144348)                       | 3,477   | Unrestricted Funds<br>(Obligations satisfied) |
| 17/12/2014 | CTW0043 Contrib Upgrade Saddleton Rd (WAPC 149612)                        | 3,500   | Unrestricted Funds<br>(Obligations satisfied) |
|            | Sub Total   | 78,636  |   |
|            | Total   | 307,125 |   |

## **ABSOLUTE MAJORITY VOTE REQUIRED**

## STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome  | 4.2     | A respected, professional and trusted   |
|----------|---------|---|
|          |         | organisation  |
| Strategy | 4.2.1   | Effective and efficient operations and service provision                                |
| Action   | 4.2.1.1 | Maintain effective and efficient policies, planning, operating procedures and practices |

## **EXECUTIVE SUMMARY**

- 1. To close
  - a) Carried Forward Projects Reserve.
  - b) Unspent Grants Reserve.
- 2. Change accounting treatment of amounts held in these reserve accounts.

#### **BACKGROUND**

Council currently sets aside amounts in various Reserves for use in future financial years.

Introduction of AASB 15 – Contracts with Customers and AASB 1058 - Income of Not-for-Profit Entities (new accounting standards) has necessitated an organisational review of Council's financial reporting to comply with accounting treatment and disclosures under the new accounting standards.

The review has identified transactions held in two reserve accounts that require a change in accounting treatment to ensure future budgets adhere to the change in accounting concepts imbedded in the new accounting standards.

## Contributions to Works Reserve

Purpose: To hold contributions for future works.

Council will normally establish conditions for land development approvals. Some conditions may require a financial contribution to be made for future upgrading of infrastructure. These funds have historically been set aside into Reserves.

Officers have researched each transaction held in the Contribution to Works Reserve at 31 May 2020 and determined a classification as follows.

## a) Liability - Unsatisfied Obligation

Description: Council has yet to undertake the works for which an amount was paid to Council and still has a future obligation. These amounts will be transferred from the Reserve Fund to the Municipal Fund and bought to account as a Liability in the Statement of Financial Position. A transaction will remain an Unsatisfied Obligation Liability until such time that future works are undertaken, and the obligation has been met.

## b) Unrestricted Funds (Obligations satisfied)

Description: These amounts will be transferred from the Reserve Fund to Municipal Fund. Council has historically undertaken these works and have therefore satisfied the obligation for which the amounts were originally paid by the developer.

## c) Utilised in 2020/21 Annual Budget

Description: These amounts will be transferred from the Reserve Fund to Municipal Fund. These amounts have been budgeted in the 2020/21 Annual Budget to fund works that meet the obligations for which the amounts were originally paid by the developer.

|            | Contribution to Works Reserve                      |                |  |  |  |
|------------|--|----------------|--|--|--|
| Date       | Description  | Balance        | Transfer from Reserve Fund to Municipal Fund |  |  |
|            |  | 31 May<br>2020 | AASB Treatment                               |  |  |
|            | Unsatisfied Obligations                            |                |  |  |  |
| N/A        | CTW0001 Diamond (Palmer St)                        | 1,500          | Liability - Unsatisfied Obligation           |  |  |
| 23/03/2005 | CTW0007 Contrib Upgrade Palmer Street (WAPC127813) | 1,500          | Liability - Unsatisfied Obligation           |  |  |

|            | T   |         |   |
|------------|---|---------|---|
| 04/05/2006 | CTW0011 Contrib Upgrade Palmer Street (WAPC129106)                              | 1,500   | Liability - Unsatisfied Obligation                  |
| 26/06/2007 | CTW0022 Contrib Drainage Connection Victoria Pde                                | 12,889  | Liability - Unsatisfied Obligation                  |
| 26/06/2007 | CTW0023 Contrib Pathway Victoria Pde  | 11,900  | Liability - Unsatisfied Obligation                  |
| 13/10/2008 | CTW0025 Contrib Donnybrook CBD Upgrade (TP1154/2008)                            | 13,175  | Liability - Unsatisfied Obligation                  |
| 29/07/2009 | CTW0026 Contrib Drainage Ecclestone St Fairway Green (WAPC135356)               | 37,286  | Liability - Unsatisfied Obligation                  |
| 30/06/2010 | CTW0027 Contrib. Palmer St (09/10)  | 3,000   | Liability - Unsatisfied Obligation                  |
| 23/04/2010 | CTW0031 Contrib Upgrade/Construction Mitchell & Grimwade Rd (WAPC136229)        | 24,444  | Liability - Unsatisfied Obligation                  |
| 14/06/2010 | CTW0032 Contrib Upgrade Palmer/Smith Street (WAPC140743)                        | 3,051   | Liability - Unsatisfied Obligation                  |
| 01/10/2010 | CTW0033 Contrib Upgrade Jayes Road (WAPC136023)                                 | 3,050   | Liability - Unsatisfied Obligation                  |
| 05/04/2011 | CTW0034 Contrib Upgrade Carey Street (P1398/2011)                               | 3,014   | Liability - Unsatisfied Obligation                  |
| 24/06/2011 | CTW0035 Contrib Upgrade Hunter Street (WAPC143045)                              | 6,028   | Liability - Unsatisfied Obligation                  |
| 21/07/2011 | CTW0036 Contrib Drainage Contrib Bentley St (WAPC 138340)                       | 49,716  | Liability - Unsatisfied Obligation                  |
| 07/12/2011 | CTW0039 Contrib Upgrade Jayes & Greenbushes Rd (WAPC143935)                     | 6,954   | Liability - Unsatisfied Obligation                  |
| 02/07/2013 | CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC 142631)                        | 3,050   | Liability - Unsatisfied Obligation                  |
| 22/11/2013 | CTW0047 Contrib Upgrade to Chapman Rd (WAPC149023)                              | 3,477   | Liability - Unsatisfied Obligation                  |
| 24/08/2015 | CTW0048 Contrib Footpath Fleet St (WAPC150093)                                  | 1,509   | Liability - Unsatisfied Obligation                  |
| 19/01/2015 | CTW0049 Contrib Upgrade Mead St (WAPC149660)                                    | 18,084  | Liability - Unsatisfied Obligation                  |
|            | Sub Total   | 205,127 |   |
|            |   |         |   |
|            | Utilised in 2019/20 Annual Budget   |         |   |
| 06/02/2007 | CTW0019 Contrib Crossover installation Mailman Road (WAPC133214)                | 2,500   | Obligation satisfied upon Budget works completed    |
| 15/04/2015 | CTW0044 Contrib Uprgrade Irishtown Road (WAPC149211)                            | 3,477   | Obligation satisfied upon<br>Budget works completed |
| 11/06/2015 | CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)                       | 3,477   | Obligation satisfied upon<br>Budget works completed |
| 11/12/2015 | CTW0046 Contrib Upgrade Upper Capel Rd (WAPC149592)                             | 13,908  | Obligation satisfied upon<br>Budget works completed |
|            | Sub Total   | 23,362  |   |
|            |   |         |   |
|            | Obligations Historically Satisfied  |         |   |
| N/A        | CTW0002 (Tassone Rd)  | 2,500   | Unrestricted Funds (Obligations satisfied)          |
| 30/06/99   | CTW0003 (Morrisey Rd) (98/99)   | 3,000   | Unrestricted Funds (Obligations satisfied)          |
| 19/12/2003 | CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee | 5,000   | Unrestricted Funds (Obligations satisfied)          |
| 11/04/2003 | CTW0005 Contrib Upgrade Eastman Road (WAPC121631)                               | 5,000   | Unrestricted Funds (Obligations satisfied)          |
| 24/12/2003 | CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)                          | 5,000   | Unrestricted Funds (Obligations satisfied)          |
| 30/06/2006 | CTW0008 Contrib. Torridon Road (possibly A1487) (05/06)                         | 5,000   | Unrestricted Funds (Obligations satisfied)          |
| 08/02/2006 | CTW0009 Contrib Roadworks Trigwell St East (WAPC129221)                         | 2,500   | Unrestricted Funds (Obligations satisfied)          |
| 26/04/2006 | CTW0010 Contrib Upgrade Charlie Creek & Kingspring Road (WAPC125745)            | 2,300   | Unrestricted Funds (Obligations satisfied)          |
| 30/06/2006 | CTW0012 Contrib. Mandalay Road (05/06)  | 2,500   | Unrestricted Funds (Obligations satisfied)          |
| 07/06/2006 | CTW0013 Contrib Meldene Estate Drainage Contrib (WAPC214528)                    | 1,500   | Unrestricted Funds (Obligations satisfied)          |
|            |   |         |   |

| 30/06/2007 | CTW0014 Contrib. Hurst Road (Landscaping) [06/07]                         | 1,950   | Unrestricted (Obligations satisfied) | Funds |
|------------|---|---------|--------------------------------------|-------|
| 11/05/2007 | CTW0015 Contrib Upgrading Thomsons Brook & Brookhampton Rds (WAPC 130081) | 2,500   | Unrestricted (Obligations satisfied) | Funds |
| 10/09/2007 | CTW0016 Contrib Upgrading Palmer St (WAPC131999)                          | 1,500   | Unrestricted (Obligations satisfied) | Funds |
| 01/10/2007 | CTW0017 Contrib Upgrading Roberts St (WAPC131234)                         | 1,500   | Unrestricted (Obligations satisfied) | Funds |
| 19/12/2007 | CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)    | 3,000   | Unrestricted (Obligations satisfied) | Funds |
| 12/03/2008 | CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)                 | 1,500   | Unrestricted (Obligations satisfied) | Funds |
| N/A        | CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge & Drains (Axonvale)    | 2,607   | Unrestricted (Obligations satisfied) | Funds |
| N/A        | CTW0024, Victoria Pde - Street Trees                                      | 1,000   | Unrestricted (Obligations satisfied) | Funds |
| 22/12/2008 | CTW0028 Contrib Upgrade Hawterville Rd (WAPC138395)                       | 6,102   | Unrestricted (Obligations satisfied) | Funds |
| 05/02/2010 | CTW0029 Contrib UpgradeThomson Road (WAPC137108)                          | 3,050   | Unrestricted (Obligations satisfied) | Funds |
| 19/03/2010 | CTW0030 Contrib Upgrade Roberts Rd (WAPC138499)                           | 3,050   | Unrestricted (Obligations satisfied) | Funds |
| 18/10/2011 | CTW0037 Contrib Upgrade Dearle St (WAPC141923)                            | 3,050   | Unrestricted (Obligations satisfied) | Funds |
| 18/10/2011 | CTW0038 Contrib Upgrade Steere St (WAPC141922)                            | 3,050   | Unrestricted (Obligations satisfied) | Funds |
| 13/06/2012 | CTW0040 Contrib Upgrade Towers Rd (WAPC 141042)                           | 3,500   | Unrestricted (Obligations satisfied) | Funds |
| 21/03/2014 | CTW0042 Contrib Upgrade Hawterville Rd (WAPC144348)                       | 3,477   | Unrestricted (Obligations satisfied) | Funds |
| 17/12/2014 | CTW0043 Contrib Upgrade Saddleton Rd (WAPC 149612)                        | 3,500   | Unrestricted (Obligations satisfied) | Funds |
|            | Sub Total   | 78,636  |                                      |       |
|            | Total   | 307,125 |                                      |       |
|            |   |         |                                      |       |

Note: Individual transaction descriptions are as historically recorded upon receipt by Council.

#### **Unspent Grants Reserve**

Purpose: To hold unexpended grants to be utilised in future financial periods.

Council may receive grant funds in one financial year and the project remains incomplete at 30 June. The remaining project expenditure will be incurred in the following financial year(s). To enable project expenditure to be matched with funding in these circumstances, unspent grant funds have been set aside into Reserve until expenditure is incurred.

Officers have researched amounts held Unspent Grants Reserve at 31 May 2020 and determined a classification as follows.

## a) Liability - Unsatisfied Obligation

Council has yet to undertake the works for which the amount was paid to Council and still has a future obligation. These amounts will be transferred from the Reserve Fund to the Municipal Fund and bought to account as a Liability in the Statement of Financial Position. A transaction will remain an Unsatisfied Obligation Liability until such time that works are undertaken, and the obligation has been met.

|          | Unspent Grants Reserve                   |             |  |  |
|----------|--|-------------|--|--|
| Date     | Description                              | Balance     | Transfer from Reserve Fund to Municipal Fund |  |
|          |  | 31 May 2020 | AASB Treatment                               |  |
|          |  |             |  |  |
|          | Unsatisfied Obligations                  |             |  |  |
| 30/06/18 | Cfwd Balingup Nannup Road Bridge (B0876) | 17,440      | Liability - Unsatisfied Obligation           |  |
|          |  |             |  |  |
|          | Total                                    | 17,440      |  |  |

## FINANCIAL IMPLICATIONS

|                               | Liability                      | <b>Untied Funds</b> | 2020/21       |
|-------------------------------|--------------------------------|---------------------|---------------|
| Reserve                       | <b>Unsatisfied Obligations</b> |                     | Annual Budget |
| Contribution to Works Reserve | 205,127                        | 78,636              | 23,362        |
| Unspent Grants Reserve        | 17,440                         | 0                   | 0             |
|                               | 222,567                        | 78,636              | 23,362        |

#### **POLICY COMPLIANCE**

Not Applicable.

#### STATUTORY COMPLIANCE

Local Government (Financial Management) Regulations 1996 require Local Governments to comply with Australian Accounting Standards made and amended from time to time by the Australian Accounting Standards Board

## 5A. Local governments to comply with AAS

Subject to regulation 4, the annual budget, annual financial report and other financial reports of a local government must comply with the AAS

#### CONSULTATION

Not Applicable.

#### OFFICE COMMENT/CONCLUSION

Amounts classified as "'Unrestricted Funds (Obligations satisfied)' total \$78,636.

Council has historically undertaken these works and has therefore satisfied the obligation liability for which the amounts were originally paid by the developer. For reasons unknown, the funds were not transferred from Reserve after the obligations was satisfied. These amounts will be transferred to the Municipal Fund and will improve the 2019/20 end of year result.

All necessary changes will be reflected in the 2019/20 Annual Financial Report.

## **COUNCIL RESOLUTION 87/20**

## **Moved Cr Lindemann**

## **Seconded Cr Wringe**

## **That Council:**

- 1. Close the Unspent Grants Reserve as at 30 June 2020.
- 2. Approves transferring the balance of the Unspent Grants Reserve to the Municipal Fund in 2019/20 and account for the amounts as follows:

|          | Unspent Grants Reserve                             |             |  |  |
|----------|--|-------------|--|--|
| Date     | Description  | Balance     | Transfer from Reserve Fund to Municipal Fund |  |
|          |  | 31 May 2020 | AASB Treatment                               |  |
|          | Unsatisfied Obligations                            |             |  |  |
| 30/06/18 | Cfwd WALGGC Balingup Nannup Road<br>Bridge (B0876) | 17,440      | Liability - Unsatisfied<br>Obligation        |  |
|          | Total  | 17,440      |  |  |

- 3. Close the Contribution to Works Reserve as at 30 June 2020.
- 4. Approves transferring the balance of the Contribution to Works Reserve to the Municipal Fund in 2019/20 and account for the amounts as follows:

| Contribution to Works Reserve |  |                |  |
|-------------------------------|--|----------------|--|
| Date                          | Description  | Balance        | Transfer from Reserve Fund to Municipal Fund |
|                               |  | 31 May<br>2020 | AASB Treatment                               |
|                               | Unsatisfied Obligations  |                |  |
| N/A                           | CTW0001 Diamond (Palmer St)  | 1,500          | Liability - Unsatisfied Obligation           |
| 23/03/2005                    | CTW0007 Contrib Upgrade Palmer Street (WAPC127813)                       | 1,500          | Liability - Unsatisfied Obligation           |
| 04/05/2006                    | CTW0011 Contrib Upgrade Palmer Street (WAPC129106)                       | 1,500          | Liability - Unsatisfied Obligation           |
| 26/06/2007                    | CTW0022 Contrib Drainage Connection Victoria Pde                         | 12,889         | Liability - Unsatisfied Obligation           |
| 26/06/2007                    | CTW0023 Contrib Pathway Victoria Pde                                     | 11,900         | Liability - Unsatisfied Obligation           |
| 13/10/2008                    | CTW0025 Contrib Donnybrook CBD Upgrade (TP1154/2008)                     | 13,175         | Liability - Unsatisfied Obligation           |
| 29/07/2009                    | CTW0026 Contrib Drainage Ecclestone St Fairway Green (WAPC135356)        | 37,286         | Liability - Unsatisfied Obligation           |
| 30/06/2010                    | CTW0027 Contrib. Palmer St (09/10)                                       | 3,000          | Liability - Unsatisfied Obligation           |
| 23/04/2010                    | CTW0031 Contrib Upgrade/Construction Mitchell & Grimwade Rd (WAPC136229) | 24,444         | Liability - Unsatisfied<br>Obligation        |
| 14/06/2010                    | CTW0032 Contrib Upgrade Palmer/Smith Street (WAPC140743)                 | 3,051          | Liability - Unsatisfied<br>Obligation        |
| 01/10/2010                    | CTW0033 Contrib Upgrade Jayes Road (WAPC136023)                          | 3,050          | Liability - Unsatisfied<br>Obligation        |

| 0.504/2011         CTW0034 Contrib Upgrade Carey Street (P1398/2011)         3.014 Liability - Unsatisfied Obligation Obligation (WAPC143045)           24/06/2011         CTW0035 Contrib Upgrade Hunter Street (WAPC143045)         6,028 Liability - Unsatisfied Obligation Obligation Obligation Obligation Obligation Obligation Of7/2/2011         Unsatisfied Obligation Oblig   |            |   |  |                         |
|--|------------|---|--|-------------------------|
| CWAPC143045  | 05/04/2011 | CTW0034 Contrib Upgrade Carey Street (P1398/2011) | 3,014  |                         |
| 24/07/2011   CTW0036 Contrib Drainage Contrib Bentley St (WAPC 49,716   Liability - Unsatisfied Obligation   CTW0041 Contrib Upgrade Jayes & Greenbushes Rd (WAPC1439251)   CTW0041 Contrib Upgrade Bridge & Palmer St (WAPC1439251)   CTW0042 Contrib Upgrade to Chapman Rd (WAPC1430251)   CTW0042 Contrib Obligation   CTW0042 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   CTW0042 Contrib Footpath Fleet St (WAPC150093)   1,509   Liability - Unsatisfied Obligation   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC14960)   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC14960)   CTW0049 Contrib Crossover Installation Maliman Road (WAPC143261)   CTW0044 Contrib Upgrade Irishtown Road (WAPC149211)   CTW0044 Contrib Upgrade Irishtown Road (WAPC149211)   CTW0044 Contrib Upgrade Upper Capel Rd (WAPC149281)   CTW0044 Contrib Upgrade Upper Capel Rd (WAPC149286)   CTW0044 Contrib Upgrade Upper Capel Rd (WAPC14952)   CTW0044 Contrib Upgrade Upper Capel Rd (WAPC14952)   CTW0045 Contrib Upgrade Upper Capel Rd (WAPC14952)   CTW0004 Contrib Upgrade Eelerup Rd, Extractive Industry Licence Bank Guarantee   TUR042003 (MAPC14062)   CTW0004 Contrib Upgrade Eastman Road (WAPC14062)   CTW0005 Contrib Upgrade Thomsons Brook Rd (WAPC14062)   CTW0015 Contrib Upgrading Thomsons Brook Rd (WAPC14062)   CTW0015 Contrib Upgrading Thomsons Brook Rd (CMAPC145281)   CTW0015 Contrib Upgrading Thomsons Brook Rd (CMAPC145281)   Upgrading Palmer St (WAPC132931)   Upgrading Palmer St (WAPC130498)   Upgrading Palmer St (WAPC130498)   Upgrad   | 24/06/2011 |   | 6,028  | ,                       |
| (WAPC143935)   | 21/07/2011 | CTW0036 Contrib Drainage Contrib Bentley St (WAPC | 49,716   | Liability - Unsatisfied |
| (WAPC 142831)  | 07/12/2011 | (WAPC143935)                                      | 6,954  | Liability - Unsatisfied |
| (WAPC149023)   | 02/07/2013 | (WAPC 142631)                                     | 3,050  | Obligation              |
| 19/01/2015   CTW0049 Contrib. Shire of DBK/BLN - Upgrade Mead St (WAPC149660)   2.05,127   2.05,1 |            | (WAPC149023)                                      | •  | Obligation              |
| WAPC14960    205,127   |            |   | •  | Obligation              |
|  | 19/01/2015 | (WAPC149660)                                      | -  |                         |
| Trw0019 Contrib Crossover installation Mailman Road (WAPC133214)   CTW0044 Contrib Uprgrade Irishtown Road (WAPC148211)   Sub Protection (WAPC148211)   CTW0045 Contrib Upgrade Cain/Brookhampton Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (Sub Total  |            | Sub Total   | 205,127  |                         |
| Road (WAPC13214)   |            | Utilised in 2019/20 Annual Budget                 |  |                         |
| CTW00045 Contrib Upgrade Cain/Brookhampton Rd   3,477   Obligation satisfied upon Rd (WAPC148256)   CTW0046 Contrib Upgrade Upper Capel Rd (Jay 13,908   Dobligation satisfied upon Rd (WAPC149592)   CTW0046 Contrib Upgrade Upper Capel Rd (Jay 13,908   Dobligation satisfied upon Rd (WAPC149592)   CTW0004 Contrib Upgrade Upper Capel Rd (Jay 13,908   Dobligation satisfied upon Rd (Jay 13,908   Dobligation Satisfied)   Dobligation Satisfied   Doblig             | 06/02/2007 | Road (WAPC133214)                                 | 2,500  | Budget works completed  |
| MAPC148256    Subget works completed   11/12/2015   CTW0046 Contrib Upgrade Upper Capel Rd   13,908   Diligation satisfied upon   Budget works completed   Sub Total   23,362  | 15/04/2015 | (WAPC149211)                                      | 3,477  |                         |
| Sub Total   23,362   | 11/06/2015 |   | 3,477  | Budget works completed  |
| N/A   CTW0002 (Tassone Rd)   2,500   Unrestricted   Funds (Obligations satisfied)  | 11/12/2015 |   | 13,908   |                         |
| N/A  |            | Sub Total   | 23,362   |                         |
| N/A  |            |   |  |                         |
| CTW0003 (Morrisey Rd) (98/99)   3,000   Unrestricted   Funds (Obligations satisfied)   |            | Obligations Historically Satisfied                |  |                         |
| 19/12/2003 CTW0004 Contrib Upgrade Beelerup Rd, Extractive Industry Licence Bank Guarantee 11/04/2003 CTW0005 Contrib Upgrade Eastman Road (WAPC114051) 24/12/2003 CTW0006 Contrib Upgrade Eastman Road (WAPC114062) 30/06/2006 CTW0008 Contrib Upgrade Thomsons Brook Rd (WAPC114062) 30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (0bligations satisfied) 08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (0bligations satisfied) 26/04/2006 CTW0010 Contrib Upgrade Charlie Creek (0bligations satisfied) 26/04/2006 CTW0010 Contrib Upgrade Charlie Creek (0bligations satisfied) 30/06/2006 CTW0012 Contrib. Mandalay Road (05/06) 2,500 Unrestricted Funds (0bligations satisfied) 30/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (0bligations satisfied) 07/06/2006 CTW0013 Contrib Heldene Estate Drainage Contrib (0bligations satisfied) 30/06/2007 CTW0014 Contrib. Hurst Road (Landscaping) [06/07] 1,950 Unrestricted Funds (0bligations satisfied) 11/05/2007 CTW0015 Contrib Upgrading Thomsons Brook (0bligations satisfied) 11/09/2007 CTW0016 Contrib Upgrading Palmer St (0bligations satisfied) 11/09/2007 CTW0016 Contrib Upgrading Roberts St (0bligations satisfied) 01/10/2007 CTW0017 Contrib Upgrading Roberts St (0bligations satisfied) 11/05/2007 CTW0017 Contrib Upgrading Roberts St (0bligations satisfied) 11/05/2007 CTW0017 Contrib Upgrading Roberts St (0bligations satisfied) 11/05/2007 CTW0018 Contrib Upgrading Roberts St (0bligations satisfied) 11/07/2007 CTW0016 Contrib Upgrading Roberts St (0bligations satisfied) 11/07/2007 CTW0018 Contrib Upgrading DeLisle Street & Bailey (0bligations satisfied) 11/07/2007 CTW0018 Contrib Upgrade Balingup Nannup Road (0bligations satisfied) 11/07/2007 CTW0018 Contrib Upgrade Balingup Nannup Road (0bligations satisfied) 11/07/2007 CTW0018 Contrib Upgrade Balingup Nannup Road (0bligations satisfied)   | N/A        | CTW0002 (Tassone Rd)                              | 2,500  |                         |
| Industry Licence Bank Guarantee   (Obligations satisfied)  | 30/06/99   | CTW0003 (Morrisey Rd) (98/99)                     | 3,000  | (Obligations satisfied) |
| (WAPC121631)  24/12/2003 CTW0006 Contrib Upgrade Thomsons Brook Rd (WAPC114062)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (05/06)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (Obligations satisfied)  26/04/2006 CTW0009 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0010 Contrib. Mandalay Road (05/06)  2,500 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06)  2,500 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (WAPC214528)  30/06/2007 CTW0014 Contrib. Hurst Road (Landscaping) [06/07]  11/05/2007 CTW0015 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)  11/05/2007 CTW0015 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)  10/09/2007 CTW0016 Contrib Upgrading Palmer St (Obligations satisfied)  10/10/2007 CTW0017 Contrib Upgrading Roberts St (Obligations satisfied)  11/02/2007 CTW0017 Contrib Upgrading Roberts St (Obligations satisfied)  11/10/2007 CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC1312953)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge 2,607 Unrestricted Funds (Obligations satisfied)   |            | Industry Licence Bank Guarantee                   | •  | (Obligations satisfied) |
| (WAPC114062)  30/06/2006 CTW0008 Contrib. Torridon Road (possibly A1487) (05/06)  08/02/2006 CTW0009 Contrib Roadworks Trigwell St East (Obligations satisfied)  26/04/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0010 Contrib Upgrade Charlie Creek & 2,300 Unrestricted Funds (Obligations satisfied)  30/06/2006 CTW0012 Contrib. Mandalay Road (05/06) 2,500 Unrestricted Funds (Obligations satisfied)  07/06/2006 CTW0013 Contrib Meldene Estate Drainage Contrib (WAPC214528) (Obligations satisfied)  30/06/2007 CTW0014 Contrib. Hurst Road (Landscaping) [06/07] 1,950 Unrestricted Funds (Obligations satisfied)  11/05/2007 CTW0015 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)  10/09/2007 CTW0016 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)  10/09/2007 CTW0016 Contrib Upgrading Palmer St (Obligations satisfied)  01/10/2007 CTW0017 Contrib Upgrading Roberts St (Obligations satisfied)  11/02007 CTW0017 Contrib Upgrading Roberts St (Obligations satisfied)  11/02007 CTW0018 Contrib Upgrading DeLisle Street & Bailey (Doligations satisfied)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge 2,607 Unrestricted Funds   |            | (WAPC121631)                                      | •  |                         |
| (05/06)  | 24/12/2003 | (WAPC114062)                                      | 5,000  | (Obligations satisfied) |
| Cobligations satisfied   Cobligations satisfied  |            | (05/06)   | <u>,                                      </u> | (Obligations satisfied) |
| Kingspring Road (WAPC125745)   |            | (WAPC129221)                                      | 2,500  | (Obligations satisfied) |
| O7/06/2006   CTW0013 Contrib Meldene Estate Drainage Contrib (WAPC214528)   1,500 Unrestricted Funds (Obligations satisfied)   |            | Kingspring Road (WAPC125745)                      | 2,300  | (Obligations satisfied) |
| (WAPC214528)  30/06/2007 CTW0014 Contrib. Hurst Road (Landscaping) [06/07]  1,950 Unrestricted Funds (Obligations satisfied)  11/05/2007 CTW0015 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)  10/09/2007 CTW0016 Contrib Upgrading Palmer St (WAPC131999)  01/10/2007 CTW0017 Contrib Upgrading Roberts St (WAPC131234)  19/12/2007 CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge  (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  |            | , ,   |  | (Obligations satisfied) |
| CTW0015 Contrib Upgrading Thomsons Brook & 2,500 Unrestricted Funds (Obligations satisfied)   10/09/2007   CTW0016 Contrib Upgrading Palmer St (WAPC131999)  |            | (WAPC214528)                                      | •  | (Obligations satisfied) |
| Brookhampton Rds (WAPC 130081)  10/09/2007 CTW0016 Contrib Upgrading Palmer St (WAPC131999)  01/10/2007 CTW0017 Contrib Upgrading Roberts St (WAPC131234)  19/12/2007 CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge  (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  | 30/06/2007 |   | 1,950  | (Obligations satisfied) |
| (WAPC131999)  O1/10/2007 CTW0017 Contrib Upgrading Roberts St (WAPC131234)  19/12/2007 CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge  (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)  1,500 Unrestricted Funds (Obligations satisfied)   |            | Brookhampton Rds (WAPC 130081)                    | 2,500  | (Obligations satisfied) |
| 01/10/2007CTW0017Contrib Upgrading RobertsSt1,500Unrestricted Funds (Obligations satisfied)19/12/2007CTW0018 Contrib Upgrading DeLisle Street & Bailey Heights (WAPC132953)3,000Unrestricted Funds (Obligations satisfied)12/03/2008CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498)1,500Unrestricted Funds (Obligations satisfied)N/ACTW0021 Bendall, Gemmell & Howlett Ramble - Bridge2,607Unrestricted Funds   | 10/09/2007 | (WAPC131999)                                      | 1,500  | Unrestricted Funds      |
| Heights (WAPC132953) (Obligations satisfied)  12/03/2008 CTW0020 Contrib Upgrade Balingup Nannup Road (WAPC130498) (Obligations satisfied)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge 2,607 Unrestricted Funds  | 01/10/2007 | CTW0017 Contrib Upgrading Roberts St (WAPC131234) | 1,500  | Unrestricted Funds      |
| (WAPC130498) (Obligations satisfied)  N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge 2,607 Unrestricted Funds  | 19/12/2007 | Heights (WAPC132953)                              | 3,000  |                         |
| N/A CTW0021 Bendall, Gemmell & Howlett Ramble - Bridge 2,607 Unrestricted Funds  | 12/03/2008 | (WAPC130498)                                      | 1,500  | Unrestricted Funds      |
|  | N/A        |   | 2,607  |                         |

| N/A        | CTW0024 Victoria Pde - Street Trees            | 1,000   | Unrestricted Funds      |
|------------|--|---------|-------------------------|
|            |  | •       | (Obligations satisfied) |
| 22/12/2008 | CTW0028 Contrib Upgrade Hawterville Rd         | 6,102   | Unrestricted Funds      |
|            | (WAPC138395)                                   |         | (Obligations satisfied) |
| 05/02/2010 | CTW0029 Contrib UpgradeThomson Road            | 3,050   | Unrestricted Funds      |
|            | (WAPC137108)                                   |         | (Obligations satisfied) |
| 19/03/2010 | CTW0030 Contrib Upgrade Roberts Rd             | 3,050   | Unrestricted Funds      |
|            | (WAPC138499)                                   |         | (Obligations satisfied) |
| 18/10/2011 | CTW0037 Contrib Upgrade Dearle St (WAPC141923) | 3,050   | Unrestricted Funds      |
|            |  |         | (Obligations satisfied) |
| 18/10/2011 | CTW0038 Contrib Upgrade Steere St (WAPC141922) | 3,050   | Unrestricted Funds      |
|            |  |         | (Obligations satisfied) |
| 13/06/2012 | CTW0040 Contrib Upgrade Towers Rd (WAPC        | 3,500   | Unrestricted Funds      |
|            | 141042)  |         | (Obligations satisfied) |
| 21/03/2014 | CTW0042 Contrib Upgrade Hawterville Rd         | 3,477   | Unrestricted Funds      |
|            | (WAPC144348)                                   |         | (Obligations satisfied) |
| 17/12/2014 | CTW0043 Contrib Upgrade Saddleton Rd (WAPC     | 3,500   | Unrestricted Funds      |
|            | 149612)  |         | (Obligations satisfied) |
|            | Sub Total                                      | 78,636  | ·                       |
|            |  |         |                         |
|            | Total  | 307,125 |                         |

CARRIED 9/0 by En Bloc Resolution ABSOLUTE MAJORITY VOTE ATTAINED

#### 9.2.4 REQUEST FOR RATES AND CHARGES WRITE OFF

| Location            | Shire of Donnybrook Balingup                 |
|---------------------|--|
| Applicant           | Not applicable                               |
| File Reference      | A4857  |
| Author              | Paul Breman, Executive Manager Corporate and |
|                     | Community                                    |
| Responsible Officer | Paul Breman, Executive Manager Corporate and |
|                     | Community                                    |
| Attachments         | Nil  |
| Voting Requirements | Simple Majority                              |

#### Recommendation

That Council not approve a request to write off outstanding rates and charges of \$1,003.48 in relation to A4857 levied for the 2019/2020 financial year.

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome  | 4.2     | A respected, professional and trusted organisation              |
|----------|---------|---|
| Strategy | 4.2.1   | Effective and efficient operations and service                  |
| Action   | 4.2.1.1 | provision  Maintain effective and efficient policies, planning, |
|          |         | operating procedures and practices                              |

#### **EXECUTIVE SUMMARY**

The purpose of this report is to consider a request to write off rates and charges in relation to a property in Donnybrook.

The subject land is located within an area where the land use and development options are restricted. In previous years, property owners were offered a concession on rates for these affected land areas, however, the concession was removed by Council effective 1 July 2018.

#### BACKGROUND

The previous owner of the subject property (Assessment A4857) has made application to the Shire requesting consideration to write off the outstanding balance of 2019/2020 rates and charges.

The current outstanding balance is \$1,093.25, with penalty interest accruing daily on overdue amounts.

The outstanding balance is inclusive of \$89.77 Emergency Services Levy and Emergency Services Levy penalty interest which cannot be considered for write off as part of this application.

The previous owner lodged an application with Department of Planning, Lands and Heritage (DPLH), with the intention of surrendering the land to the State of WA. The application was received at DPLH on 29 July 2019.

The application has been approved, and the State now has ownership of the property, with lodgment date being 13 March 2020.

DPLH have informed the Shire that a normal processing period for this type of application would be between 12 – 18 months, and that this particular application was fast tracked. Staff shortages at DPLH during December 2019 and January 2020, and COVID19 during early 2020, may have caused some delay in their process.

Landgate has provided advice that the property is non-ratable effective from 31 March 2020. The required interim rates transaction has been processed, removing rates and charges for the non-ratable period 1 April 2020 to 30 June 2020. The balance outstanding on the account relates to the period when the property was considered ratable.

The previous owner has made application to the Council to write off outstanding rates and charges making reference to:

- the lengthy processing time at Department of Planning, Lands and Heritage, between the commencement of the surrender process to the time that it was completed.
- That the applicant was not advised by the Shire that the property would continue to be rated during the handover period, and.
- The minimal cost to the Shire for maintenance or service due to the inaccessibility of the property.

#### FINANCIAL IMPLICATIONS

The outstanding balance on the property is \$1,093.25 with penalty interest accruing daily on overdue amounts.

## **POLICY COMPLIANCE**

Not applicable.

#### STATUTORY COMPLIANCE

S6.28 of the Local Government Act 1995 (the Act) requires a local government to rate in accordance with the valuation provided by the Valuer General.

#### 6.28. Basis of rates

- (1) The Minister is to —
- (a) determine the method of valuation of land to be used by a local government as the basis for a rate; and (b) publish a notice of the determination in the *Government Gazette*.
- (2) In determining the method of valuation of land to be used by a local government the Minister is to have regard to the general principle that the basis for a rate on any land is to be —
- (a) where the land is used predominantly for rural purposes, the unimproved value of the land; and
- (b) where the land is used predominantly for non-rural purposes, the gross rental value of the land.
- (3) The unimproved value or gross rental value, as the case requires, of rateable land in the district of a local government is to be recorded in the rate record of that local government.

- (4) Subject to subsection (5), for the purposes of this section the valuation to be used by a local government is to be the valuation in force under the Valuation of Land Act 1978 as at 1 July in each financial year.
  - (5) Where during a financial year —
- (a) an interim valuation is made under the Valuation of Land Act 1978; or
- (b) a valuation comes into force under the Valuation of Land Act 1978 as a result of the amendment of a valuation under that Act; or
- (c) a new valuation is made under the Valuation of Land Act 1978 in the course of completing a general valuation that has previously come into force, the interim valuation, amended valuation or new valuation, as the case requires, is to be used by a local government for the purposes of this section.

Valuations as supplied by the Valuer General are required to be applied to a property without amendment.

Council has the authority to resolve to waive rates per 6.47 of the Act.

#### 6.47. Concessions

Subject to the *Rates and Charges (Rebates and Deferments) Act 1992*, a local government may at the time of imposing a rate or service charge or at a later date resolve to waive\* a rate or service charge or resolve to grant other concessions in relation to a rate or service charge.

\* Absolute majority required.

#### 6.12. Power to defer, grant discounts, waive or write off debts

- (1) Subject to subsection (2) and any other written law, a local government may —
- (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
  - (b) waive or grant concessions in relation to any amount of money; or
  - (c) write off any amount of money, which is owed to the local government.

Council may not waive or write off any Emergency Services Levy or Emergency Service Levy Penalty Interest charges. This decision can only be granted under the Fire and Emergency Services Act 1998 by the Minister.

#### 36R. Discounts, concessions etc., granting

- (1) Without limiting the Rates and Charges (Rebates and Deferments) Act 1992, the Minister may —
- (a) when determining the levy, grant a discount or other incentive for the early payment of the levy; or
- (b) when determining the levy or at a later date, waive the levy or grant other concessions in relation to the levy.
- (2) A local government may accept payment of the levy that is due and payable by a person in accordance with an agreement made between the local government and the person.

## **CONSULTATION**

Not applicable.

## OFFICER COMMENT/CONCLUSION

The property has been rated correctly in accordance with the information provided by Landgate.

Rates and Charges have only been applied for the period that the land area was freehold land. The land has been correctly rated in accordance with the Act and meets all the criteria of a ratable property.

<sup>\*</sup> Absolute majority required.

It is recognised the land is situated within a location where a concession was provided in previous years, however, if the current request from the applicant is granted, other property owners in a similar circumstance may seek equity by applying for a similar waiver or refund.

As the land has been successfully transferred to the State, rates have been re-calculated pro rata from 1 July to the date of extinguishing the title.

## **OUTCOME OF MEETING**

The Executive Recommendation was moved Cr Atherton, seconded Cr Wringe.

#### **AMENDMENT**

**Moved Cr Wringe** 

**Seconded Cr Massey** 

#### That:

- 1. Council approve a partial waiver of outstanding rates only, in relation to A4857, which results in rates charged for a period of six months from the date of the DPLH application 29 July 2019 to 29 December 2019.
- 2. All other fees and charges remain outstanding.

**CARRIED 6/3** 

## **COUNCIL RESOLUTION 88/20**

## **Moved Cr Atherton**

**Seconded Cr Wringe** 

- 1. Council approve a partial waiver of outstanding rates only, in relation to A4857, which results in rates charged for a period of six months from the date of the DPLH application 29 July 2019 to 29 December 2019.
- 2. All other fees and charges remain outstanding.

CARRIED 7/2

#### 9.2.5 2020/2021 MAJOR COMMUNITY GRANTS FUNDING ROUND

| Location            | Shire of Donnybrook Balingup                     |
|---------------------|--|
| Applicant           | Various  |
| File Reference      | FNC 08/6   |
| Author              | James Jarvis – Manager Community Development     |
| Responsible Manager | Paul Breman – Executive Manager Corporate and    |
|                     | Community  |
| Attachments         | 9.2.5(1): Community Grant Funding Guidelines     |
|                     | 9.2.5(2): CONFIDENTIAL - Summary of Applications |
|                     | 2020/2021  |
|                     | 9.2.5(3): Summary of previous grant recipients   |
| Voting Requirements | Simple Majority                                  |

## **Recommendation**

#### That Council:

- 1. Include an allocation of \$120,000 to the Community Grants Funding Scheme in the 2020/2021 Draft Budget.
- 2. Approve the recommended funding allocations from the Major Community Grants, Major Event Sponsorship and Recurrent/Budgetary Round One process, in accordance with the confidential Summary of Applications 2020/2021 (Attachment 2), totaling \$82,000.
- 3. Approve the recommendation for an allocation of funds to support the annual minor funding categories: Grants, Event Sponsorship and Waiver of Fees, totaling \$8,000.
- 4. Undertake a supplementary funding round for grants and events of up to \$2,000, to be advertised in the first quarter of the 2020/2021 financial year under Phase 2 of the Shire's Recovery Response Plan, Pillar 2 Community Grants Restructure, to deliver Shire community grants that encompass community and business support grants (by application) to a total allocation of \$30,000.

## STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome  | 3.1     | An engaged, supportive, and inclusive        |
|----------|---------|--|
|          |         | community                                    |
| Strategy | 3.1.1   | Facilitate, encourage, and support a diverse |
|          |         | range of festivals, community events, arts   |
|          |         | and cultural activities.                     |
| Action   | 3.1.1.2 | Continue to encourage and support            |
|          |         | community-led events                         |

#### **EXECUTIVE SUMMARY**

The 2020/2021 Major Community Grant Funding round has been completed during a period of high complexity and subsequently impacted by the declaration of a State of Emergency in response to the global COVID-19 pandemic. The funding round elicited several quality applications and projects, but the number of applications was significantly reduced from previous funding rounds. The attached confidential summary identifies those applications, as well as the recommendation allocation of funds (as outlined in financial implications) to support the annual minor community funding scheme.

## **BACKGROUND**

The Shire's Community Grants Funding Scheme (Scheme) was adopted by Council on 1 March 2016. The purpose of the Scheme is to provide funding to individuals, community groups, not-for-profit and commercial organisations that are seeking financial support to allow them to deliver projects and activities that address identified community needs.

Full details of the Scheme are outlined in the community Grants Funding Scheme Guidelines (Attachment 1). This document includes details of eligibility, ineligibility, how to apply and the assessment criteria.

The Scheme runs in two rounds.

**Round One**: On 2 March 2020, the Major Community Funding Round was advertised with applications being accepted until 30 April 2020. These applications were for projects and events which would occur in the 2020/2021 financial year. The three categories for applications were:

- (1) Major Grants maximum of \$2,000 per application,
- (2) Major Events- maximum of \$2,000 per application, and
- (3) Recurrent/Budgetary requests applicant advises of total funds requested.

The applicants receive an acknowledgement letter confirming the receipt of the application which advises that a final decision would be made in late August/early September 2020 with the adoption of the 2020/2021 annual budget and that all applicants will be notified of the outcome of their application.

Shire staff met with numerous groups to discuss projects and make recommendations on funding opportunities available to them.

A total of eleven applications were received in the Major Community Funding round. These consist of:

- (1) Three applications for Major Grants totaling \$5,000.00,
- (2) Two applications for Major Event Sponsorship totaling \$4,000.00, and
- (3) Six Recurrent/Budgetary requests totaling \$103,500.00.

A confidential assessment overview of the applications received is provided (Attachment 2), this overview also contains the recommended amounts and recipients of the grants from the received applications. Also available for reference is a summary of previous Grant Recipients (Attachment 3).

**Round Two - Minor Grants**: Runs from 1 July 2020 to 30 June 2021. The annual Minor Community funding occurs throughout the financial year from 3 pools of funds with each application not exceeding \$500:

- (1) Minor Grants
- (2) Minor Event Sponsorship
- (3) Waiver of Fees/Non-Cash Donations

On 14 April 2020, the Shire's COVID-19 Recovery Plan was approved by Council. Item 2.2. of the Recovery Plan states:

Restructure delivery of Shire community grants to encompass community and business support grants (by application) (note, no additional grant funding proposed, rather, restructuring of existing grants program).

Round one applications closed on 30 April 2020 with most of the organisation's that applied for funding contacting the Community Development team for advice on their applications prior to the COVID-19 Recovery Plan being announced. Given the advertised grant round had commenced and was nearing its close and also that Federal Government had released support for business through Job Keeper, it was considered that business survival needs were being substantially addressed at that stage allowing for the Council's business support grants to be achieved under as part of a separate grant funding round.

It is recommended that in the second quarter of the 2020/2021, a supplementary round of Scheme funding is advertised for grants and event sponsorship of up to \$2,000, totaling up to \$30,000, with a specific focus on local business support initiatives.. The supplementary round is consistent with the concept of restructuring the Scheme. It would activate the remaining funding that is nominally allocated to the Scheme each financial year, but due to the State of Emergency, business and community groups were unable to meet round one deadlines resulting in Round one being under-subscribed. A second round will provide additional preparation and application time for interested businesses, community groups and events that are only able to recommence with the Phase 3 easing of COVID-19 restrictions.

In accordance with COVID-19 Recovery Plan, the Community Development team will initiate a full review of the Scheme for 2021/2022 with any recommended changes brought to Council for decision-making by the November Ordinary Council Meeting.

# RECOMMENDED FINANCIAL IMPLICATIONS

| \$        | 3,000.00   | Major Community Grants                        |
|-----------|------------|---|
| \$        | 4,000.00   | Major Event Sponsorship                       |
| \$        | 75,000.00  | Recurrent/Budgetary Requests                  |
| \$        | 3,000.00   | Minor Community Grants                        |
| \$        | 3,000.00   | Minor Event Sponsorship                       |
| \$        | 2,000.00   | Waiver of Fees and Non-Cash Donations         |
| \$        | 30,000.00  | Supplementary Funding Round                   |
| <u>\$</u> | 120,000.00 | Total Allocation of Funds to Community Grants |

These are indicative figures only that are subject to the usual draft budget deliberations.

For reference, in 2019/2020 financial year budget a total of \$107,725.00 was distributed across the Scheme categories.

# **POLICY COMPLIANCE**

Administration Policy 2.47 – Community Grant Funding Scheme

### STATUTORY COMPLIANCE

Not applicable.

# CONSULTATION

No external consultation is required for the Community Grants Funding Scheme.

# OFFICER COMMENT/CONCLUSION

By providing grant funding to individuals, community groups, not for profit and commercial organisations, the Shire's Community Grants Funding Scheme aims to empower the community to design, deliver and partner with other groups and the Shire on projects that address community needs.

Due to the ongoing State of Emergency caused by the COVID-19 pandemic, these grants also provide a critical opportunity to stimulate community and economic development. Each grant in this current round clearly meets the aim of the Scheme and the economic and social recovery elements of the Shire's Local Recovery Action Plan.

A supplementary funding round will support the delivery against the Shire approved Recovery Plan while still enabling the Community Development team to review and revise the Scheme for subsequent years.

Cr Massey declared a financial interest in the item and left the Chamber at 5.47pm

# **COUNCIL RESOLUTION 89/20**

# **Moved Cr Atherton**

**Seconded Cr Wringe** 

### That Council:

- 1. Include an allocation of \$120,000 to the Community Grants Funding Scheme in the 2020/2021 Draft Budget.
- 2. Approve the recommended funding allocations from the Major Community Grants, Major Event Sponsorship and Recurrent/Budgetary Round One process, in accordance with the confidential Summary of Applications 2020/2021 (Attachment 9.2.5(2)), totaling \$82,000.
- 3. Approve the recommendation for an allocation of funds to support the annual minor funding categories: Grants, Event Sponsorship and Waiver of Fees, totaling \$8,000.
- 4. Undertake a supplementary funding round for grants and events of up to \$2,000, to be advertised in the first quarter of the 2020/2021 financial year under Phase 2 of the Shire's Recovery Response Plan, Pillar 2 Community Grants Restructure, to deliver Shire community grants that encompass community and business support grants (by application) to a total allocation of \$30,000.

**CARRIED 8/0** 

Cr Massey returned to the Chamber at 5.50pm.

# 9.3 CHIEF EXECUTIVE OFFICER

# 9.3.1 LIVE STREAMING OF ORDINARY COUNCIL MEETINGS

| Location            | Shire of Donnybrook Balingup                                |
|---------------------|---|
| Applicant           | Shire of Donnybrook Balingup                                |
| File Reference      | CNL 16  |
| Author              | Maureen Keegan, Manager Executive Services                  |
| Responsible Manager | Maureen Keegan, Manager Executive Services                  |
| Attachments         | 9.3.1(1) – Council Policy 1.25 – Audio Recording of Council |
|                     | Meetings  |
| Voting Requirements | Simple Majority   |

### Recommendation

That Council instructs the Chief Executive Officer to investigate live streaming options for Ordinary Council Meetings subject to funding being available in the 2020/21 Budget.

# STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome  | 4.1     | A strategically focused, open and accountable local |
|----------|---------|---|
|          |         | government  |
| Strategy | 4.1.2   | Continue to enhance communication and transparency  |
| Action   | 4.1.2.1 | Ongoing meaningful communication and engagement     |
|          |         | with residents, ratepayers and stakeholders         |

# **EXECUTIVE SUMMARY**

Council is to determine whether they wish to investigate options to live stream Ordinary Council Meetings to the public.

# **BACKGROUND**

At its Ordinary Council Meeting held 22 April 2015, Council resolved to consider the installation of a public address / recording system for the Council Chamber in the 2015/16 Budget and subsequently approved expenditure of \$16,500 for this purpose. A public address / recording system was installed in the Chamber in late 2015. Since then, all Ordinary Council Meetings have been recorded for minute taking purposes only.

At its Ordinary Council Meeting held 23 March 2016, Council adopted Council Policy 1.25 – Audio Recording of Council Meetings to set out how audio recordings are created, stored, used and disposed of in accordance with legislative and policy requirements. The current policy is attached (attachment 9.3.1(1)), however will need to be reviewed should live streaming capabilities be approved and installed.

# FINANCIAL IMPLICATIONS

Indicative pricing to layer video on top of the existing audio recording system to include a 'broadcast box' with streaming capabilities and fixed cameras appear to be approximately \$10.000.

### **POLICY COMPLIANCE**

Policy 1.25 – Recording of Council Meetings

# STATUTORY COMPLIANCE

Local Government Act 1995, s 5.22 State Records Act 2000 General Disposal Authority for Local Government (RD2010046) – State Records Office

### CONSULTATION

Feedback from staff and members of the public of the Zoom streaming of the Ordinary Council Meeting held 27 May 2020 was positive and requests have been received regarding whether the live streaming will continue.

# OFFICER COMMENT/CONCLUSION

It is recommended that Council consider live streaming Ordinary Council Meetings to members of the public, subject to funding availability in the 2020/21 Budget.

# **COUNCIL RESOLUTION 90/20**

# Moved Cr Lindemann Seconded Cr Wringe

That Council instructs the Chief Executive Officer to investigate live streaming options for Ordinary Council Meetings subject to funding being available in the 2020/21 Budget.

CARRIED 9/0 by En Bloc Resolution

# 9.3.2 CHANGES TO DELEGATION 1.2.21 DEFER, GRANT DISCOUNTS, WAIVE OR WRITE OFF DEBTS

| Location            | Donnybrook Balingup                                |
|---------------------|--|
| Applicant           | Not applicable                                     |
| File Reference      | Not applicable                                     |
| Author              | Loren Clifford – Corporate Planning and Governance |
|                     | Officer  |
| Responsible Officer | Loren Clifford – Corporate Planning and Governance |
|                     | Officer  |
| Manager             | Maureen Keegan – Manager Executive Services        |
| Attachments         | 9.3.2(1) - Amended Delegation 1.2.21               |
| Voting Requirements | Absolute Majority                                  |

# Recommendation

That Council approve the amendments as detailed in Attachment 9.3.2(1) - Amended Delegation 1.2.21 Defer, Grant Discounts, Waive or Write Off Debts.

# STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

Outcome: 4.2 A respected, professional and trusted organisation

Strategy: 4.2.1 Effective and efficient operations and service provision

Action: 4.2.1.2 Seek a high level of legislative compliance and effective internal

controls

# **EXECUTIVE SUMMARY**

The purpose of this report is for Council to approve the amendment made to Delegation 1.2.21 Defer, Grant Discounts, Waive or Write Off Debts to allow for the write-off of rates and service charges.

### **BACKGROUND**

Council reviewed and approved the 2019/2020 Delegations Register at its Ordinary Council Meeting 27 May 2020.

Delegation 1.2.21 Defer, Grant Discounts, Waive or Write Off Debts as approved at the Ordinary Council Meeting 27 May 2020 does not allow for the write-off of rates and service charges due to the wording of Council Condition on this Delegation:

b. This Delegation does not apply to debts, which are prescribed as debts that are taken to be a rate or service charge.

# FINANCIAL IMPLICATIONS

Not applicable

# **POLICY COMPLIANCE**

Not applicable

# STATUTORY COMPLIANCE

Section 5.42(1) of the Local Government Act 1995 Section 6.12 of the Local Government Act 1995

### CONSULTATION

No statutory external consultation is required.

# OFFICER COMMENT/CONCLUSION

Section 6.12(2) of the *Local Government Act 1995* allows for the write-off of rates and service charges.

# 6.12. Power to defer, grant discounts, waive or write off debts

- (1) Subject to subsection (2) and any other written law, a local government may
  - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
  - (b) waive or grant concessions in relation to any amount of money; or
  - (c) write off any amount of money, which is owed to the local government.
  - \* Absolute majority required.
- (2) Subsection (1)(a) and (b) do not apply to an amount of money owing in respect of rates and service charges.
- (3) The grant of a concession under subsection (1)(b) may be subject to any conditions determined by the local government.
- (4) Regulations may prescribe circumstances in which a local government is not to exercise a power under subsection (1) or regulate the exercise of that power.

The Council Condition on this Delegation has been amended to allow for the write-off of rates and service charges as follows:

b. Waiving or granting concessions under this delegation do not apply to debts, which are taken to be a rate or service charge.

# **COUNCIL RESOLUTION 91/20**

Moved Cr Lindemann Seconded Cr Wringe

That Council approve the amendments as detailed in Attachment 9.3.2(1) - Amended Delegation 1.2.21 Defer, Grant Discounts, Waive or Write Off Debts.

**CARRIED 9/0 by En Bloc Resolution** 

# 9.3.3 TUIA LODGE RESIDENTIAL AGED CARE FACILITY - COMMUNITY CONSULTATION AND EXPRESSION OF INTEREST

| Location            | Shire of Donnybrook Balingup                 |
|---------------------|--|
| Applicant           | Shire of Donnybrook Balingup                 |
| File Reference      | CSV01/3                                      |
| Author              | Ben Rose, Chief Executive Officer            |
| Responsible Manager | Ben Rose, Chief Executive Officer            |
| Attachments         | 9.3.3(1) – Tuia Lodge Consultation Responses |
|                     | 9.3.3(2) – Tuia Lodge Consultation Data      |
| Voting Requirements | Simple Majority                              |

### Recommendation

# That Council:

- 1. Instructs the Chief Executive Officer to prepare and release an Expression of Interest document for the outsourcing of the operation and management (without disposal of the underlying capital (building and land) asset/s) of the Tuia Lodge Residential Aged Care Facility, which incorporates (amongst many other elements) the following:
  - 1.1 Expression of Interest eligibility by all residential aged care service provider types (including commercial, not for profit and faith-based).
  - 1.2 Expression of Interest eligibility for both existing residential aged care service providers and new 'start up' residential aged care service providers.
  - 1.3 A requirement for Expression of Interest respondents to identify if and how local community engagement in the service delivery will be enabled.
  - 1.4 A requirement for Expression of Interest respondents to identify how quality of resident care will be maintained and managed.
  - 1.5 A requirement for Expression of Interest respondents to identify if and how an expanded scope of services could be delivered.
  - 1.6 A requirement for Expression of Interest respondents to identify if and how local placement preference will be enabled.
- 2. Instructs the Chief Executive Officer to present the Expression of Interest responses to Council for deliberation at the next practicable Ordinary Meeting of Council following closure of the Expression of Interest advertising period.

# STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome  | 3.3   | A safe and healthy community environment for all |
|----------|-------|--|
|          |       | ages   |
| Strategy | 3.3.1 | Promote 'ageing in place'                        |

Action 3.3.1.2

Review aged care services administered by the Shire

# **EXECUTIVE SUMMARY**

Following Council's decision to seek Expressions of Interest (EOI) for the outsourced operation and management of Tuia Lodge, a community consultation survey was undertaken. The results of the survey are attached to this agenda item and have guided the Executive's recommendations to Council in relation to the structure of the proposed EOI.

# **BACKGROUND**

At its April 2020 Ordinary Meeting, Council instructed the Chief Executive Officer to seek to outsource the operation and management of Tuia Lodge, without disposal of the underlying capital (building and land) asset/s. To guide the Chief Executive Officer's and Council's development of the EOI documentation, a community survey was developed and released in mid-May 2020.

The survey was released via Shire social media, the Shire Website and the Preston Press. The survey closed on 12 June 2020, with 51 responses received.

# FINANCIAL IMPLICATIONS

The financial implication of an outsourced operation and management model will not be known until the 'market is tested' via the EOI process.

# **POLICY COMPLIANCE**

Nil.

# STATUTORY COMPLIANCE

As a significant business transaction under the Local Government Act, specifically legislated processes will need to be followed in seeking to outsource management of the facility. In addition, the specific provisions of the Federal Aged Care Act will need to be complied with, particularly in relation to resident data transfer, accommodation bonds and approved provider status.

# CONSULTATION

A community survey was developed and released between 20 May – 12 June 2020, with 51 responses received.

# OFFICER COMMENT

The community survey questions were designed to inform Council decision-making in relation to key elements of the EOI. Based on the results of the survey, and the Executive's advice, it is recommended that the Council not seek to 'narrow the field' of potential outsourcing partners by limiting eligibility requirements within the EOI. This can be achieved by ensuring:

- \_\_\_\_\_
- Expression of Interest eligibility is for all residential aged care service provider types (including commercial, not for profit and faith-based); and
- Expression of Interest eligibility is for both existing residential aged care service providers and new 'start up' residential aged care service providers.

In addition, based on the results of the survey and the Executive's advice, it is recommended that the EOI require respondents to identify:

- If and how local community engagement in the service delivery will be enabled;
- How quality of resident care will be maintained and managed;
- If and how an expanded scope of services could be delivered; and
- If and how local placement preference will be enabled.

Although the Local Government Act only requires advertising of an EOI in a State-wide distributed newspaper for a minimum of 14 days, it is recommended that the EOI is broadly 'marketed' (local, State and interstate) over a six week period, with the results of the EOI process presented to Council for deliberation.

Cr Mitchell declared a financial interest in the item and left the Chamber at 5.49pm.

# **COUNCIL RESOLUTION 92/20**

### **Moved Cr Atherton**

### Seconded Cr Newman

### That Council:

- 1. Instructs the Chief Executive Officer to prepare and release an Expression of Interest document for the outsourcing of the operation and management (without disposal of the underlying capital (building and land) asset/s) of the Tuia Lodge Residential Aged Care Facility, which incorporates (amongst many other elements) the following:
  - 1.1 Expression of Interest eligibility by all residential aged care service provider types (including commercial, not for profit and faith-based).
  - 1.2 Expression of Interest eligibility for both existing residential aged care service providers and new 'start up' residential aged care service providers.
  - 1.3 A requirement for Expression of Interest respondents to identify if and how local community engagement in the service delivery will be enabled.
  - 1.4 A requirement for Expression of Interest respondents to identify how quality of resident care will be maintained and managed.
  - 1.5 A requirement for Expression of Interest respondents to identify if and how an expanded scope of services could be delivered.
  - 1.6 A requirement for Expression of Interest respondents to identify if and how local placement preference will be enabled.
- 2. Instructs the Chief Executive Officer to present the Expression of Interest responses to Council for deliberation at the next practicable Ordinary Meeting of Council following closure of the Expression of Interest advertising period.

**CARRIED 8/0** 

Cr Mitchell returned to the Chamber at 5.51pm.

# 10 ELECTED MEMBER MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

# 10.1 COUNCILLOR

Nil.

# 11 NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF THE MEETING

In cases of extreme urgency or other special circumstances, matters may, on a motion by the Presiding Member that is carried by the meeting, be raised without notice and decided by the meeting.

In subclause (1), "cases of extreme urgency or other special circumstances" means matters that have arisen after the preparation of the agenda that are considered by the Presiding Member to be of such importance and urgency that they are unable to be dealt with administratively by the local government and must be considered and dealt with by the Council before the next meeting.

# **COUNCIL RESOLUTION 93/20**

Moved Cr Lindemann Seconded Cr Smith

That pursuant to section 5.4 of the Shire of Donnybrook Balingup Meeting Procedures Local Law, Council agrees to receive the item entitled '12.1.1 Confidential – Offer to Purchase Property' as new business of an urgent nature.

**CARRIED 9/0** 

# 12 MEETINGS CLOSED TO THE PUBLIC

# 12.1 MATTERS FOR WHICH THE MEETING MAY BE CLOSED

The following confidential report and recommendation has been distributed separately and is not for circulation:

# 12.1.1 CONFIDENTIAL – OFFER TO PURCHASE PROPERTY

This report is confidential in accordance with Section 5.23 of the *Local Government Act 1995*, which permits the meeting to be closed to the public for business relating to the following:

(c) a contract entered into, or which may be entered into, by the local government and which relates to a matter to be discussed at the meeting.

# **COUNCIL RESOLUTION 94/20**

# **Moved Cr Newman**

### Seconded Cr lindemann

That the meeting be closed in accordance with section 5.23(2) of the *Local Government Act 1995* to discuss the following confidential item:

### 12.1.1 CONFIDENTIAL – OFFER TO PURCHASE PROPERTY

**CARRIED 9/0** 

The meeting was closed to the public at 5.52pm.

# **COUNCIL RESOLUTION 96/20**

**Moved Cr Wringe** 

**Seconded Cr Smith** 

That the meeting be re-opened to the public.

**CARRIED 9/0** 

The meeting was re-opened at 6.33pm.

# 12.2 PUBLIC READING OF RESOLUTIONS THAT MAY BE MADE PUBLIC

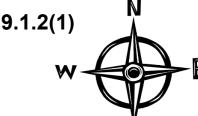
Nil.

# 13 CLOSURE

The Shire President to advise that the next Ordinary Council Meeting will be held on 22 July 2020 commencing at 5.00pm in the Shire of Donnybrook Balingup Council Chamber.

The Shire President declared the meeting closed at 6.33pm.



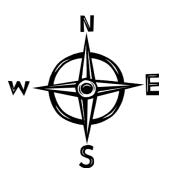






# Preston River Loop Path Stage 1 & 2





# **LEGEND**

Stage 1 20121-22 Approx 500m

Stage 2 2022-23 Approx 200m

Plus all ability access ramp

Future potential connectivity paths

Potential new crossing structure

Existing constructed paths

# Photos 1-4 Preston River Loop Path









# Photos 5-8 Preston River Loop Path



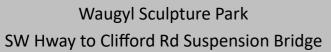


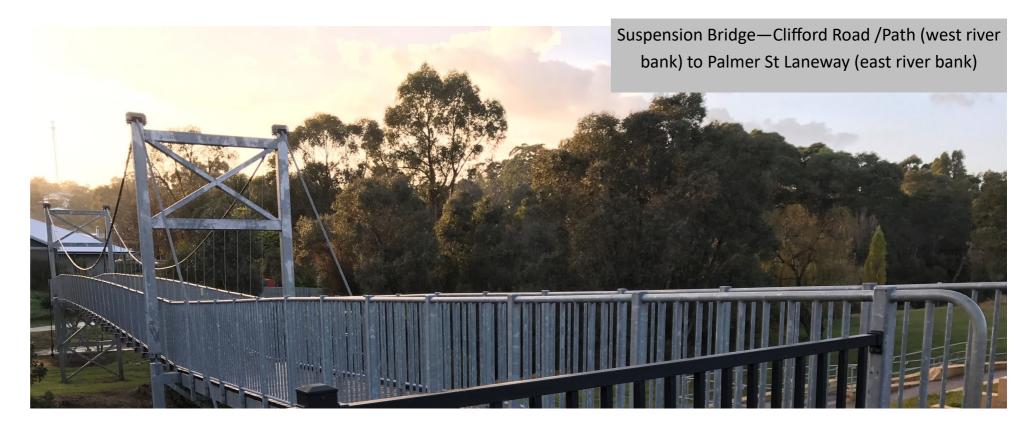




# Photos 9 –12 Preston River Loop Path







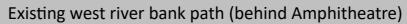




# Photos 13—16 Preston River Loop Path









to gabion wall crossing



# Attachment 1

# **Proposed Shire Responses to DPLH Queries**

1. Is the Shire supportive of the transfer of this land to the Noongar People under the Settlement?

Shire response: The Shire is supportive of the proposal.

2. Does the Shire have any interest in the land?

Shire response: No.

3. Does the Shire have existing or planned infrastructure within the land parcel that requires protection? If yes, please provide details and advise if access to this infrastructure will need to be maintained.

Shire response: No.

4. Is the land parcel subject to any mandatory connection to services?

Shire response: No.

5. Are any future proposals for the land identified? Please provide detail of what is proposed and in what timeframe?

<u>Shire response:</u> No the land is reserved for 'Parks and Recreation' under the Shire of Donnybrook Balingup Local Planning Scheme No. 7 (LPS7) and 'Recreation / Conservation' under the Shire's Local Planning Strategy and therefore has limited development potential. It is the Shire's preference for this land to remain a vegetated land holding for conservation purposes.

6. Are there any future proposals for adjoining land that may affect the land identified in the spreadsheet? If so, in what timeframe?

# Shire response:

The land abuts an unconstructed road reserve to the north (Frost Road) which may be constructed in the future, however there are no current plans for this to occur.

The land to the north of the unconstructed Frost Rd road reserve is zoned 'General Industry' and therefore may be subject to industrial type development in the future.

The land to the south-west (on the opposite side of Montgomery Road) is identified as a Development Investigation Area (DIA9) which is subject to the following relevant provisions in Schedule 13 of the Shire's Local Planning Scheme No. 7 (LPS7):

| Area | Description                | of Lanc | Land                    | Use | Matters to be Addressed in   |
|------|----------------------------|---------|-------------------------|-----|--|
| No.  | Area                       |         | Expectation             |     | Structure Plan (in addition to Cl. 6.10).                          |
|      | Lots 621, 622<br>583 South |         | Industrial<br>Composite | /   | Investigate land capability and suitability for Industrial / Rural |

| DIA9 | Highway; Lots 177, 178,     | Industrial | and   | Small Holdings development /   |
|------|-----------------------------|------------|-------|--|
|      | 430, 431 Montgomery         | Rural      | Small | subdivision including:   |
|      | Rd.; Lots 1, 102, 180,      | Holdings   |       |  |
|      | 183, 184, 185, 1802         |            |       |  |
|      | Hackett Road,<br>Donnybrook |            |       | <ul> <li>Interface between existing and future industrial and residential land use, including appropriate buffer distances;</li> <li>Effluent disposal and servicing;</li> <li>Vehicular access to existing industrial area and major arterial roads;</li> <li>Landscaping and vegetation plan; and</li> <li>Drainage management.</li> </ul> |

7. Please advise of any proposed planning scheme amendments that may affect the zoning of this land at a State or Local government level. If a scheme amendment is to occur, what is the change proposed and when will it come into effect?

<u>Shire response:</u> As per the above, there are potential future amendments on neighbouring land that may impact on the subject land, however there are presently no proposals on the land itself.

8. Please advise of any known land management issues such as site contamination, hazards, debris or rubbish dumping, unauthorised land use and environmental considerations (such as inundation or similar site constraints).

**Shire response:** The Shire is not aware of any land management issues. The land is fully vegetated with native vegetation and therefore fuel load management may be a consideration.

9. Please provide any additional comments on the proposed transfer of this land as part of the Settlement.

<u>Shire response:</u> No further comment.

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT               | Name                             | Description   | ***            | Municipal  | Trust |
|-----------------------|----------------------------------|---|----------------|------------|-------|
| CCP3494               | AGED & COMMUNITY SERVICES        | TUIA LODGE - ACSA QUALITY CARE SYMPOSIUM - JUNE 2 - 4 2020  | \$             | 137.50     | 71401 |
| CCP3495               | ENVIRONMENTAL HEALTH AUSTRALIA   | FOOD PREMISE INSPECTION PADS X 3  | \$             | 130.44     |       |
| CCP3496               | GARMIN                           | SATELLITE SUBSCRIPTION MESSENGER & GPS DEVICE APR/MAY 20  | \$             | 60.00      |       |
| CCP3497               | PARCHEM TRADE STORE              | BEELERUP BFB BUILD - FLOOR SEALER   | \$             | 2,490.60   |       |
| CCP3498               | RAPID WEB SERVICES               | WILDCARD SSL CERTIFICATE FOR WEB HOSTING  | \$             | 114.61     |       |
| CCP3499               | SONIC HEALTHPLUS PTY LTD         | PRE EMPLOYMENT MEDICAL - PRINCIPAL PLANNER  | \$             | 148.50     |       |
| CCP3500               | ZOOM VIDEO COMMUNICATIONS INC    | ZOOM UPGRADE - WEBINAR FUNCTION FOR MAY COUNCIL MEETING   | \$             | 61.60      |       |
| CCP3501               | AUSTRALIA POST                   | TUIA LODGE - MTHLY STAFF INCENTIVES - FEB, MAR, APR, MAY 2020   | \$             | 423.80     |       |
| CCP3502               | ABLE SALES                       | SES GENERATOR - RADIATOR HOSE   | \$             | 60.00      |       |
| CCP3503               | BURST SMS KNOWN PTY LTD          | TUIA LODGE - TOP UP OF BURST SMS SERVICES   | \$             | 101.90     |       |
| CCP3504               | DONNYBROOK FRUIT BARN            | PREMIERS VISIT - APPLES   | \$             | 30.00      |       |
| CCP3505               | GARMIN                           | SATELLITE SUBSCRIPTION MESSENGER & GPS DEVICE MAY/JUN 20  | \$             | 60.00      |       |
| CCP3506               | MYCASECOVERS                     | PHONE CASE & GLASS SCREEN PROTECTOR   | \$             | 41.88      |       |
| CCP3507               | PARCHEM TRADE STORE              | BEELERUP BFB BUILD - REPLACEMENT FLOOR SEALER   | \$             | 1,731.04   |       |
| CCP3508               | SAMSUNG ELECTRONICS AUSTRALIA    | RANGERS - REPLACEMENT MOBILE PHONE  | \$             | 604.82     |       |
| CCP3509               | ZOOM VIDEO COMMUNICATIONS INC    | ZOOM UPGRADE - WEBINAR FUNCTION FOR JUNE COUNCIL MEETING  | \$             | 77.50      |       |
| EFT19238              | BUILD & CONST IND TRAINING FUND  | BCITF LEVY COLLECTIONS FOR MAY 2020   | \$             | 1,321.48   |       |
| EFT19239              | DEP OF MINES, IND REG & SAFETY   | BSL LEVY COLLECTIONS FOR MAY 2020   | \$             | 1,489.74   |       |
| EF 119239a            | SHIRE OF DONNYBROOK BALINGUP     | PAYROLL FOR PERIOD ENDING 17/06/2020  | \$             | 123,588.30 |       |
| EF I 19239b           | SHIRE OF DONNYBROOK BALINGUP     | BCITF LEVY COLLECTIONS FOR MAY 2020 BSL LEVY COLLECTIONS FOR MAY 2020 PAYROLL FOR PERIOD ENDING 17/06/2020 TUIA LODGE - PAYROLL FOR PERIOD ENDING 17/06/2020 GST LIABILITY - MAY 20 REFLIND TUIA LODGE RAD BOND | \$<br>\$<br>\$ | 64,392.59  |       |
|                       | AUSTRALIAN TAX OFFICE            | GST LIABILITY - MAY 20  | \$             | 243,323.00 |       |
| EFT19240              | KEVIN THOMAS SCOTT               | NEI OND TOIN EODOL IVAD BOND  |                | 401,107.54 |       |
| EFT19241              | ALLENS CIVIL & RURAL CONTRACTORS | BRIDGE ST, FOAN RD, MARMION ST - ACCESS & DRAINAGE WORKS  | \$             | 17,187.50  |       |
| EFT19242              | ALLENS TRAFFIC MANAGEMENT        | TRAFFIC MANAGEMENT FOR MAILMAN ROAD WORKS   | \$             | 11,426.80  |       |
| EFT19243              | MAIA FINANCIAL                   | LEASE EXPENSES FOR PERIOD 01/04/2020 - 30/06/2020   | \$             | 5,140.68   |       |
| EFT19244              | A & R MACHINERY                  | DB898 TRACTOR MOWER - 12 BLADES   | \$             | 597.17     |       |
| EFT19245              | BP SERVICE STATION               | MGNT DBK TRANSIT PARK - MAY 2020  | \$             | 1,540.00   |       |
| EFT19246              | DONNYBROOK PHARMACY              | TUIA LODGE - PHARMACY ACCOUNT - 01/05/2020 TO 31/05/2020  | \$             | 38.65      |       |
| EFT19247              | DONNYBROOK FRUIT BARN            | ADMIN - CATERING, TUIA LODGE - FRUIT & VEG - MAY 2020   | ***            | 566.15     |       |
| EFT19248              | DONNYBROOK TYRE SERVICE          | PUNCTURES & MAJOR SIDE WALL TYRE REPAIRS  | \$             | 427.00     |       |
| EFT19249              | DUNNYBROOK DISTRICT HIGH SCHOOL  | DBK LBRY - SHARED OPERATING EXPENSES - MAY 2020   | \$             | 463.85     |       |
| EFT19250              | SUPA IGA DONNYBROOK              | ADMIN - GENERAL GROCERY SUPPLIES - MAY 2020   | \$             | 450.41     |       |
| EFT19251              | HASTIE WASTE PTY LTD             | TUIA LODGE - ANNUAL FRONTLIFT BIN HIRE 01.07.2020 - 30.06.2021  | \$             | 622.50     |       |
| EFT19252<br>EFT19253  | STAFF REIMBURSEMENTS             | P&G - REIMBURSE PURCHASE OF SCREWS - STRATCO  | \$             | 21.64      |       |
|                       | MPM CONCRETING                   | REMOVAL OF GRAFFITI AT DONNYBROOK SKATEPARK   | \$             | 3,355.00   |       |
| EFT19254              | TIM MCNAB                        | THOMSON BROOK BFB - REIMB STRAP BAG & STORAGE BAG PURCH   | \$             | 841.89     |       |
| EFT19255              | WERNER ZWAAN                     | REFUND PORTION OF CONTRIB TO SEALING OF KING SPRING RD  | \$             | 4,400.00   |       |
| EFT19255a<br>EFT19256 | SHIRE OF DONNYBROOK BALINGUP     | TUIA LODGE - SUPERANNUATION FOR JUNE 2020   | \$             | 16,161.94  |       |
|                       | WESTERN ALLPEST SERVICES         | TUIA LODGE - QUATERLY RODENT CONTROL  | \$             | 160.00     |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT  | Name  | Description  |                                       | Municipal | Trust |
|----------|---|--|---------------------------------------|-----------|-------|
| EFT19257 | AUSQUIP INDUSTRIES  | DB18069 TIPPING TRAILER - POWERTARP PARTS PAYROLL DEDUCTIONS RURAL ROAD NUMBERING PLATES TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY PIBLIC CONVENIENCES - CLEANING PRODUCTS & PPE TUIA LODGE - EQUIP MAINTENANCE - HOISTS, BEDS & TROLLEYS TRAFFIC MANAGEMENT SERVICES | \$                                    | 738.32    |       |
| EFT19258 | AUSTRALIAN SERVICES UNION   | PAYROLL DEDUCTIONS   | \$ \$ \$ \$ \$                        | 25.90     |       |
| EFT19259 | AMITY SIGNS   | RURAL ROAD NUMBERING PLATES  | \$                                    | 72.00     |       |
| EFT19260 | WINC AUSTRALIA PTY LTD  | TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY   | \$                                    | 2,252.29  |       |
| EFT19261 | ABCO PRODUCTS PTY LTD   | PIBLIC CONVENIENCES - CLEANING PRODUCTS & PPE  | \$                                    | 2,725.62  |       |
| EFT19262 | ACTIVTEC SOLUTIONS  | TUIA LODGE - EQUIP MAINTENANCE - HOISTS, BEDS & TROLLEYS   | \$                                    | 2,460.00  |       |
| EFT19263 | AW ROADWORKS PTY LTD  | TRAFFIC MANAGEMENT SERVICES  | \$                                    | 6,597.25  |       |
| EFT19264 | BENARA NURSERIES  | P&G LANDSCAPING PLANTS   | \$                                    | 907.50    |       |
| EFT19265 | BUNNINGS GROUP LIMITED  | BEELERUP BFB BUILD - ASSORTED HARDWARE & CLEANING  | \$                                    | 664.44    |       |
| EFT19266 | BOC LIMITED   | TUIA LODGE - OXYGEN CONCENTRATOR - 28/04/2020 TO 28/05/2020  | \$                                    | 178.63    |       |
| EFT19267 | BLUE FORCE PTY LTD  | DRESTON VIII EMERGENCY HELD MONITORING MAY 2020  | \$                                    | 155.13    |       |
| EFT19268 | BRECKEN HEALTH CARE   | PRE EMPLOYMENT MEDICAL - PRINCIPAL PROJECT MANAGER   | \$                                    | 171.60    |       |
| EFT19269 | BUSSELTON CIVIL PTY LTD   | TUIA LODGE - GREASE TRAP ARRESTOR CLEAN  | \$                                    | 375.50    |       |
| EFT19270 | BENARA NURSERIES BUNNINGS GROUP LIMITED BOC LIMITED BLUE FORCE PTY LTD BRECKEN HEALTH CARE BUSSELTON CIVIL PTY LTD STAFF REIMBURSEMENTS C & D CUTRI | REIMBURSE PHONE ALLOWANCE - JUNE 2020  | \$                                    | 40.00     |       |
| EFT19271 | C & D CUTRI   | WRIGHTS BRIDGE - HIRE BARGE FOR PREVENTATIVE MAINTENANCE   | \$                                    | 13,200.00 |       |
| EFT19272 | CRS ELECTRICAL  | TUIA LODGE - FIND ELECTRICAL FAULTS, REPAIR & INSTALL GOODS  |                                       | 1,287.00  |       |
| EFT19273 | CLIFFORD HALLAM HEALTHCARE P/L  |  |                                       | 270.25    |       |
| EFT19274 | CORSIGN WA  | W&S - CUSTOM CAUTION SIGNAGE   | \$                                    | 277.20    |       |
| EFT19275 | CLYDE & CO  | LEGAL FEES - INTERNAL RELATIONS  | \$                                    | 1,147.85  |       |
| EFT19276 | DONNYBROOK MEDICAL SERVICES   | TUIA LODGE - SHAPEIT MOULDS - KITCHEN W&S - CUSTOM CAUTION SIGNAGE LEGAL FEES - INTERNAL RELATIONS PRE EMPLOYMENT MEDICAL - REC CENTRE TUIA LODGE - FRUIT AND VEGETABLE SUPPLY - MAY 2020  | \$ \$ \$ <b>\$</b> \$                 | 165.00    |       |
| EFT19277 | DONNYBROOK FRUIT BARN   | TUIA LODGE - FRUIT AND VEGETABLE SUPPLY - MAY 2020   | \$                                    | 78.96     |       |
| EFT19278 | SONA IGA DONNYBROOK   | TUIA LODGE - GROCERIES. FRUIT & VEGETABLE SUPPLIES MAY 2020  | \$                                    | 4,262.07  |       |
| EFT19279 | DONNYBROOK DISTRICT HIGH SCHOOL   | DBK LBRY - SHARED OPERATING EXPENSES - MAY 2020  | \$                                    | 718.85    |       |
| EFT19280 | DATA#3  | DBK LBRY - SHARED OPERATING EXPENSES - MAY 2020 TUIA LODGE - SOPHOS FIREWALL ANNUAL LICENCE LEASE EXPENSES - JUNE 2020   | \$                                    | 423.85    |       |
| EFT19281 | DELL FINANCIAL SERVICES PTY LTD   | LEASE EXPENSES - JUNE 2020   | \$ \$ \$ \$<br>\$                     | 1,560.77  |       |
| EFT19282 | DBCEC (WA) PTY LTD  | WRIGHTS BRIDGE - CLEAN UP & REMOVE DEBRIS IN WATERWAY  | \$                                    | 8,101.50  |       |
| EFT19283 | D & K THOMAS ELECTRICAL   | DEFECTION OF DISCUSSION INCOME CONTENT TO MATER TANK   | \$                                    | 2,390.30  |       |
| EFT19284 | ECOEDGE ENVIRONMENTAL SERVICES  | UPDATE NONEYCUP CREEK MANAGEMENT PLAN  | \$                                    | 7,535.00  |       |
| EFT19285 | STAFF REIMBURSEMENTS  | REIMBURSE PHONE COVER & CHARGER EXPENSES FOR MOBILES   | \$                                    | 102.95    |       |
| EFT19286 | FORD & DOONAN AIR CONDITIONING  | TUIA LODGE - AIR CON - TROUBLE SHOOT CENTRAL CONTROLLER  | \$                                    | 160.00    |       |
| EFT19287 | FAIRTEL PTY LTD   | DBK SES - REPAIRS TO PHONE SYSTEM & SUPPLY UPS   | \$                                    | 829.00    |       |
| EFT19288 | FRONTLINE FIRE & RESCUE   | BFB'S - PROTECTIVE CLOTHNG & EQUIPMENT   | \$                                    | 413.96    |       |
| EFT19289 | GJ FREIGHT  | BEELERUP BFB BUILD - FREIGHT FOR FLOOR SEALER  | \$                                    | 87.40     |       |
| EFT19290 | CELLARBRATIONS DONNYBROOK   | REFRESHMENTS FOR MEETING 19/6/2020   | \$                                    | 52.00     |       |
| EFT19291 | THE GOOD GUYS DISCOUNT  | TUIA LODGE - SMART TELEVISION FOR ROOM 37  | · · · · · · · · · · · · · · · · · · · | 249.00    |       |
| EFT19292 | GABRIELA PTAKOVA  | DBK SES - REPAIRS TO PHONE SYSTEM & SUPPLY UPS BFB'S - PROTECTIVE CLOTHING & EQUIPMENT BEELERUP BFB BUILD - FREIGHT FOR FLOOR SEALER REFRESHMENTS FOR MEETING 19/6/2020 TUIA LODGE - SMART TELEVISION FOR ROOM 37 RATES REFUND W&S - PROTECTIVE EAR PLUGS & LENS WIPES           | \$                                    | 339.50    |       |
| EFT19293 | JR & A HERSEY PTY LTD   | W&S - PROTECTIVE EAR PLUGS & LENS WIPES  | \$                                    | 220.00    |       |
| EFT19294 | ACUMENTIS   | VALUATION REPORT FOR LOT 100 & 101 MARMION ST DONNYBROOK   | \$                                    | 990.00    |       |
| EFT19295 | THE GOOD GUYS DISCOUNT GABRIELA PTAKOVA JR & A HERSEY PTY LTD ACUMENTIS HASTIE WASTE PTY LTD  | TUIA LODGE - 3M FRONTLIFT RECYCLING BIN - EMPTY - JUNE 2020  | \$                                    | 47.00     |       |
| Craditar | Lint of Annual Luby 2000  |  |                                       |           |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT    | Name   | Description  |   | Municipal | Trust |
|------------|--|--|---|-----------|-------|
| EFT19296   | STAFF REIMBURSEMENTS   | REIMBURSE 1YRS DRIVERS LICENCE FEE AS PER EBA TUIA LODGE - DB 1145 - VEHICLE SERVICE 10 000KM UPDATE TO SYNERGY SOFTWARE MAPPING BEELERUP BFB BUILD - SUPPLY & INSTALL VERTICAL BLINDS WRIGHTS BRIDGE - BARGE & CRANE/RIGGER HIRE DBK REC CTR - PLAY ITEMS & EQUIPMENT FOR CRECHE REIMBURSE 1YRS DRIVERS LICENCE EXPENSES AS PER EBA BOTTLED WATER - ADMIN OFFICE BALINGUP TRANSIT PARK - SERVICE CALL TO REPAIR LOCKS DAWSON RD - EMULSION MITCHELL PARK - REPLACE BOUNDARY FENCE DBK LIBRARY - REIMBURSE FLUVAX EXPENSES DBK CEMETERY - INSTALL EXTENSION TO CONCRETE FOOTPATH DBK REC CTR - STATIONERY SUPPLIES | \$                                      | 29.90     |       |
| EFT19297   | BUNBURY HYUNDAI  | TUIA LODGE - DB 1145 - VEHICLE SERVICE 10 000KM  | ####################################### | 280.00    |       |
|            | IT VISION  | UPDATE TO SYNERGY SOFTWARE MAPPING   | \$                                      | 687.50    |       |
| EFT19299   | JUPPS FLOORCOVERINGS BUNBURY   | BEELERUP BFB BUILD - SUPPLY & INSTALL VERTICAL BLINDS  | \$                                      | 1,400.00  |       |
| EFT19300   | JOMAR (WA) PTY LTD   | WRIGHTS BRIDGE - BARGE & CRANE/RIGGER HIRE   | \$                                      | 7,150.00  |       |
| EFT19301   | KMART SOUTH BUNBURY - 1187   | DBK REC CTR - PLAY ITEMS & EQUIPMENT FOR CRECHE  | \$                                      | 418.00    |       |
| EFT19302   | STAFF REIMBURSEMENTS   | REIMBURSE 1YRS DRIVERS LICENCE EXPENSES AS PER EBA   | \$                                      | 44.05     |       |
|            | LIVING SPRINGS   | BOTTLED WATER - ADMIN OFFICE   | \$                                      | 165.00    |       |
|            | SOUTH WEST LOCKSMITHS  | BALINGUP TRANSIT PARK - SERVICE CALL TO REPAIR LOCKS   | \$                                      | 287.79    |       |
|            | MALATESTA ROAD PAVING & HOTMIX   | DAWSON RD - EMULSION   | \$                                      | 400.00    |       |
|            | MCDONALD FENCING   | MITCHELL PARK - REPLACE BOUNDARY FENCE   | \$                                      | 3,906.20  |       |
|            | STAFF REIMBURSEMENTS   | DBK LIBRARY - REIMBURSE FLUVAX EXPENSES  | \$                                      | 24.95     |       |
|            | MPM CONCRETING   | DBK CEMETERY - INSTALL EXTENSION TO CONCRETE FOOTPATH  | \$                                      | 2,750.00  |       |
|            | OFFICEWORKS  | DBK REC CTR - STATIONERY SUPPLIES  | \$                                      | 231.74    |       |
|            | POLYMEDIC PTY LTD  | TUIA LODGE - VACUUM FORMED ASA LID   | \$                                      | 145.40    |       |
|            | PRESTON VALLEY MAINTENANCE   | CONCRETE PAD & PATH FOR PICNIC TABLE SET AT VICTORY LANE   | \$                                      | 3,333.00  |       |
|            | PFD FOOD SERVICE PTY LTD   | DBK REC CTR - ICE CREAM SUPPLIES BFB'S - YELLOW & PURPLE T CARDS AND INCEDENT DIARIES BROOKHAMPTON RD - 12 TONNES OF 7MM AGGREGATE ANNUAL SUPPORT AND MAINTENANCE FEE 2020/21 TUIA LODGE - ZUUS PAYROLL 12/06/2020 - 11/07/2020 BFB'S - PROTECTIVE CLOTHING & EQUIPMENT SERVICE HOIST AT DONNYBROOK DEPOT TUIA LODGE - RESIDENTS MEALS - MAY 2020 TUIA LODGE - PPE, LAUNDRY, KITHCEN, CLEANING CONSUMABLES   | \$                                      | 334.65    |       |
| EFT19313   | QUALITY PRESS  | BFB'S - YELLOW & PURPLE T CARDS AND INCEDENT DIARIES   | \$                                      | 193.60    |       |
|            | HOLCIM (AUSTRALIA) PTY LTD   | BROOKHAMPTON RD - 12 TONNES OF 7MM AGGREGATE   | \$                                      | 598.85    |       |
|            | RAMM SOFTWARE PTY LTD  | ANNUAL SUPPORT AND MAINTENANCE FEE 2020/21   | \$                                      | 7,381.48  |       |
|            | ROSTER WITH ROSS PTY LTD   | TUIA LODGE - ZUUS PAYROLL 12/06/2020 - 11/07/2020  | \$                                      | 149.00    |       |
| EFT19317   | STEWART & HEATON CLOTHING CO   | BFB'S - PROTECTIVE CLOTHING & EQUIPMENT  | \$                                      | 680.83    |       |
|            | STATEWIDE VEHICLE HOIST SERVICE  | SERVICE HOIST AT DONNYBROOK DEPOT  | \$                                      | 165.00    |       |
|            | WA COUNTRY HEALTH SERVICE - SW   | TUIA LODGE - RESIDENTS MEALS - MAY 2020  | \$                                      | 17,220.75 |       |
|            | STALEY FOOD & PACKAGING  | TUIA LODGE - PPE, LAUNDRY, KITHCEN, CLEANING CONSUMABLES   | \$                                      | 1,641.40  |       |
|            | SURGICAL HOUSE PTY LTD   | TUIA LODGE - PHARMACEUTICAL SUPPLIES   | \$                                      | 1,871.67  |       |
|            | SIGNS PLUS   | NAME BADGE & POSTAGE FOR NEW STAFF   | \$                                      | 20.10     |       |
|            | SUNCORP-METWAY LIMITED   | RATES REFUND   | \$                                      | 4,435.20  |       |
|            | SIGMA CHEMICALS  | DBK REC CTR - COMPARATOR TEST KIT  | \$                                      | 95.70     |       |
| EFT19325   | TELSTRA  | TELEPHONE & INTERNET EXPENSES  | \$                                      | 985.12    |       |
| EFT19326   | STATE WIDE TURF SERVICES   | KIRUP OVAL - TURF RENOVATION & FERTILISING   | \$                                      | 2,805.00  |       |
| EFT19327   | VOGUE FURNITURE  | REPLACEMENT CHAIR FOR PRINCIPAL PLANNER  | \$                                      | 496.00    |       |
| EFT19328   | VIP GARDENING  | TUIA LODGE - GARDENING CONTRACTOR SERVICES - JUNE 2020   | \$                                      | 1,020.80  |       |
| EFT19329   | VETAG PTY LTD  | SUPPLY OF GRAVEL IN THE MONTH OF JUNE 2020   | \$                                      | 2,771.12  |       |
| EFT19330   | WATER CORPORATION  | WATER & SEWERAGE EXPENSES  | \$                                      | 15,905.54 |       |
| EFT19331   | STATE WIDE TURF SERVICES VOGUE FURNITURE VIP GARDENING VETAG PTY LTD WATER CORPORATION SYNERGY | ELECTRICITY EXPENSES   | \$                                      | 22,866.04 |       |
| EF I 19332 | VEOLIA ENVIRONMENTAL SERVICES  | ROAD SWEEPING FOR 2019/20 - JUNE 2020  | \$                                      | 1,274.90  |       |
| EFT19333   | WEATHERSAFE WA   | APPLE FUN PARK - REPAIR ANCHOR POINT ON SHADE SAIL   | ******************                      | 484.00    |       |
| EFT19334   | THE WORKWEAR GROUP PTY LTD   | TUIA LODGE - RESIDENTS MEALS - MAY 2020 TUIA LODGE - PPE, LAUNDRY, KITHCEN, CLEANING CONSUMABLES TUIA LODGE - PHARMACEUTICAL SUPPLIES NAME BADGE & POSTAGE FOR NEW STAFF RATES REFUND DBK REC CTR - COMPARATOR TEST KIT TELEPHONE & INTERNET EXPENSES KIRUP OVAL - TURF RENOVATION & FERTILISING REPLACEMENT CHAIR FOR PRINCIPAL PLANNER TUIA LODGE - GARDENING CONTRACTOR SERVICES - JUNE 2020 SUPPLY OF GRAVEL IN THE MONTH OF JUNE 2020 WATER & SEWERAGE EXPENSES ELECTRICITY EXPENSES ROAD SWEEPING FOR 2019/20 - JUNE 2020 APPLE FUN PARK - REPAIR ANCHOR POINT ON SHADE SAIL STAFF UNIFORMS 2019/20          | \$                                      | 1,131.66  |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT  | Name                            | Description   |          | Municipal | Trust |
|----------|---------------------------------|---|----------|-----------|-------|
| EFT19335 | ZURICH AUSTRALIA INSURANCE      | EXCESS ON INSURANCE CLAIM - DB2134                          | \$       | 500.00    |       |
| EFT19336 | WESTERN ALLPEST SERVICES        | DBK TELECENTRE - QUARTERLY RODENT TREATMENT                 | \$       | 120.00    |       |
| EFT19337 | ARGYLE/IRISHTOWN BUSH FIRE      | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS    | \$       | 6,083.64  |       |
| EFT19338 | ABCO PRODUCTS PTY LTD           | PUBLIC CONVENIENCES - CLEANING SUPPLIES                     | \$       | 642.17    |       |
| EFT19339 | AW ROADWORKS PTY LTD            | TRAFFIC MANAGEMENT FOR PRUNING WORKS                        | \$       | 6,307.40  |       |
| EFT19340 | BUNBURY RETRAVISION             | DBK REC CTR - PANEL WALL HEATER, PHONES & AUDIO SYSTEM      | \$       | 639.00    |       |
| EFT19341 | BALINGUP BUSH FIRE BRIGADE      | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS    | \$       | 5,068.37  |       |
| EFT19342 | BDA TREE LOPPING                | SOUTHAMPTON RD - TREE FELLING AND PRUNING                   | \$       | 36,773.00 |       |
| EFT19343 | BADGERS EMBROIDERY              | UNIFORM LOGO EMBROIDERY                                     | \$       | 6.60      |       |
| EFT19344 | BEELERUP BUSH FIRE BRIGADE      | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS    | \$       | 5,051.65  |       |
| EFT19345 | BOYANUP BOTANICAL               | DBK REC CTR - PURCHASE OF PLANTS FOR GARDENS                | \$       | 207.90    |       |
| EFT19346 | BUNBURY PLASTICS                | BEELERUP BFB BUILD - TRIM SEAT FOR DISABLED SHOWER          | \$       | 33.00     |       |
| EFT19347 | BARK ENVIRONMENTAL              | GREEN CARD TRAINING - HOW TO CORRECTLY MANAGE DIEBACK       | \$       | 1,050.00  |       |
| EFT19348 | CLIFFORD AUTO REPAIRS           | DB92 RANGERS - 75000KM VEHICLE SERVICE                      | \$       | 305.80    |       |
| EFT19349 | DUG CROSS ELECTRICS             | INSTALL STARTER & WIRING TO AMPHITHEATRE PUMP               | \$       | 3,109.00  |       |
| EFT19350 | CRESCENT CONVEYANCERS           | MELDENE ESTATE PATH - APPLICATION FOR NEW TITLES            | \$       | 1,410.28  |       |
| EFT19351 | COATES CIVIL CONSULTING PTY LTD | DESIGN & DRAFT DOCS UPGRADE UPPER CAPEL RD - PROPOSED       | \$       | 10,065.00 |       |
| EFT19352 | CORSIGN WA                      | W&S - CUSTOM CAUTION SIGNAGE                                | \$       | 61.05     |       |
| EFT19353 | DONNYBROOK TYRE SERVICE         | TYRE LEAK AND PUNCTURE REPAIRS                              | \$       | 179.30    |       |
| EFT19354 | DONNYBROOK FARM SERVICE         | DBK AMPHTHEATRE - SUPPLY & INSTALL IRRIGATION SYSTEM        | \$       | 11,819.00 |       |
| EFT19355 | DONNYBROOK PLAYCENTRE INC       | 2019-2020 MAJOR GRANT FUNDING - PURCH & INSTALL AIRCON UNIT | \$       | 2,000.00  |       |
| EFT19356 | DBK VOLUNTEER FIRE & RESCUE     | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS    | \$       | 6,650.76  |       |
| EFT19357 | DBCEC (WA) PTY LTD              | EARTHWORKS & EQUIPMENT HIRE FOR VARIOUS PROJECTS            | \$       | 44,493.35 |       |
| EFT19358 | DEPARTMENT OF BCA               | MUNRO BFB - RENTAL LEASE ON SHED 01/05/2020 - 30/04/2021    | \$       | 156.34    |       |
| EFT19359 | EATON LASER ENGRAVING           | LASER ETCHED S/STEEL PLAQUE WITH PHOTO - TREVENA BRIDGE     | \$       | 340.00    |       |
| EFT19360 | FERNDALE BUSH FIRE BRIGADE      | PROVISION OF APPLIANCE & PERSONNEL FOR MITIGATION BURNS     | \$       | 5,256.46  |       |
| EFT19361 | FRONTLINE FIRE & RESCUE         | All BFBS - 25MM PROTEK BRANCHES                             | \$       | 3,690.43  |       |
| EFT19362 | CELLARBRATIONS DONNYBROOK       | ADMIN - REFRESHMENTS  | \$       | 550.88    |       |
| EFT19363 | GOLDEN VALLEY TREE PARK         | 2019-2020 RECURRENT FUNDING - MAINT OF WALK TRAILS & TREES  | \$       | 4,400.00  |       |
| EFT19364 | ROBYN LISA HINGSTON             | CROSSOVER CONTRIBUTION                                      | \$       | 300.00    |       |
| EFT19365 | COVERT SIGNS                    | HOOP SIGN TOPS WITH LOGO, SIGNAGE & INSTALLATION            | \$       | 7,426.10  |       |
| EFT19366 | HERRON TODD WHITE (WA) PTY LTD  | VALUATION OF LOT 200 AND 201 SOUTH WESTERN HIGHWAY          | \$       | 220.00    |       |
| EFT19367 | HUMAN RESOURCES SOUTH WEST      | HR SERVICES - OUTPLACEMENT SUPPORT                          | \$       | 1,100.00  |       |
| EFT19368 | KMART SOUTH BUNBURY - 1187      | DBK REC CTR - CHANGE TABLE, GYM BALLS, & NETBALLS           | \$       | 158.00    |       |
| EFT19369 | KIRUP/BRAZIER BUSH FIRE BRIGADE | CATERING FOR BUSHFIRE SAFETY AWARENESS TRAINING             | \$       | 480.00    |       |
| EFT19370 | LESCHENAULT BIOSECURITY GROUP   | PARTICIPATION OF LBG CALICI PROGRAM - RELEASE CALICI VIRUS  | \$<br>\$ | 45.00     |       |
| EFT19371 | LOWDEN BUSH FIRE BRIGADE        | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS    |          | 1,975.83  |       |
| EFT19372 | LANDMARK ENGINEERING & DESIGN   | MELDENE EST PATH & DBK TOWN - IN GROUND BIKE RAILS          | \$       | 3,086.60  |       |
| EFT19373 | LESCHENAULT COMMUNITY NURSERY   | PURCHASE OF DIEBACK INDICATOR SPECIES FOR PALMER PIT        | \$       | 99.40     |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chg/EFT              | Nama                            |  |    |            |       |
|----------------------|---------------------------------|--|----|------------|-------|
| EFT19374             |                                 | Description  |    | Municipal  | Trust |
| EFT19374<br>EFT19375 | GILLIAN ANN LOFTHOUSE           | RATES REFUND   | \$ | 1,026.02   |       |
| EFT19375             | MULLALYUP BUSH FIRE BRIGADE     | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS   | \$ | 3,350.34   |       |
|                      | MUMBALLUP BUSH FIRE BRIGADE     | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS   | \$ | 681.71     |       |
| EFT19377             | MAINSPRAY                       | BI-ANNUAL ROADSIDE WEED SPRAY  | \$ | 7,163.76   |       |
| EFT19378             | MPM CONCRETING                  | YABBERUP BRIDGE - REPAIR REVETMENT MATTRESS  | \$ | 1,100.00   |       |
| EFT19379             | TIM MCNAB                       | THOMSON BROOK BFB - REIMB REPLACEMENT FAST FILL HOSES  | \$ | 1,071.75   |       |
| EFT19380             | ORBIT HEALTH & FITNESS SOLUTION | DBK REC CTR - SUSPENSION KIT, PTP MICROBANDS, 10KG WEIGHTS   | \$ | 288.99     |       |
| EFT19381             | OFFICEWORKS                     | FRAMES FOR CITIZENSHIP PLEDGES & DISPLAY BOOKS   | \$ | 112.67     |       |
| EFT19382             | PFI CLEANING SUPPLIES           | DBK HALL - SCISSOR MOP, REPAIR START BUTTON TO POLISHER  | \$ | 304.60     |       |
| EFT19383             | PRESTON VALLEY MAINTENANCE      | INSTALL PUMP SHED & SLAB, REPAIR PLAYGROUND EQUIP  | \$ | 6,055.50   |       |
| EFT19384             | PRESTON POWER EQUIPMENT         | PURCHASE & REPLACEMENT OF SMALL PLANT  | \$ | 9,518.10   |       |
| EFT19385             | RTR FITNESS                     | DBK REC CTR - FITNESS CLASS INSTRUCTOR EXPENSES - JUNE 2020  | \$ | 300.00     |       |
| EFT19386             | STEWART & HEATON CLOTHING CO    | BFB'S - BUSHFIRE SERVICE T-SHIRTS, BEELERUP BFB BADGING  | \$ | 2,356.73   |       |
| EFT19387             | BUNBURY TRUCKS                  | DB1149 TRUCK - FIRST 3000KM SERVICE, DB2134 FAN BELT & LAMP  | \$ | 1,223.54   |       |
| EFT19388             | SOLARFRUIT PTY LTD              | SOLAR FRUIT - MIXED FRUIT BARS FOR PREMIER & CABINET VISIT   | \$ | 150.00     |       |
| EFT19389             | SOUTH WEST SEPTICS              | BLN TRANSIT PARK - EMPTY SEPTIC BAFFLE TANK AND PUMP PIT   | \$ | 700.00     |       |
| EFT19390             | SURGICAL HOUSE PTY LTD          | TUIA LODGE - PHARMACEUTICAL SUPPLIES   | \$ | 920.57     |       |
| EFT19391             | SNL ELECTRICS                   | WADE RD STANDPIPE - INSPECT PUMP CAPACITOR & INSTALL RCD   | \$ | 420.11     |       |
| EFT19392             | TELSTRA                         | TELEPHONE & INTERNET EXPENSES  | \$ | 34.95      |       |
| EFT19393             | TOLL TRANSPORT PTY LTD          | VARIOUS FREIGHT EXPENSES   | \$ | 119.24     |       |
| EFT19394             | UPPER CAPEL BUSH FIRE BRIGADE   | PROVISION OF APPLIANCES & PERSONNEL FOR MITIGATION BURNS   | \$ | 579.30     |       |
| EFT19395             | EARTH 2 OCEAN COMMUNICATIONS    | REPLACEMENT OF MID BAND RADIO EQUIPMENT TO HI BAND   | \$ | 21,809.92  |       |
| EFT19396             | SYNERGY                         | ELECTRICITY EXPENSES   | \$ | 9,027.29   |       |
| EFT19397             | WA LOCAL GOVERNMENT             | CR TRAINING - UNDERSTAND LOCAL GOVT & CONFLICT OF INTEREST   | \$ | 390.00     |       |
| EFT19398             | VEOLIA ENVIRONMENTAL SERVICES   | APRIL 2020 PIT CLEANING  | \$ | 803.00     |       |
| EFT19399             | MJ WRINGE & SON                 | DB4450 FIRE TENDER - DFES VEHICLE SERV & FIT RADIO CHARGER   | \$ | 2,046.30   |       |
| EFT19400             | WORKFORCE ROAD SERVICES PTY LTD | MELDENE ESTATE LINE MARKING  | \$ | 3,330.25   |       |
| EFT19400a            | SHIRE OF DONNYBROOK BALINGUP    | MELDENE ESTATE LINE MARKING PAYROLL FOR PERIOD ENDING 01/07/2020 TUIA LODGE - PAYROLL FOR PERIOD ENDING 01/07/2020 INTERENT EXPENSES - JULY 2020 FINES ENFORCEMENT INFRINGEMENT RECOVERY | \$ | 127,398.96 |       |
| EFT19400b            | SHIRE OF DONNYBROOK BALINGUP    | TUIA LODGE - PAYROLL FOR PERIOD ENDING 01/07/2020  | \$ | 63,811.62  |       |
|                      | WESTNET PTY LTD                 | INTERENT EXPENSES - JULY 2020  | \$ | 494.72     |       |
|                      | SHERIFF'S OFFICE                | FINES ENFORCEMENT INFRINGEMENT RECOVERY  | \$ | 210.00     |       |
|                      | WESTNET PTY LTD                 | BLN LIBRARY - NBN WIRELESS SERVICE - 07/07/2020 - 07/08/2020   | \$ | 64.90      |       |
| EFT19401             | ALFS MACHINERY PTY LTD          | P&G - MISC SMALL GOODS & SERVICES FOR JUNE 2020  | \$ | 637.80     |       |
|                      | ALLENS TRAFFIC MANAGEMENT       | TRAFFIC MANAGEMENT FOR DRAINAGE WORKS & STORM DAMAGE   | \$ | 4,689.30   |       |
| EFT19403             | A & R MACHINERY                 | DB193 & DB606 MOWER - DRIVE BELT, DUST & DISCHARGE COVERS  | \$ | 388.26     |       |
| EFT19404             | BALINGUP LIQUOR & GENERAL STORE | BFB'S - FUEL PURCHASES - JUNE 2020   | \$ | 583.46     |       |
| EFT19405             | BP SERVICE STATION              | ADMIN - FUEL PURCHASES - JUNE 2020   | \$ | 35.02      |       |
| EFT19406             | DONNYBROOK NEWSAGENCY           | BUSHFIRE SAFETY AWARENESS STATIONERY & MISC SUPPLIES   | \$ | 295.34     |       |
| EFT19407             | DONNYBROOK PHARMACY             | TUIA LODGE - PHARMACY ACCOUNT - 01.06.2020 TO 30.06.2020   | \$ | 101.40     |       |
| Creditor I           | ist of Accounts July 2020       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | Ψ  | 101.70     |       |

# **LOCAL GOVERNMENT ACT 1995**

| EFT19408   DONNYBROOK BUTCHERS   S. 1,358.T/   | Chq/EFT  | Name                             | Description   | <br>Municipal   | Trust |
|--|----------|----------------------------------|---|-----------------|-------|
| EFT19409 DONNYBROOK BUTCHERS CATERING FOR W&S STAFF TRAINING \$ 105.59 EFT19410 DONNYBROOK TYRE SERVICE DB4050 HINO TRUCK - REPLACEMENT DRIVE TYRES \$ 2,020.00 EFT19411 DONNYBROOK FARM SERVICE DBK REC CTR - POOL CHEMICALS, P&G - GLYPHOSATE \$ 729.30 EFT19412 SUPA IGA DONNYBROOK ADMIN - GROCERIES FOR JUNE 2020 \$ 615.49 EFT19413 1ST DONNYBROOK SCOUT GROUP 2018/2019 MAJOR COMMUNITY GRANT FUNDING \$ 1,230.90 EFT19414 DONNYBROOK COMMUNITY GARDEN 2019/2020 MAJOR COMMUNITY GRANT FUNDING \$ 1,500.00 EFT19415 DAVID JOHN DENHOLM BEELERUP BFB - CUTLERY & CROCKERY TO FITOUT NEW STATION \$ 643.75  |          | DONNYBROOK HARDWARE & GARDEN     | MISC TOOLS & HARDWARE FOR JUNE 2020                           | \$              |       |
| DEELENOP BED - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | DONNYBROOK BUTCHERS              | CATERING FOR W&S STAFF TRAINING                               | \$<br>105.59    |       |
| DEELENOP BED - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | DONNYBROOK TYRE SERVICE          | DB4050 HINO TRUCK - REPLACEMENT DRIVE TYRES                   | \$<br>2,020.00  |       |
| DEELEROP BEB - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | DONNYBROOK FARM SERVICE          | DBK REC CTR - POOL CHEMICALS, P&G - GLYPHOSATE                | \$<br>729.30    |       |
| DEELEROP BEB - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | SUPA IGA DONNYBROOK              | ADMIN - GROCERIES FOR JUNE 2020                               | \$<br>615.49    |       |
| DEELEROP BEB - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | 1ST DONNYBROOK SCOUT GROUP       | 2018/2019 MAJOR COMMUNITY GRANT FUNDING                       | \$<br>1,230.90  |       |
| DEELEROP BEB - COLLERY & CROCKERY TO FITOUT NEW STATION \$ 043.75  |          | DONNYBROOK COMMUNITY GARDEN      | 2019/2020 MAJOR COMMUNITY GRANT FUNDING                       | \$              |       |
| EFT19416   CELLARBRATIONS DONNYBROOK   PREMIER VISIT - LOCAL REFRESHMENTS   \$ 20.191  |          | DAVID JOHN DENHOLM               | BEELERUP BFB - CUTLERY & CROCKERY TO FITOUT NEW STATION       | \$<br>643.75    |       |
| EFT19417         GEOFF'S PATIOS, FENCING & SHEDS         LANGLEY VILLAS - REPAIRS TO DAMAGED BOUNDARY FENCING         \$ 1,050.00           EFT19419         SKIPPERS PLUMBING SERVICES         TUIA LODGE - REPLACE TAP & REPAIR LEAKING CISTERN         \$ 340.75           EFT19420         SUMPERS PLUMBING SERVICES         TUIA LODGE - REPLACE TAP & REPAIRS TO BRICKWORK BUILDINGS         \$ 3,600.00           EFT19421         STAFF REIMBURSEMENTS         REIMBURSE PHONE ALLOWANCE TO WORKS OVERSEER         \$ 80.00           EFT19422         MPM CONCRETING         BEELERUP BFB - EXTEND CONCRETE SLAB FOR GENERATOR         \$ 550.00           EFT19422         PRESTON POWER COUPMENT         BEELERUP BFB - EXTEND CONCRET JULY 20 ISSUE         \$ 880.00           EFT19424         PRESTON POWER EQUIPMENT         PURCHASE & REPLACEMENT OF SMALL PLANT         \$ 2,128.05           EFT19425         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19427         REPCO - DONNYBROOK         WAS - MISC TOOLS & PARTS FOR JUNE 2020         \$ 368.15           EFT19428 VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY 2020         \$ 70.00           EFT19429 WINE ALLOWANGE - AND ALLOWANGE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19429 CR SHARA ATHERTON         COUNCILLOR ALLOWANGE - APRIL TO JUNE 2020         \$ 2,739.50           EFT194  |          | CELLARBRATIONS DONNYBROOK        | PREMIER VISIT - LOCAL REFRESHMENTS                            | \$<br>201.91    |       |
| EFT19418   |          | GEOFF'S PATIOS, FENCING & SHEDS  | LANGLEY VILLAS - REPAIRS TO DAMAGED BOUNDARY FENCING          | \$              |       |
| EFT19419   SKIPPERS PLUMBING SERVICES   TUIA LODGE - REPLACE TAP & REPAIR LEAKING CISTERN   \$ 340.75  |          | HASTIE WASTE PTY LTD             | DWMF & BLN TRFR STATION - MANAGEMENT FEES - JUNE 2020         | \$              |       |
| EFT19420         JOHN E HALLAM         REPOINTING & REPAIRS TO BRICKWORK BUILDINGS         \$ 3,600.00           EFT19421         STAFF REIMBURSEMENTS         REIMBURSE PHONE ALLOWANCE TO WORKS OVERSEER         \$ 80.00           EFT19422         MPM CONCRETING         BEELERUP BFB - EXTEND CONCRETE SLAB FOR GENERATOR         \$ 550.00           EFT19423         PRESTON PRESS         ADVERTISING & SHIRE CONNECT - JULY 20 ISSUE         \$ 880.00           EFT19424         PRESTON POWER EQUIPMENT         PRESTON POWER EQUIPMENT         \$ 2,126.05           EFT19425         SW HIRE & HYDRAULIC SERVICES PL         REFIEND         \$ 1,500.00           EFT19427         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19428         VEHICLES CLEANED BY JANINE         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 368.15           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY 2020         \$ 70.00           EFT19429         WJ WRINGE & SON         BFPS - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANINE MITCHEL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR CHARL   |          | SKIPPERS PLUMBING SERVICES       | TUIA LODGE - REPLACE TAP & REPAIR LEAKING CISTERN             | \$              |       |
| EFT19421         STAFF REIMBURSEMENTS         REIMBURSE PHONE ALLOWANCE TO WORKS OVERSEER         \$ 80.00           EFT19422         MPM CONCRETING         BEELERUP BFB - EXTEND CONCRETE SLAB FOR GENERATOR         \$ 550.00           EFT19424         PRESTON PRESS         ADVERTISING & SHIRE CONNECT - JULY 20 ISSUE         \$ 880.00           EFT19424         PRESTON POWER EQUIPMENT         PURCHASE & REPLACEMENT OF SMALL PLANT         \$ 2,126.05           EFT19425         SW HIRE & HYDRAULIC SERVICES P/L         RATES REFUND         \$ 1,500.00           EFT19426         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTIS FOR JUNE 2020         \$ 70.00           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         MJ WKINGE & SON         BFB'S - 6 X DEES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANITA LINDEMASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT194343  |          | JOHN E HALLAM                    | REPOINTING & REPAIRS TO BRICKWORK BUILDINGS                   | \$<br>3,600.00  |       |
| EFT19422         MPM CONCRETING         BEELERUP BFB - EXTEND CONCRETE SLAB FOR GENERATOR         \$ 550.00           EFT19424         PRESTON PRESS         ADVERTISING & SHIRE CONNECT - JULY 20 ISSUE         \$ 880.00           EFT19425         PRESTON POWER EQUIPMENT         \$ 2,126.05           FFT19426         SW HIRE & HYDRAULIC SERVICES P/L         RATES REFUND         \$ 1,500.00           FFT19427         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 30.95           EFT19428         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 30.95           EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTS FOR JULY 2020         \$ 368.15           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR C HARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR C SHANE SERCOMBE         COUNCI   | EFT19421 | STAFF REIMBURSEMENTS             | REIMBURSE PHONE ALLOWANCE TO WORKS OVERSEER                   | \$<br>80.00     |       |
| EFT19423         PRESTON PRESS         ADVERTISING & SHIRE CONNECT - JULY 20 ISSUE         \$ 880.00           EFT19424         PRESTON POWER EQUIPMENT         \$ 2,126.05           EFT19425         SW HIRE & HYDRAULIC SERVICES P/L         RATES REFUND         \$ 2,126.05           EFT19426         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTS FOR JUNE 2020         \$ 388.15           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         WHINGE & SON         BFBS - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - A   | EFT19422 | MPM CONCRETING                   | BEELERUP BFB - EXTEND CONCRETE SLAB FOR GENERATOR             | \$<br>550.00    |       |
| FET19424   PRESTON POWER EQUIPMENT   PURCHASE & REPLACEMENT OF SMALL PLANT   \$ 2,126.05   | EFT19423 | PRESTON PRESS                    | ADVERTISING & SHIRE CONNECT - JULY 20 ISSUE                   | \$<br>880.00    |       |
| EFT19425         SW HIRE & HYDRAULIC SERVICES P/L         RATES REFUND         \$ 1,500.00           EFT19426         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTS FOR JUNE 2020         \$ 368.15           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         MJ WRINGE & SON         BFB'S - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANIE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19436         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439  | EFT19424 | PRESTON POWER EQUIPMENT          | PURCHASE & REPLACEMENT OF SMALL PLANT                         | \$<br>2,126.05  |       |
| EFT19426         STAFF REIMBURSEMENTS         REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020         \$ 39.95           EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTS FOR JUNE 2020         \$ 70.00           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         MJ WRINGE & SON         BFB'S - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHEL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19440  | EFT19425 | SW HIRE & HYDRAULIC SERVICES P/L | RATES REFUND  | \$<br>1,500.00  |       |
| EFT19427         REPCO - DONNYBROOK         W&S - MISC TOOLS & PARTS FOR JUNE 2020         \$ 368.15           EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         MJ WRINGE & SON         BFB'S - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19436         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19449         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19440         AUSTRAL   | EFT19426 | STAFF REIMBURSEMENTS             | REIMBURSE HOME INTERNET EXPENSES FOR JULY 2020                | \$<br>39.95     |       |
| EFT19428         VEHICLES CLEANED BY JANINE         TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020         \$ 70.00           EFT19429         MJ WRINGE & SON         BFB'S - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHERISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19449         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19441         AMITY  | EFT19427 | REPCO - DONNYBROOK               | W&S - MISC TOOLS & PARTS FOR JUNE 2020                        | \$<br>368.15    |       |
| EFT19429         MJ WRINGE & SON         BFB'S - 6 X DFES VEHICLE SERVICES         \$ 13,113.12           EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 3,457.48           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19440         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19441         AMITY SIGNS <td>EFT19428</td> <td>VEHICLES CLEANED BY JANINE</td> <td>TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020</td> <td>\$<br/>70.00</td> <td></td> | EFT19428 | VEHICLES CLEANED BY JANINE       | TUIA LODGE - INTERIOR VEHICLE CLEAN - JULY2020                | \$<br>70.00     |       |
| EFT19430         CR SHANE ATHERTON         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 3,457.48           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         MINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         AMPAC DEBT  | EFT19429 | MJ WRINGE & SON                  | BFB'S - 6 X DFES VEHICLE SERVICES                             | \$<br>13,113.12 |       |
| EFT19431         CR ANITA LINDEMANN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19432         CR ANNE MITCHELL         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 3,457.48           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19444         AMIA FINANCIAL         L  |          | CR SHANE ATHERTON                | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$<br>2,739.50  |       |
| EFT19432 CR ANNE MITCHELL COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19433 CR JACQUELINE MASSEY COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 3,457.48 EFT19434 CR CHARLES NEWMAN COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19435 CR BRIAN PIESSE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 6,215.00 EFT19436 CR SHANE SERCOMBE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19437 CR CHRISTOPHER SMITH COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19438 CR LEANNE WRINGE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19440 AUSTRALIA POST SHIRE POSTAGE - JUNE 2020 \$ 2,739.50 EFT19441 AMITY SIGNS RURAL ROAD NUMBERING PLATES \$ 151.75 EFT19442 WINC AUSTRALIA PTY LTD TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY \$ 3,506.74 EFT19443 MAIA FINANCIAL LEASE EXPENSES 01/07/2020 - 30/09/2020 \$ 8.421.27 EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD EFT19445 ABCO PRODUCTS PTY LTD BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42   | EFT19431 | CR ANITA LINDEMANN               | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$<br>2,739.50  |       |
| EFT19433         CR JACQUELINE MASSEY         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 3,457.48           EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         LEASE EXPENSES O1/07/2020 - 30/09/2020         \$ 8,421.27           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY  | EFT19432 | CR ANNE MITCHELL                 | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19434         CR CHARLES NEWMAN         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19435         CR BRIAN PIESSE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 6,215.00           EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 2,739.50           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42  | EFT19433 | CR JACQUELINE MASSEY             | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$<br>3,457.48  |       |
| EFT19435 CR BRIAN PIESSE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 6,215.00 EFT19436 CR SHANE SERCOMBE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19437 CR CHRISTOPHER SMITH COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19438 CR LEANNE WRINGE COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020 \$ 2,739.50 EFT19439 AUSTRALIA POST SHIRE POSTAGE - JUNE 2020 \$ 288.22 EFT19440 AUSTRALIAN SERVICES UNION PAYROLL DEDUCTIONS \$ 25.90 EFT19441 AMITY SIGNS RURAL ROAD NUMBERING PLATES \$ 151.75 EFT19442 WINC AUSTRALIA PTY LTD TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY \$ 3,506.74 EFT19443 MAIA FINANCIAL LEASE EXPENSES 01/07/2020 - 30/09/2020 \$ 8,421.27 EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD RATES RECOVERY EXPENSES - JUNE 2020 \$ 88.00 EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10 EFT19446 ARM SECURITY BELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42   |          | CR CHARLES NEWMAN                | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19436         CR SHANE SERCOMBE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 288.22           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         RATES RECOVERY EXPENSES - JUNE 2020         \$ 88.00           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42   |          | CR BRIAN PIESSE                  | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19437         CR CHRISTOPHER SMITH         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 288.22           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         RATES RECOVERY EXPENSES - JUNE 2020         \$ 88.00           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42  |          | CR SHANE SERCOMBE                | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19438         CR LEANNE WRINGE         COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020         \$ 2,739.50           EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 288.22           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         RATES RECOVERY EXPENSES - JUNE 2020         \$ 88.00           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42  | EFT19437 | CR CHRISTOPHER SMITH             | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19439         AUSTRALIA POST         SHIRE POSTAGE - JUNE 2020         \$ 288.22           EFT19440         AUSTRALIAN SERVICES UNION         PAYROLL DEDUCTIONS         \$ 25.90           EFT19441         AMITY SIGNS         RURAL ROAD NUMBERING PLATES         \$ 151.75           EFT19442         WINC AUSTRALIA PTY LTD         TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY         \$ 3,506.74           EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         RATES RECOVERY EXPENSES - JUNE 2020         \$ 88.00           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42  |          | CR LEANNE WRINGE                 | COUNCILLOR ALLOWANCE - APRIL TO JUNE 2020                     | \$              |       |
| EFT19440 AUSTRALIAN SERVICES UNION PAYROLL DEDUCTIONS \$ 25.90 EFT19441 AMITY SIGNS RURAL ROAD NUMBERING PLATES \$ 151.75 EFT19442 WINC AUSTRALIA PTY LTD TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY \$ 3,506.74 EFT19443 MAIA FINANCIAL LEASE EXPENSES 01/07/2020 - 30/09/2020 \$ 8,421.27 EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD RATES RECOVERY EXPENSES - JUNE 2020 \$ 88.00 EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10 EFT19446 ARM SECURITY BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42  | EFT19439 | AUSTRALIA POST                   | SHIRE POSTAGE - JUNE 2020                                     | \$              |       |
| EFT19441 AMITY SIGNS RURAL ROAD NUMBERING PLATES \$ 151.75  EFT19442 WINC AUSTRALIA PTY LTD TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY \$ 3,506.74  EFT19443 MAIA FINANCIAL LEASE EXPENSES 01/07/2020 - 30/09/2020 \$ 8,421.27  EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD RATES RECOVERY EXPENSES - JUNE 2020 \$ 88.00  EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10  EFT19446 ARM SECURITY BELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42   | EFT19440 | AUSTRALIAN SERVICES UNION        | PAYROLL DEDUCTIONS  | \$              |       |
| EFT19442 WINC AUSTRALIA PTY LTD TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY  EFT19443 MAIA FINANCIAL LEASE EXPENSES 01/07/2020 - 30/09/2020 \$ 8,421.27  EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD RATES RECOVERY EXPENSES - JUNE 2020 \$ 88.00  EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10  EFT19446 ARM SECURITY BELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42   |          | AMITY SIGNS                      | RURAL ROAD NUMBERING PLATES                                   | \$              |       |
| EFT19443         MAIA FINANCIAL         LEASE EXPENSES 01/07/2020 - 30/09/2020         \$ 8,421.27           EFT19444         AMPAC DEBT RECOVERY (WA) PTY LTD         RATES RECOVERY EXPENSES - JUNE 2020         \$ 88.00           EFT19445         ABCO PRODUCTS PTY LTD         PUBLIC CONVENIENCES - CLEANING SUPPLIES         \$ 3,590.10           EFT19446         ARM SECURITY         BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020         \$ 225.42   |          | WINC AUSTRALIA PTY LTD           | TUIA LODGE - CONTINENCE PRODUCTS, ADMIN - STATIONERY          | \$              |       |
| EFT19444 AMPAC DEBT RECOVERY (WA) PTY LTD RATES RECOVERY EXPENSES - JUNE 2020 \$ 88.00 EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10 EFT19446 ARM SECURITY BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42  |          | MAIA FINANCIAL                   | LEASE EXPENSES 01/07/2020 - 30/09/2020                        | \$              |       |
| EFT19445 ABCO PRODUCTS PTY LTD PUBLIC CONVENIENCES - CLEANING SUPPLIES \$ 3,590.10 EFT19446 ARM SECURITY BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42   |          | AMPAC DEBT RECOVERY (WA) PTY LTD | RATES RECOVERY EXPENSES - JUNE 2020                           | \$              |       |
| EFT19446 ARM SECURITY BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 \$ 225.42  |          | ABCO PRODUCTS PTY LTD            | PUBLIC CONVENIENCES - CLEANING SUPPLIES                       | \$              |       |
|  | EFT19446 | ARM SECURITY                     | BEELERUP BFB - SECURITY MONITORING - 01/07/2020 to 30/09/2020 | \$<br>225.42    |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT  | Name                                      | Description  |  | Municipal  | Trust |
|----------|---|--|--|------------|-------|
| EFT19447 | BENARA NURSERIES                          | P&G - LANDSCAPING SEEDLINGS  | \$                                       | 470.69     |       |
| EFT19448 | BUNNINGS GROUP LIMITED                    | DBK REC CTR - HIGH PRESSURE CLEANER, MISC TOOLS  | \$                                       | 1,374.35   |       |
| EFT19449 | BOC LIMITED                               | DBK REC CTR - HIGH PRESSURE CLEANER, MISC TOOLS<br>TUIA LODGE & DEPOT - ANNUAL CONTAINER SERVICE FEES  | \$                                       | 788.39     |       |
| EFT19450 | BELL FIRE EQUIPMENT COMPANY PL            | BFB'S - 6 MONTH FIRE EXTINGUISHER SERVICING  | \$<br>\$<br>\$                           | 941.05     |       |
| EFT19451 | BIG W - BUNBURY                           | BFB'S - 6 MONTH FIRE EXTINGUISHER SERVICING TUIA LODGE - LED TELEVISION WITH DVD PLAYER - ROOM 16 P&G - STREET TREES FOR PRESTON RIVER & NONEYCUP CREEK  | \$                                       | 209.00     |       |
| EFT19452 | BOYANUP BOTANICAL                         | P&G - STREET TREES FOR PRESTON RIVER & NONEYCUP CREEK  | \$                                       | 2,236.50   |       |
| EFT19453 | AGRI SPARK AUTO ELECTRICS                 | DB2134 TRUCK - REPLACEMENT BATTERY   | \$                                       | 982.00     |       |
| EFT19454 | BP SERVICE STATION                        | MGNT DBK TRANSIT PRK - JUNE 2020   | \$                                       | 3,201.33   |       |
| EFT19455 | BLUE FORCE PTY LTD                        | PRESTON VILL - EMERG HELP MONITORING 01/06/2020 TO 30/06/2020  | \$                                       | 155.13     |       |
| EFT19456 | BUNBURY HARVEY REGIONAL COUNCIL           | ORGANICS DISPOSAL & WASTE EDUCATION PROGRAM - JUNE 2020  | \$                                       | 2,963.73   |       |
| EFT19457 | COCA COLA AMATIL (AUST) P/L               | DBK REC CTR - KIOSK DRINK PURCHASES  | \$                                       | 105.29     |       |
| EFT19458 | BUNBURY BRANCH COATES HIRE                | DBK REC CTR - KIOSK DRINK PURCHASES  W&S - HIRE OF ROLLER FOR 10 WEEKS MAINTENANCE FUEL EXPENSES - JUNE 2020  REFUSE COLLECTION - JUNE 2020  DB SES- QUICK RELEASE SNAP & SKYLOTED PRUSIK CORD   | () () () () () () () () () () () () () ( | 4,101.49   |       |
| EFT19459 | CITY & REGIONAL FUELS                     | FUEL EXPENSES - JUNE 2020  | \$                                       | 12,682.50  |       |
| EFT19460 | CLEANAWAY                                 | REFUSE COLLECTION - JUNE 2020  | \$                                       | 20,507.55  |       |
| EFT19461 | CSP GROUP PTY LTD                         | DB SES- QUICK RELEASE SNAP & SKYLOTED PRUSIK CORD  | \$                                       | 277.00     |       |
| EFT19462 | CSP GROUP PTY LTD<br>CONTROL FIRE SYSTEMS | TUIA LODGE - DRY FIRE SYSTEM & ASSOC PLANT AND EQUIPMENT   | \$                                       | 110,786.39 |       |
| EFT19463 | CORSIGN WA                                | STEEL BOLLARDS   | \$                                       | 574.20     |       |
| EFT19464 | DONNYBROOK FRUIT BARN                     | TUIA LODGE - FRUIT & VEG SUPPLIES, ADMIN -CATERING - JUNE 2020   | \$                                       | 1,043.79   |       |
| EFT19465 | SUPA IGA DONNYBROOK                       | TUIA LODGE - GROCERIES, FRUIT AND VEG - JUNE 2020  | \$                                       | 5,596.10   |       |
| EFT19466 | DONNYBROOK FAMILY BAKERY                  | TUIA LODGE - BAKERY ACCOUNT - JUNE 2020  | \$                                       | 262.50     |       |
| EFT19467 | DONALD CANT WATTS CORKE (WA) PL           | DBK REVITILISATION - REVIEW DESIGN & CONSTRUCT CONTRACT  | \$                                       | 4,516.29   |       |
| EFT19468 | DELL FINANCIAL SERVICES PTY LTD           | LEASE EXPENSES - JULY 2020   | \$                                       | 821.46     |       |
| EFT19469 | DORMAKABA AUSTRALIA PTY LTD               | DBK REC CTR - SERVICE AUTO SLIDING MAIN ENTRY DOORS  | \$                                       | 346.18     |       |
| EFT19470 | BUNBURY FREIGHT SERVICES                  | TUIA LODGE - PHARMACEUTICAL SUPPLIES FREIGHT - JUNE 2020 TUIA LODGE - REGULATORY FOOD AUDIT - JULY 2020 DONNYBROOK SES - PHONE AND NBN SERVICE MUNRO BFB - FEMIALE BIC ADAPTOR ADMIN - REIMBURSE RUBBER MATTING FOR SLIPPERY FLOOR PROCESSING OF RECYCLABLES - JUNE 2020 IT - RETURN OF LEASE EQUIPMENT MGMT DBK LANDFILL SITE & BLN TRANSFER STATION - JUNE 2020 DB1149 TRUCK - HYDRAULIC COUPLING AND REDUCER RENEW SYNERGYSOFT & UNIVERSAL LICENSE FEES 2020/21 | \$                                       | 84.35      |       |
| EFT19471 | FOOD SAFETY WA                            | TUIA LODGE - REGULATORY FOOD AUDIT - JULY 2020   | \$                                       | 880.00     |       |
| EFT19472 | FAIRTEL PTY LTD                           | DONNYBROOK SES - PHONE AND NBN SERVICE   | \$                                       | 154.04     |       |
| EFT19473 | FRONTLINE FIRE & RESCUE                   | MUNRO BFB - FEMIALE BIC ADAPTOR  | \$                                       | 127.05     |       |
| EFT19474 | STAFF REIMBURSEMENTS                      | ADMIN - REIMBURSE RUBBER MATTING FOR SLIPPERY FLOOR  | \$                                       | 62.00      |       |
| EFT19475 | SUEZ RECYCLING & RECOVERY                 | PROCESSING OF RECYCLABLES - JUNE 2020  | \$                                       | 2,032.80   |       |
| EFT19476 | GJ FREIGHT                                | IT - RETURN OF LEASE EQUIPMENT   | \$                                       | 87.40      |       |
| EFT19477 | HASTIE WASTE PTY LTD                      | MGMT DBK LANDFILL SITE & BLN TRANSFER STATION - JUNE 2020  | \$                                       | 32,468.95  |       |
| EFT19478 | HARDY SPICER                              | DB1149 TRUCK - HYDRAULIC COUPLING AND REDUCER  | \$                                       | 96.80      |       |
| EFT19479 | IT VISION                                 | RENEW SYNERGYSOFT & UNIVERSAL LICENSE FEES 2020/21   | \$                                       | 58,729.00  |       |
| EFT19480 | WESFARMERS KLEENHEAT GAS P/L              | TUIA LODGE - BULK GAS PURCHASE   | \$                                       | 2,720.02   |       |
| EFT19481 | LIVING SPRINGS                            | DB1149 TRUCK - HYDRAULIC COUPLING AND REDUCER RENEW SYNERGYSOFT & UNIVERSAL LICENSE FEES 2020/21 TUIA LODGE - BULK GAS PURCHASE BOTTLED WATER ADMIN OFFICE P&G - LANDSCAPING TREES LEGAL ADVICE - PLANNING THOMSON ST DBK SOUTHAMPTON RD - SUPPLY OF DRAINAGE PRODUCTS ADVERTISING EXPENSES FOR JUNE 2020  | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$     | 88.00      |       |
| EFT19482 | MULLALYUP FOREST FARM NURSERY             | P&G - LANDSCAPING TREES  | \$                                       | 935.00     |       |
| EFT19483 | MCLEODS BARRISTERS & SOLICITORS           | LEGAL ADVICE - PLANNING THOMSON ST DBK   | \$                                       | 2,263.30   |       |
| EFT19484 | MJB INDUSTRIES PTY LTD                    | SOUTHAMPTON RD - SUPPLY OF DRAINAGE PRODUCTS   | \$                                       | 20,136.60  |       |
| EFT19485 | MARKETFORCE PRODUCTIONS                   | ADVERTISING EXPENSES FOR JUNE 2020   | \$                                       | 1,671.96   |       |

# **LOCAL GOVERNMENT ACT 1995**

| Chq/EFT  | Name  | Description  TUIA LODGE - RESIDENTIAL MONTHLY FEES - JULY 2020  MICROSOFT EMAIL SERVICE - 26/05/2020 - 25/06/2020  TUIA LODGE - MONTHLY TELEPHONE SERVICES  BFB PPS - DRY CLEAN PPC (POST CARAVAN FIRE)  ADMIN - SECURITY ALARM MONITORING  DR SES - DR8060 - SUPPLY & INSTALL PEDI ACEMENT WINDSCREEN  |                         | Municipal | Trust |
|----------|---|---|-------------------------|-----------|-------|
| EFT19486 | MOA BENCHMARKING  | TUIA LODGE - RESIDENTIAL MONTHLY FEES - JULY 2020   | \$                      | 230.00    |       |
| EFT19487 | MICROSOFT REGIONAL SALES  | MICROSOFT EMAIL SERVICE - 26/05/2020 - 25/06/2020   |                         | 1,221.72  |       |
| EFT19488 | MORE TELECOM  | TUIA LODGE - MONTHLY TELEPHONE SERVICES   | \$                      | 610.73    |       |
| EFT19489 | MJP LINEN   | BFB PPS - DRY CLEAN PPC (POST CARAVAN FIRE)   | \$                      | 44.00     |       |
| EFT19490 | NIGHTGUARD SECURITY SERVICES  | ADMIN - SECURITY ALARM MONITORING   | \$                      | 220.00    |       |
| EFT19491 |   | DB SES - DB8060 - SUPPLY & INSTALL REPLACEMENT WINDSCREEN   | \$                      | 434.50    |       |
| EFT19492 | OFFICEWORKS OFFICEWORKS PFI CLEANING SUPPLIES PRESTIGE PRODUCTS PFD FOOD SERVICE PTY LTD  | IT - IPAD CASE  | \$                      | 54.00     |       |
| EFT19493 | OFFICEWORKS   | TUIA LODGE - STATIONERY ORDER FOR MAY 2020 - BACKORDER  | \$                      | 8.95      |       |
| EFT19494 | PFI CLEANING SUPPLIES   | DBK HALL - REPAIR R/HAND START BUTTON TO FLOOR POLISHER   | \$                      | 143.00    |       |
| EFT19495 | PRESTIGE PRODUCTS   | DBK REC CTR - CLEANING PRODUCTS   | \$                      | 274.34    |       |
| EFT19496 | PFD FOOD SERVICE PTY LTD  | DBK REC CTR - ICE CREAM SUPPLIES  | \$                      | 191.40    |       |
| EFT19497 | PEEL PODIATRY CLINIC  | TUIA LODGE - PODIATRY SERVICES - JULY 2020  | \$                      | 1,320.00  |       |
| EFT19498 | PRIME INDUSTRIAL PRODUCTS   | DB271 SWEEPER - STAINLESS STEEL WELDING ELECTRODES  | \$                      | 104.00    |       |
| EFT19499 | PRIORITY 1 FIRE AND SAFETY PTY LTD  | TUIA LODGE - SUPPLY OF WARDEN & CHIEF WARDEN KITS   | \$                      | 1,485.00  |       |
| EFT19500 | ROYAL LIFE SAVING   | REC CTR - POOL OPERATORS COURSE   | \$                      | 1,045.00  |       |
| EFT19501 | SPRINT EXPRESS  | W&S - FREIGHT EXPENSES  | \$                      | 48.40     |       |
| EFT19502 | SLEE ANDERSON & PIDGEON   | LEGAL FEES - BRIDGE ST HOUSING PROJECT  | \$                      | 3,667.40  |       |
| EFT19503 | STEWART & HEATON CLOTHING CO  | DBK HALL - REPAIR R/HAND START BUTTON TO FLOOR POLISHER DBK REC CTR - CLEANING PRODUCTS DBK REC CTR - ICE CREAM SUPPLIES TUIA LODGE - PODIATRY SERVICES - JULY 2020 DB271 SWEEPER - STAINLESS STEEL WELDING ELECTRODES TUIA LODGE - SUPPLY OF WARDEN & CHIEF WARDEN KITS REC CTR - POOL OPERATORS COURSE W&S - FREIGHT EXPENSES LEGAL FEES - BRIDGE ST HOUSING PROJECT MULLALYUP BFB - PROTECTIVE CLOTHING ADMIN - WEEKLY ALARM MONITORING SERVICE - JULY 2020 PHOTOCOPIER EXPENSES - JUNE 2020 DB1149 HINO TRUCK - DASH MAT ADMIN - EMPTY SEPTIC TANK AND LEACH DRAINS TUIA LODGE - PPE, LAUNDRY, KITCHEN, CLEANING CONSUMABLES TUIA LODGE - PHARMACEUTICAL SUPPLIES SOUTHAMPTON RD & NEWLANDS RD - SURVEYING ADMIN OFFICE - SHREDDING BIN PICKUP - APRIL - JUNE 2020 TELEPHONE & INTERNET EXPENSES DOG AND CAT REGISTRATION TAGS LOAN 80 - REPAYMENT, GOVT GTEE FEES FOR PERIOD END JUNE 20 | \$                      | 98.51     |       |
| EFT19504 | SOUTHERN LOCK & SECURITY  | ADMIN - WEEKLY ALARM MONITORING SERVICE - JULY 2020   | \$                      | 421.29    |       |
| EFT19505 | SOS OFFICE EQUIPMENT  | PHOTOCOPIER EXPENSES - JUNE 2020  | \$                      | 1,684.84  |       |
| EFT19506 | BUNBURY TRUCKS  | DB1149 HINO TRUCK - DASH MAT  | \$                      | 92.95     |       |
| EFT19507 | SOUTH WEST SEPTICS  | ADMIN - EMPTY SEPTIC TANK AND LEACH DRAINS  | \$                      | 1,330.00  |       |
| EFT19508 | STALEY FOOD & PACKAGING   | TUIA LODGE - PPE, LAUNDRY, KITCHEN, CLEANING CONSUMABLES  | \$                      | 1,582.99  |       |
| EFT19509 | SURGICAL HOUSE PTY LTD  | TUIA LODGE - PHARMACEUTICAL SUPPLIES  | \$ \$ \$ \$ \$          | 2,957.47  |       |
| EFT19510 | SURVCON PTY LTD   | SOUTHAMPTON RD & NEWLANDS RD - SURVEYING  | \$                      | 5,973.00  |       |
| EFT19511 | SHRED-X PTY LTD & AUSTRALIAN  | ADMIN OFFICE - SHREDDING BIN PICKUP - APRIL - JUNE 2020   | \$                      | 176.68    |       |
| EFT19512 | TELSTRA   | TELEPHONE & INTERNET EXPENSES   | \$                      | 3,455.93  |       |
| EFT19513 | JTAGZ PTY LTD   | DOG AND CAT REGISTRATION TAGS   | \$                      | 347.60    |       |
| EFT19514 | WA TREASURY CORPORATION   | LOAN 80 - REPAYMENT, GOVT GTEE FEES FOR PERIOD END JUNE 20  | \$                      | 9,071.62  |       |
| EFT19515 | TRUCKLINE   | DB4170 TIP TRICK - 60LT WATER TANK  | \$                      | 179.77    |       |
| EFT19516 | TOLL TRANSPORT PTY LTD  | FREIGHT EXPENSES - JUNE 2020  | \$                      | 415.68    |       |
| EFT19517 | TENDERLINK  | TENDER ADVERT FOR TREE PRUNING SERVICES   | \$                      | 168.30    |       |
| EFT19518 | LANDGATE  | VALUATION SERVICES - JUNE 2020  | \$                      | 502.56    |       |
| EFT19519 | VEHICLES CLEANED BY JANINE  | DB463 - VEHICLE DETAILING FOR PRINCIPAL PLANNER   | \$ \$ \$ \$ \$ \$<br>\$ | 150.00    |       |
| EFT19520 | WATER CORPORATION   | WATER & SEWERAGE EXPENSES   | \$                      | 110.82    |       |
| EFT19521 | WA TREASURY CORPORATION TRUCKLINE TOLL TRANSPORT PTY LTD TENDERLINK LANDGATE VEHICLES CLEANED BY JANINE WATER CORPORATION SYNERGY WA LOCAL GOVERNMENT | LOAN 80 - REPAYMENT, GOVT GTEE FEES FOR PERIOD END JUNE 20 DB4170 TIP TRICK - 60LT WATER TANK FREIGHT EXPENSES - JUNE 2020 TENDER ADVERT FOR TREE PRUNING SERVICES VALUATION SERVICES - JUNE 2020 DB463 - VEHICLE DETAILING FOR PRINCIPAL PLANNER WATER & SEWERAGE EXPENSES ELECTRICITY EXPENSES  | \$                      | 7,355.80  |       |
| EFT19522 | WA LOCAL GOVERNMENT   | CR TRAINING - UNDERSTANDING FINANCIAL REPORTS & BUDGETS X2  | \$                      | 950.00    |       |
|          | VEOLIA LIMMINOMMENTAL SERVICES  |   | \$                      | 5,413.65  |       |
| EFT19524 | WORK CLOBBER  | TUIA LODGE - 2020/21 UNIFORM EXPENSES   | \$                      | 552.28    |       |

# **LOCAL GOVERNMENT ACT 1995**

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 22 JULY 2020 MANUAL/AUTO CHEQUES

| Chq/EFT   | Name                           | Description  | <br>Municipal         | Trust |
|-----------|--------------------------------|--|-----------------------|-------|
| EFT19525  | WORKFORCE ROAD SERVICES PTY LT | D LINEMARKING VARIOUS BAYS AND NO STANDING IN DBK TOWNSITE | \$<br>1,362.90        |       |
| EFT19526  | THE WORKWEAR GROUP PTY LTD     | 2019/20 ADMIN UNIFORM EXPENSES                             | \$<br>226.65          |       |
| 53595     | SHIRE OF DONNYBROOK BALINGUP   | TUIA LODGE - STAFF RATES PAYROLL DEDUCTIONS FOR JUNE 2020  | \$<br>330.00          |       |
| 53596     | MUNRO BUSH FIRE BRIGADE        | PROVISION OF PERSONNEL & APPLIANCES FOR MITIGATION BURNS   | \$<br>612.41          |       |
| 53597     | VINTAGE HOME TOWN FOR LIFE     | 2018/2019 MINOR GRANT FUNDING - CONTRIBUTION TO FENCING    | \$<br>500.00          |       |
| 53598     | DEPARTMENT OF TRANSPORT        | 2020/21 VEHICLE REGISTRATIONS                              | \$<br>12,685.35       |       |
| DD25083.1 | WA SUPER                       | PAYROLL DEDUCTIONS   | \$<br>19,017.24       |       |
| DD25083.2 | AUSTRALIAN SUPER               | PAYROLL DEDUCTIONS   | \$<br>789.29          |       |
| DD25083.3 | COMMBANK GROUP SUPER           | PAYROLL DEDUCTIONS   | \$<br>187.28          |       |
| DD25083.4 | DILLON FAMILY SUPERFUND        | PAYROLL DEDUCTIONS   | \$<br>336.61          |       |
| DD25083.5 | AMP LIFE LIMITED               | PAYROLL DEDUCTIONS   | \$<br>135.31          |       |
| DD25083.6 | ONEPATH MASTERFUND             | PAYROLL DEDUCTIONS   | \$<br>288.80          |       |
| DD25083.7 | UNISUPER                       | PAYROLL DEDUCTIONS   | \$<br>69.90           |       |
| DD25083.8 | REST SUPERANNUATION            | PAYROLL DEDUCTIONS   | \$<br>144.84          |       |
| DD25119.1 | SPECTRUM SUPER                 | PAYROLL DEDUCTIONS   | \$<br>43.35           |       |
| DD25119.2 | WA SUPER                       | PAYROLL DEDUCTIONS   | \$<br>19,021.77       |       |
| DD25119.3 | AUSTRALIAN SUPER               | PAYROLL DEDUCTIONS   | \$<br>787.71          |       |
| DD25119.4 | COMMBANK GROUP SUPER           | PAYROLL DEDUCTIONS   | \$<br>187.28          |       |
| DD25119.5 | DILLON FAMILY SUPERFUND        | PAYROLL DEDUCTIONS   | \$<br>325.23          |       |
| DD25119.6 | AMP LIFE LIMITED               | PAYROLL DEDUCTIONS   | \$<br>178.49          |       |
| DD25119.7 | ONEPATH MASTERFUND             | PAYROLL DEDUCTIONS   | \$<br>288.80          |       |
| DD25119.8 | UNISUPER                       | PAYROLL DEDUCTIONS   | \$<br>51.88           |       |
| DD25119.9 | REST SUPERANNUATION            | PAYROLL DEDUCTIONS   | \$<br>136.86          |       |
|           |                                |  | \$<br>2,007,538.07 \$ | _     |

\$ 2,007,538.07

# **LOCAL GOVERNMENT ACT 1995**

LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 22 JULY 2020.

#### SUMMARY:

| Bank                  | Cheque Number   | Amount         |
|-----------------------|---|----------------|
| Municipal             | CCP3494-CCP3509,<br>EFT19238-EFT19526, 53595 -<br>53598, DD25083.1-<br>DD25083.8 and DD25119.1 -<br>DD25119.9 | \$2,007,538.07 |
| Trust                 |   |                |
| Monthly Cheque Totals |   | \$2,007,538.07 |

# **CERTIFICATION OF EXECUTIVE MANAGER CORPORATE & COMMUNITY**

This schedule of accounts paid under delegated authority (No 3.1) covering cheques numbered from CCP3494-CCP3509, EFT19238-EFT19526, 53595 - 53598, DD25083.1-DD25083.8 and DD25119.1 - DD25119.9 totalling \$2,007,538.07 is herewith presented to Council. The payments have been checked and are fully supported by vouchers and invoices which have been duly certified as to the goods and the rendition of services, prices and computations and the amounts shown were due for payment.

EXECUTIVE MANAGER CORPORATE & COMMUNITY

DATE

1

# COUNCIL POLICY XXXX REVIEW OF SHIRE BUILDING PORTFOLIO



### **POLICY OBJECTIVE**

The purpose of this Policy is to outline the Shire's approach for reviewing its building asset portfolio to consider buildings that may be;

- a) Not required or suitable for the delivery of services.
- b) Uneconomical to maintain and/or operate.
- c) Duplicating service delivery.
- d) Underutilised / redundant.

# **POLICY SCOPE**

This Policy is applicable to all buildings owned or managed by the Shire of Donnybrook Balingup.

### **POLICY STATEMENT**

- The review of a building undertaken under this policy shall be considered by Council to determine any action.
- A review of a building is to take place when the any of the following conditions occur;

# 1. Forecast Expenditure on Facility

1.1 The sum of planned renewal / replacement expenditure across the next 5 (five) financial years = 20% or greater, of the replacement value of the building.

# 2. Vacant / Unused

2.1 A building becomes vacant / unused without planned utilisation.

# 3. Upon Lease

3.1 A building is leased or a lease is renewed.

| Related Policies: [Policy nu | mber & name]                        | Related Procedure:           | [Procedure number & name] |
|------------------------------|-------------------------------------|------------------------------|---------------------------|
| Responsible Department:      | Corporate * Community Services      | Reviewer:                    |                           |
| Initial Adoption Date: [D    | D/MM/YYYY] Review Frequence         | cy: [A/B/T]                  | Next Due: [Year]          |
| Review Version               | Decision Reference:                 | Synopsis:                    |                           |
| [Link to saved doc in PDF]   | [OCM Date & Resolution number]      | [brief description of the ad | loption/changes approved] |
| Date Live:                   | [Date document saved as .pdf & load | ded on Shire website] Sy     | ynergy # [Record No.]     |

# COUNCIL POLICY XXXX REVIEW OF SHIRE BUILDING PORTFOLIO



4. Upon Exclusive License

4.1 A building is exclusively licensed, or renewal of an exclusive license.

Or

| 5. By Resolution of Council                       |  |
|---|--|
| 5.1 Council resolves that a review be undertaken. |  |

# **DEFINITIONS**

- Replacement Value: Prevailing valuation of a building as at the date of a review under this
  policy.
- Renewal or Replacement Expenditure: Expenditure on all, or part, of an existing asset which returns the service potential or the life of the asset to that which it had originally.

# **LEGISLATION**

Not Applicable

| Related Policies: [Policy nu | ımber & name]                       | Related Procedure: [Pro            | ocedure number & name] |
|------------------------------|-------------------------------------|------------------------------------|------------------------|
| Responsible Department:      | Corporate * Community Services      | Reviewer:                          |                        |
| Initial Adoption Date: [D    | D/MM/YYYY] Review Frequence         | cy: [A/B/T] Nex                    | xt Due: [Year]         |
| Review Version               | Decision Reference:                 | Synopsis:                          |                        |
| [Link to saved doc in PDF]   | [OCM Date & Resolution number]      | [brief description of the adoption | /changes approved]     |
| Date Live:                   | [Date document saved as .pdf & load | ded on Shire website] Synerg       | y # [Record No.]       |

# COUNCIL POLICY XXXX BUILDING INSURANCE



# **POLICY OBJECTIVE**

The purpose of this Policy is to outline;

- 1. The Shire's approach to insuring its building portfolio; and
- 2. The treatment of insurance Shire buildings under a lease agreement.

# **POLICY SCOPE**

This Policy is applicable to all buildings and associated improvements on land owned or managed by the Shire and to tenants under a community and sporting group lease or a commercial lease agreement.

### **POLICY STATEMENT**

- 1.1. There are four levels of insurance:
  - a. Replacement / Reinstatement: cost for full replacement of a building to current day standards, including provisions for architects and engineers fees, removal of debris, extra costs of reinstatement, extinguishment costs and miscellaneous structures and equipment.
  - b. **Indemnity Only**: the market value of the building. In the event of a total loss, that amount is the maximum amount payable and there is no consideration of replacing or rebuilding the asset.
  - c. **Demolition Only**: This value can be set by Council, nominating a value to a certain building based on previous quotations, actual costs or an estimation of the probable costs to demolish it.
  - d. **No Insurance**: Council may elect not to insure a building in instances where other insurance cover exists or in circumstances where insurance cover is not necessary.
- 1.3 All Shire buildings will be allocated a level of insurance.
- 1.2 The Shire shall insure buildings to the minimum level required under a prevailing lease agreement pertaining to that building.

| Related Policies: [Policy  | number & name]                     | Related Procedure:        | [Procedure num      | ber & name]  |
|----------------------------|------------------------------------|---------------------------|---------------------|--------------|
| Responsible Department:    | Corporate * Community Services     | Reviewer:                 |                     |              |
| Initial Adoption Date:     | [DD/MM/YYYY] Review Frequence      | <b>cy:</b> [A/B/T]        | Next Due:           | [Year]       |
| Review Version             | Decision Reference:                | Synopsis:                 |                     |              |
| [Link to saved doc in PDF] | [OCM Date & Resolution number]     | [brief description of the | adoption/changes ap | proved]      |
| Date Live:                 | [Date document saved as .pdf & loa | ded on Shire website]     | Svnerav #           | [Record No.] |

# COUNCIL POLICY XXXX BUILDING INSURANCE



# 1.4 The typical relationship between a building's SLH and its insurance level is shown in the below table:

|   | Service Level Ranking  |     | Property Insurance  |
|---|------------------------|-----|---|
| 1 | Importance = Very High | Yes | Replacement / Reinstatement   |
| 2 | Importance = High      | Yes | Replacement / Reinstatement   |
| 3 | Importance = Medium    | Yes | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) |
| 4 | Importance = Low       | Yes | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) |
| 5 | Importance = Very Low  | Yes | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) |

### **DEFINITIONS**

| Term                                      | Meaning  |
|---|--|
| Certified Practising Valuer               | A person with the required qualifications, training and experience to  |
|   | perform valuation of real property.  |
| Policy                                    | Shire policy titled "Building Insurance"   |
| Building Service Level<br>Hierarchy (SLH) | A hierarchy developed as part of Shire policy "Review of Buildings" to determine the level of service importance of a building in the Shire's portfolio. |
| Shire                                     | Shire of Donnybrook Balingup   |

### **LEGISLATION**

Not Applicable

| Related Policies: [Policy  | number & name]                     | Related Procedure:           | [Procedure ni  | umber & name] |
|----------------------------|------------------------------------|------------------------------|----------------|---------------|
| Responsible Department:    | Corporate * Community Services     | Reviewer:                    |                |               |
| Initial Adoption Date:     | DD/MM/YYYY] Review Frequence       | cy: [A/B/T]                  | Next Due:      | [Year]        |
| Review Version             | Decision Reference:                | Synopsis:                    |                |               |
| [Link to saved doc in PDF] | [OCM Date & Resolution number]     | [brief description of the ad | option/changes | approved]     |
| Date Live:                 | [Date document saved as .pdf & loa | ded on Shire website] Sy     | ynergy #       | [Record No.]  |

### **Building Review Assessment**

|  |             |         | Forecast | Expendit       | ure on F | acility Te | est          |               | Lease / Lic     | ense Test       |   |
|--|-------------|---------|----------|----------------|----------|------------|--------------|---------------|-----------------|-----------------|---|
|  | Replacement |         | Fore     | cast Expenditu | ıre      |            |              |               |                 |                 |   |
|  | Value       |         |          |                |          |            | % of RV      | Percentage    | Lease / License | Lease / License | Building Review Recommended?                                |
|  | (RV)        | 1       | 2        | 3              | 4        | 5          | Next 5 years | 20%           | End Date        | Expiry          |   |
|  |             | 2020/21 | 2021/22  | 2022/23        | 2023/24  | 2024/25    |              | Meets Policy? |                 | Meets Policy?   |   |
| Public Halls & Community Centres                     |             |         |          |                |          |            |              |               |                 |                 |   |
| Public Hall - Donnybrook                             | 4,130,000   | 53,550  | 0        | 0              | 0        | 27,602     | 1.96%        | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Public Hall - Noggerup                               | 404,000     | 0       | 0        | 16,024         | 0        | 0          | 3.97%        | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Public Hall - Balingup (and Library)                 | 1,179,000   | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Public Hall - Kirup                                  | 358,000     | 5,722   | 0        | 0              | 75,077   | 0          | 22.57%       | Yes           | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Public Hall - Brookhampton                           | 246,000     | 22,369  | 0        | 0              | 0        | 9,798      | 13.08%       | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Public Hall - Newlands                               | 185,400     | 3,774   | 0        | 32,367         | 0        | 0          | 19.49%       | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Public Hall - Yabberup                               | 235,200     | 5,000   | 0        | 0              | 19,321   | 0          | 10.34%       | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Scout Hall - Donnybrook                              | 241,800     | 0       | 0        | 0              | 0        | 35,474     | 14.67%       | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Scout Hall - Shed 1                                  | 14,200      | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Scout Hall - Shed 2                                  | 13,200      | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Community Centre & Infant Health Clinic - Donnybrook | 400,000     | 0       | 0        | 74,592         | 0        | 0          | 18.65%       | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Community Resource Centre - Donnybrook               | 326,000     | 58,895  | 0        | 0              | 19,873   | 0          | 24.16%       | Yes           | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Community Centre - Balingup                          | 402,400     | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | Lease Required  | Yes             | Recommended - Meets Policy                                  |
| Public Conveniences                                  |             |         |          |                |          |            |              |               |                 |                 |   |
| Public Toilets - Donnybrook Hall External            | 16,200      | 0       | 3,714    | 0              | 0        | 0          | 22.93%       | Yes           | Not Leased      | No              | Recommended - Meets Policy                                  |
| Public Toilets - Donnybrook Main Street              | 124,200     | 87,081  | 0        | 0              | 0        | 0          | 70.11%       | Yes           | Not Leased      | No              | Recommended - Meets Policy                                  |
| Public Toilets - Vin Farley Park                     | 70,900      | 0       | 0        | 0              | 1,082    | 0          | 1.53%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Balingup Village Green              | 103,500     | 0       | 0        | 0              | 0        | 5,631      | 5.44%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Kirup                               | 26,700      | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Mullalyup                           | 13,800      | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Donnybrook Cemetery                 | 37,100      | 1,852   | 0        | 0              | 0        | 0          | 4.99%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Apex Park                           | 117,000     | 0       | 0        | 0              | 0        | 0          | 0.00%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Apple Funpark                       | 110,500     | 0       | 0        | 0              | 0        | 5,068      | 4.59%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Balingup Community Centre           | 12,072      | 0       | 0        | 0              | 0        | 2,252      | 18.66%       | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Public Toilets - Balingup Oval                       | 373,000     | 0       | 5,306    | 0              | 0        | 0          | 1.42%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Ablutions - Egan Park Transit Park                   | 243,000     | 5,722   | 0        | 0              | 0        | 1,351      | 2.91%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
| Ablutions - Balingup Transit Park                    | 97,700      | 0       | 0        | 8,659          | 0        | 0          | 8.86%        | No            | Not Leased      | No              | No review - does not meet policy review trigger             |
|  | I           |         |          |                |          |            |              |               |                 |                 | I   |

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### **Building Review Assessment**

|                                    |             |           | Forecast | Expendit       | ure on F | acility Te | est          |               | Lease / Licen                | se Test         |   |
|------------------------------------|-------------|-----------|----------|----------------|----------|------------|--------------|---------------|------------------------------|-----------------|---|
|                                    | Replacement |           | Fore     | cast Expenditu | ıre      |            |              |               |                              |                 |   |
|                                    | Value       |           |          |                |          |            | % of RV      | Percentage    | Lease / License              | Lease / License | Building Review Recommended?                |
|                                    | (RV)        | 1         | 2        | 3              | 4        | 5          | Next 5 years | 20%           | End Date                     | Expiry          |   |
|                                    |             | 2020/21   | 2021/22  | 2022/23        | 2023/24  | 2024/25    |              | Meets Policy? |                              | Meets Policy?   |   |
| Aged Care                          |             |           |          |                |          |            |              |               |                              |                 |   |
| Tuia Lodge                         | 6,450,000   | 1,846,186 | 62,424   | 139,018        | 86,595   | 79,494     | 34.32%       | Yes           | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Storage Shed - Tuia Lodge          | 5,700       | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 1            | 296,000     | 0         | 0        | 5,412          | 4,968    | 0          | 3.51%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 2            | 148,500     | 5,202     | 0        | 0              | 2,760    | 0          | 5.36%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 3            | 296,000     | 0         | 0        | 5,412          | 0        | 0          | 1.83%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 4            | 118,000     | 0         | 0        | 0              | 62,294   | 0          | 52.79%       | Yes           | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 5            | 118,000     | 0         | 0        | 0              | 2,760    | 0          | 2.34%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 6            | 125,000     | 30,600    | 0        | 0              | 2,760    | 0          | 26.69%       | Yes           | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 7            | 200,000     | 0         | 0        | 28,143         | 0        | 0          | 14.07%       | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 8            | 200,000     | 0         | 0        | 31,327         | 0        | 0          | 15.66%       | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Unit 9            | 200,000     | 10,200    | 0        | 31,391         | 0        | 0          | 20.80%       | Yes           | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Langley Villas - Storage Shed      | 7,800       | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Community Centre | 421,000     | 0         | 0        | 0              | 0        | 9,009      | 2.14%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 1           | 179,000     | 4,590     | 0        | 0              | 0        | 1,689      | 3.51%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 2           | 179,000     | 0         | 0        | 0              | 0        | 1,689      | 0.94%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 3           | 179,000     | 0         | 0        | 0              | 0        | 1,689      | 0.94%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 4           | 182,000     | 0         | 4,682    | 0              | 0        | 1,689      | 3.50%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 5           | 182,000     | 4,590     | 0        | 0              | 0        | 1,689      | 3.45%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 6           | 183,000     | 0         | 4,682    | 0              | 0        | 1,689      | 3.48%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 7           | 183,000     | 0         | 4,682    | 0              | 0        | 1,689      | 3.48%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 8           | 182,000     | 0         | 0        | 4,775          | 0        | 1,689      | 3.55%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 9           | 182,000     | 0         | 0        | 4,775          | 0        | 1,689      | 3.55%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 10          | 182,000     | 0         | 0        | 4,775          | 0        | 1,689      | 3.55%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 11          | 182,000     | 0         | 0        | 4,775          | 0        | 1,689      | 3.55%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 12          | 183,000     | 0         | 0        | 0              | 0        | 1,689      | 0.92%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Unit 13          | 183,000     | 0         | 0        | 0              | 0        | 1,689      | 0.92%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Preston Village - Shed             | 15,500      | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Unit 1         | 70,000      | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Unit 2         | 70,000      | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Unit 3         | 70,000      | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Unit 4         | 107,569     | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Units 5 - 8    | 312,400     | 93,636    | 47,754   | 0              | 0        | 9,009      | 48.14%       | Yes           | Aged care services currently |                 | Aged care services currently being reviewed |
| Minninup Cottages - Units 9 - 10   | 189,000     | 40,606    | 0        | 0              | 4,330    | 0          | 23.78%       | Yes           | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Units 11 - 12  | 189,000     | 18,727    | 0        | 0              | 8,833    | 0          | 14.58%       | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - Car Ports      | 30,000      | 0         | 0        | 0              | 0        | 0          | 0.00%        | No            | Aged care services currently | being reviewed  | Aged care services currently being reviewed |
| Minninup Cottages - External       | 0           | 0         | 0        | 0              | 0        | 9,009      | 0.00%        | No            | Aged care services currently | -               | Aged care services currently being reviewed |
| · · · · · ·                        |             |           |          |                |          |            |              |               | ,                            | -               | · · ·                                       |

### **Building Review Assessment**

|  |             |         | Forecast | Expendi       | ture on F | acility Te | est          | Lease / License Test |                 |                 |   |
|--|-------------|---------|----------|---------------|-----------|------------|--------------|----------------------|-----------------|-----------------|---|
|  | Replacement |         | Fore     | cast Expendit | ure       |            |              |                      |                 |                 |   |
|  | Value       |         |          |               |           |            | % of RV      | Percentage           | Lease / License | Lease / License | Building Review Recommended?                                |
|  | (RV)        | 1       | 2        | 3             | 4         | 5          | Next 5 years | 20%                  | End Date        | Expiry          |   |
|  |             | 2020/21 | 2021/22  | 2022/23       | 2023/24   | 2024/25    |              | Meets Policy?        |                 | Meets Policy?   |   |
| Emergency Services                             |             |         |          |               |           |            |              |                      |                 |                 |   |
| SES Depot - Donnybrook                         | 531,000     | 5,202   | 0        | 0             | 0         | 0          | 0.98%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Lowden                             | 87,900      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Mallayup                           | 66,000      | 1,561   | 0        | 0             | 0         | 0          | 2.36%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Mumballup                          | 47,300      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Balingup                           | 129,700     | 6,242   | 0        | 0             | 11,041    | 0          | 13.33%       | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Brookhampton                       | 77,000      | 9,364   | 0        | 0             | 0         | 0          | 12.16%       | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB & Ambulance Shed - Kirup                  | 49,500      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Upper Capel                        | 15,500      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Upper Balingup                     | 30,600      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Ferndale                           | 46,100      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Argyle                             | 50,600      | 0       | 0        | 0             | 0         | 3,942      | 7.79%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| VBFB Shed - Noggerup                           | 0           | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | No review - does not meet policy review trigger             |
| Depots   |             |         |          |               |           |            |              |                      |                 |                 |   |
| Depot - Donnybrook                             | 519,300     | 0       | 0        | 0             | 0         | 19,145     | 3.69%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Donnybrook - Hazchem 1                 | 9,600       | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Donnybrook - Hazchem 2                 | 2,800       | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Donnybrook - Fuel Canopy               | 15,400      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Donnybrook - Truck Wash                | 3,400       | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Donnybrook - Flammables Shed           | 2,800       | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Balingup                               | 102,100     | 3,570   | 0        | 0             | 0         | 0          | 3.50%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Depot - Victory Lane                           | 110,000     | 0       | 0        | 64,188        | 0         | 0          | 58.35%       | Yes                  | 30/06/2021      | Yes             | Review Recommended  |
| Waste Management                               |             |         |          |               |           |            |              |                      |                 |                 |   |
| Refuse Site - Machinery Shed                   | 15,300      | 0       | 0        | 0             | 0         | 19,145     | 125.13%      | Yes                  | Not Leased      | No              | Review Recommended  |
| Refuse Site - Materials Storage (Recycle) Shed | 129,700     | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Refuse Site - Hazchem Shed                     | 3,900       | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Transfer Station - Balingup - Shed             | 16,800      | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Administration Centres                         |             |         |          |               |           |            |              |                      |                 |                 |   |
| Administration Centre - Donnybrook             | 1,426,000   | 120,000 | 0        | 0             | 0         | 9,009      | 9.05%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Council Chambers - (Church)                    | 563,000     | 0       | 0        | 0             | 0         | 0          | 0.00%        | No                   | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
|  |             |         |          |               |           |            |              |                      |                 |                 |   |

### **Building Review Assessment**

|   | Replacement |           |           |               |         |         | est Lease / License Test |               |                 |                 |   |
|---|-------------|-----------|-----------|---------------|---------|---------|--------------------------|---------------|-----------------|-----------------|---|
|   |             |           | Fored     | ast Expenditu | ire     |         |                          |               |                 |                 |   |
|   | Value       |           |           |               |         |         | % of RV                  | Percentage    | Lease / License | Lease / License | Building Review Recommended?                                |
|   | (RV)        | 1         | 2         | 3             | 4       | 5       | Next 5 years             | 20%           | End Date        | Expiry          |   |
|   |             | 2020/21   | 2021/22   | 2022/23       | 2023/24 | 2024/25 |                          | Meets Policy? |                 | Meets Policy?   |   |
| Sport & Recreation                            |             |           |           |               |         |         |                          |               |                 |                 |   |
| Donnybrook Tennis Club - Shed                 | 8,000       | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 30/06/2021      | Yes             | Review Recommended  |
| Donnybrook Recreation Centre                  | 7,100,000   | 308,358   | 0         | 0             | 32,659  | 45,046  | 5.44%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Donnybrook Recreation Centre - Rear Shed      | 35,100      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Balingup Recreation Centre                    | 1,021,000   | 44,737    | 0         | 0             | 0       | 0       | 4.38%                    | No            | 11/11/2021      | Yes             | Review Recommended  |
| Balingup Bowling Club - Patio                 | 10,400      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 11/11/2021      | Yes             | Review Recommended  |
| Balingup Soccer Pavilion                      | 82,300      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 11/11/2021      | Yes             | Review Recommended  |
| VC Mitchell Park - Changerooms                | 424,000     | 0         | 56,775    | 0             | 0       | 0       | 13.39%                   | No            | 10/06/2022      | No              | Not Recommended - Council decision pending on redevelopment |
| VC Mitchell Park - Football Clubrooms & Kiosk | 1,440,000   | 0         | 7,807,959 | 0             | 0       | 0       | 542.22%                  | Yes           | 10/06/2022      | No              | Not Recommended - Council decision pending on redevelopment |
| VC Mitchell Park - Ticket Box                 | 3,800       | 0         | 0         | 0             | 1,656   | 0       | 43.58%                   | Yes           | 10/06/2022      | No              | Not Recommended - Council decision pending on redevelopment |
| Kirup Recreation Changerooms                  | 397,000     | 22,473    | 0         | 0             | 0       | 0       | 5.66%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Jim McDonald Oval - Shed                      | 15,500      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| VC Mitchell Park - Tennis Clubrooms           | 171,900     | 0         | 10,612    | 0             | 0       | 0       | 6.17%                    | No            | 30/06/2021      | Yes             | Review Recommended  |
| Egan Park - Changerooms                       | 384,000     | 0         | 2,122     | 0             | 0       | 0       | 0.55%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Netball Clubrooms                 | 144,800     | 12,173    | 0         | 0             | 0       | 0       | 8.41%                    | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Egan Park - Cricket Pavilion                  | 551,000     | 2,081     | 0         | 0             | 0       | 0       | 0.38%                    | No            | 30/06/2036      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Shelter Shed                      | 12,900      | 0         | 2,122     | 0             | 0       | 0       | 16.45%                   | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Water Supply Shed                 | 3,900       | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Storage Shed (Apple Festival)     | 53,900      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Lease Required  | Yes             | Recommended - Meets Policy                                  |
| Egan Park - Transit Park Shelter              | 11,900      | 520       | 0         | 0             | 0       | 0       | 4.37%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Incinerator Shed                  | 12,600      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| HAZCHEM Shed - Donnybrook Rec Centre          | 17,000      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Mill Park, Kirup - Gazebo                     | 15,500      | 3,121     | 0         | 0             | 0       | 0       | 20.14%                   | Yes           | Not Leased      | No              | Recommended - Meets Policy                                  |
| Other   |             |           |           |               |         |         |                          |               |                 |                 |   |
| Dental Surgery                                | 662,000     | 0         | 0         | 2,165         | 0       | 0       | 0.33%                    | No            | 31/05/2020      | Yes             | Recommended - Meets Policy                                  |
| Medical Centre                                | 890,000     | 8,323     | 0         | 0             | 22,082  | 0       | 3.42%                    | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Commercial Premises (Bendigo Bank)            | 589,000     | 0         | 8.490     | 0             | 0       | 0       | 1.44%                    | No            | 30/06/2023      | No              | Recommended - Commercial Freehold property                  |
| Commercial Premises (Bendigo Bank) - Shed     | 10,700      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 30/06/2023      | No              | Recommended - Commercial Freehold property                  |
| Goods Shed - Donnybrook                       | 0           | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Council decision pending on redevelopment |
| Donnybrook Library                            | 599,000     | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Donnybrook Museum                             | 68,100      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 15/12/2086      | No              | Not Recommended - Does not meet review trigger under policy |
| Donnybrook Railway Station                    | 259,000     | 0         | 21,224    | 0             | 0       | 0       | 8.19%                    | No            | 30/06/2021      | Yes             | Recommended - Meets Policy                                  |
| Dog Pound                                     | 12,200      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Cat Pound                                     | 6,800       | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Donnybrook Cemetery Gazebo                    | 46,100      | 0         | 0         | 0             | 0       | 4,392   | 9.53%                    | No            | Not Leased      | No              | Not Recommended - Does not meet review trigger under policy |
| Egan Park - Men's Shed                        | 35,400      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | New Lease       | Yes             | Recommended - Meets Policy                                  |
| Lions Club - Carport / Shelter - Donnybrook   | 6,400       | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | 30/06/2021      | Yes             | Recommended - Freehold property                             |
| Ex SES HQ Donnybrook                          | 100,000     | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Lease Required  | Yes             | Recommended   |
| Shed - Ex SES Donnybrook                      | 41,700      | 0         | 0         | 0             | 0       | 0       | 0.00%                    | No            | Lease Required  | Yes             | Recommended   |
| TOTAL EXPENDITURE                             | ŀ           | 2,846,027 | 8.042.548 | 457,801       | 358.092 | 316,337 |                          |               |                 |                 |   |

### Shire of Donnybrook Balingup Building Asset Assessment Matrix

Rating

|     | If a criteria is not considered applicable for a particular facility, rate the facility a score of 3.   |   |
|-----|---|---|
| 1   | SOCIAL  |   |
| 1.1 | TO WHAT EXTENT THE FACILITY CATERS FOR ALL AGE GROUPS?  Facilities that cater to a wide range of age groups are more sustainable as they:   | 4 |
|     | 1) enhance the catchment potential and 2) promote social interaction.  Rating guidelines 1 – is predominately used by one age cohort? a) Children b) Teenager c) Young Adults d) Adults e) Seniors  |   |
|     | 2 – Used predominately by two age groups 3 – Used predominately by 3 different age groups 4 – Used predominately by all age cohorts   |   |
| 1.2 | TO WHAT EXTENT THE FACILITY CATERS FOR BOTH GENDERS?  Facilities that cater to both genders are likely to be more socially and financially sustainable. While acknowledged that some facilities will have an inherent gender bias, efforts should be made to promote use by both men and women.   | 4 |
|     | Rating guidelines  1 – Will be used 100% by one gender  2 – Will be predominately used by one gender  3 – Will be predominately used by both genders  4 – Will be used equally by both genders  |   |
| 1.3 | TO WHAT EXTENT DOES THIS FACILITY ADDRESS KNOWN ADVERSE SOCIAL ISSUES IN THE CATCHMENT POPULATION?  Facilities that, in part, address these issues should be considered more socially desirable.  | 4 |
|     | Rating guidelines  1 - Exacerbate known adverse social issues in the local community  2 - Will have a neutral effect on known adverse social issues in the local community  3 - Partially contribute to alleviating known adverse social issues in the local community  4 - Evidence of a significant reduction in known adverse social issues can be established |   |
| 1.4 | TO WHAT EXTENT DOES THIS FACILTY INCREASE PARTICIPATION RATES?  Facilities that, in part, contribute towards encouraging social participation are more socially desirable.  | 4 |
|     | Rating guidelines  1 – Has a negative impact on overall participation rates  2 – Has a neutral effect on overall participation rates  3 – Partially contributes to an increase in participation rates  4 – Evidence of a significant increase in participation rates can be established   |   |
| 1.5 | TO WHAT EXTENT DOES THE FACILITY CATER FOR THE DISADVANTAGED IN THE CATCHMENT POPULATION?  Definitions for the less advantaged in the community would include people with mental and physical disabilities; low income families; unemployed or people with significant health issues.   | 4 |
|     | Rating guidelines  1 - Excludes the less advantage  2 - Has no Known material benefit to the less advantaged  3 - Will partially cater to the needs of the less advantaged  4 - Has above compliance facilities and programs to cater to the less advantaged  |   |
| 1.6 | TO WHAT EXTENT DOES THE FACILITY HAVE HISTORICAL SIGNIFICANCE?  | 4 |
|     | Rating guidelines  1 – No known significance  2 – Potential heritage significance  3 – Municipal Heritage Usted   |   |

|     | Rating guidelines  If a criteria is not considered applicable for a particular facility, rate the facility a score of 3.  |   |
|-----|---|---|
| 2   | STAKEHOLDER AND COMMUNITY ENGAGEMENT  |   |
| 2.1 | TO WHAT DEGREE DOES THE LOCAL COMMUNITY (NEARBY RESIDENTS) SUPPORT THE FACILITY?  | 4 |
|     | If requried, gauging regional or catchment support can be measured through a survey sample, public comments or as part of the broader engagement process.   |   |
|     | Rating guidelines  1 – 75% or more of the catchment population strongly opposed, or opposed  2 – 50-75% of the catchment population strongly opposed, or opposed  3 – 50-75% of the catchment population strongly support, or support  4 – 75% or more of the catchment population strongly support, or support |   |
| 2.2 | TO WHAT DEGREE DOES THE FACILITY MEET A STATE LEVEL NEED?   | 4 |
|     | If required, ascertain though State association strategic plans and usage.  |   |
|     | Rating guidelines  1 – Highly unlikely  2 – Unlikely  3 – Likely  4 – Highly likely   |   |
| 2.3 | TO WHAT DEGREE DOES THE FACILITY MEET A REGIONAL LEVEL NEED?  | 4 |
|     | If requried, ascertain though regional association strategic plans and usage.   |   |
|     | Rating guidelines 1 – Highly unlikely 2 – Unlikely 3 – Likely 4 – Highly likely   |   |
| 2.4 | HOW WELL DOES THE FACILITY MEET RELEVANT SHIRE STRATEGIES?  |   |
| 2.4 | The review should identify any Shire strategies that are relevant to the facility (e.g. Economic Development, Tourism).  If no other policies are deemed to be relevant, rate the facility a 3.   | - |
|     | Rating guidelines  1 – Entirely at odds with the Shire's strategies  2 – Somewhat at odds with the Shire's strategies  3 – Somewhat meets the Shire's strategies  4 – Entirely complies with the Shire's strategies   |   |
| 2.5 | TO WHAT EXTENT DOES THE FACILITY COMPLY WITH REGIONAL COMMUNITY FACILITY AND SERVICE DEVELOPMENT STRATEGIES?  | 4 |
|     | The review should identify any regional strategies that are relevant to the facility. If no other policies are deemed to be relevant, rate the facility a 3.  |   |
|     | Rating guidelines  1 – Entirely at odds with the regional strategic plan  2 – Somewhat at odds with the regional strategic plan  3 – Somewhat complies with the regional strategic plan  4 – Entirely complies with the regional strategic plan   |   |
| 2.6 | HOW WELL DOES THE FACILITY REFLECT STATE GOVERNMENT STRATEGIES?   | 4 |
|     | The review should identify any other state government strategies that are relevant to the facility.  If no other policies are deemed to be relevant rate the facility a 3.  |   |
|     | Rating guidelines  1 – Entirely at odds with other state government initiatives  2 – Somewhat at odds with other state government initiatives  3 – Somewhat complies with other state government initiatives  |   |

|     | If a criteria is not considered applicable for a particular facility, rate the facility a score of 3.   |   |
|-----|---|---|
| 3   | LOCATION  |   |
| 3.1 | TO WHAT EXTENT DOES THE FACILITY GENERATE ACTIVITY THAT ENHANCES COMMUNITY SAFETY?  | 4 |
|     | It is accepted that the safest community spaces are the busiest, particularly at night.  The extent to which a facility generates day, night, weekday and weekend activity can be used as an indicator.   |   |
|     | Rating guidelines  1 – Limited activity  2 – Activity, but limited to a few hours a day  3 – Good level of activity  4 – Excellent level activity   |   |
| 3.2 | HOW READILY ARE LOCAL SCHOOLS ABLE TO ACCESS THE FACILITY?  | 4 |
|     | Use of facilities and programs by schools and education institutions is an important contributor to the long term viability of facilities and should be promoted where possible.  |   |
|     | Rating guidelines  1 – Not accessible / used  2 – Occasionally accessible / used  3 – Regularly accessible / used  4 – Fully accessible / used  |   |
| 3.3 | TO WHAT DEGREE DOES THE FACILITY PROVIDE OPPORTUNITIES FOR ALTERNATIVE TRANSPORT MODES?   | 4 |
|     | Ready access to the facility is important to enable and encourage utilisation. The shorter the connections within the community and the greater the variety of access options the better.   |   |
|     | Rating guidelines  1 - Facility is located in a distant or remote location with limited non-car access  2 - Facility is located in a distant location with reasonable pedestrian / cycle links  3 - Facility is in reasonable proximity to its major catchment population with reasonable pedestrian and cycle connections  4 - Facility is in close proximity to its major catchment population with strong pedestrian and cycle connections |   |
| 3.4 | TO WHAT EXTENT IS THE FACILITY DUPLICATED WITHIN THE CATCHEMENT AREA?   | 4 |
|     | Due to the expense of community infrastructure and services, the aim is to maximise utilisation of facilities. Those that duplicate other available facilities, rank lower.   |   |
|     | Rating guidelines  1 - Facility is in close proximity to other facilities that can meet the same service requirements  2 - Facility is in reasonable proximity to other facilities that can meet the same service requirements  3 - Facility is located in a distant proximity to other facilities that can meet the same service requirements  4 - No other facility meets service requirements  |   |
|     |   |   |
| 4   | USEAGE  |   |
| 4.1 | TO WHAT EXTENT DOES THE FACILITY PROMOTE SHARED USE?  | 4 |
|     | Rating guidelines  1 – A single user group controls and dominates use  2 – A limited and fixed number of users that share access  3 – Regular users that make most of the use but other groups encouraged to access the facility  4 – The facility accommodates a wide variety of users at different times and for different purposes.  |   |
| 4.2 | TO WHAT EXTENT IS THE FACILITY CURRENTLY OCCUPIED?  | 4 |
|     | Rating guidelines  1 – Vacant. Cannot be used without material modification  2 – Vacant. Available for use  3 – In use. Storage Only  4 – In use / leased   |   |
| 4.3 | TO WHAT EXTENT DOES THIS FACILITY FACILITATE FULL TIME USE (ALL HOURS, ALL SEASONS)?  | 4 |
|     | Due to the expense of community infrastructure and services, the aim is to maximise utilisation of facilities.  Those that are only seasonal or only used for limited periods, rank lower that those used all hours and all year round.   |   |
|     | Rating guidelines  1 – Facility is seasonal and primarily out of hours  2 – Facility is seasonal and tending to all hours  3 – Facility is used all year round and used out of hours  4 – Facility is used all year round and tending to all hours  |   |

#### Shire of Donnybrook Balingup **Building Asset Assessment Matrix**

Rating

Rating guidelines

If a criteria is not considered applicable for a particular facility, rate the facility a score of 3.

### 5 OPERATIONS

5.1 TO WHAT EXTENT DOES THE FACILITY MEET COSTS FROM USER FEES?

Due to the expense of operating facilities, the aim is to offset operating costs from users. Facilities that recover costs rank higher.

- Rating guidelines 1 Costs met almost entirely by sources other than user fees
- 2 Costs met largely by sources other than user fees 3 Costs met substantially from user fees
- 4 Costs met entirely from user fees
- 5.2 TO WHAT EXTENT DOES THIS FACILITY MEET THE PROVISION OF LEGISLATIVE REQUIREMENTS?

The review should identify any legislative responsibility the Shire has to provide the facility or meet a service obligation.

- Rating guidelines
  1 No legislative requirement to provide facility
  2 Somewhat required to meet legislative obligations
  3 Largely required to meet legislative obligations
- 4 Entirely required to meet legislative obligations
- 5.3 TO WHAT EXTENT DOES THIS FACILITY MEET COUNCIL ADMINISTRATIVE REQUIREMENTS FOR MANAGING SHIRE OPERATIONS?

4

The review should identify any Council operational requirements of a facility for the governance of the Shire.

Rating guidelines

- 1 No administrative purpose 2 Somewhat required to meet administrative obligations
- 3 Largely required to meet administrative obligations
   4 Entirely required to meet administrative obligations

TOTAL ASSESSED RATING TOTAL POSSIBLE RATING

88 88

TOTAL ASSESSED RATING - WEIGHTED TOTAL POSSIBLE RATING - WEIGHTED

100% 100%

|  | Building Service Level Hierarchy |                        |   |   |            |  |
|--|----------------------------------|------------------------|---|---|------------|--|
|  |                                  | Service Level Ranking  |   | Property Insurance  | Rating %   |  |
| § 🛖                                      | 1                                | Importance = Very High | Y | Replacement / Reinstatement   | 75% - 100% |  |
| ortai                                    | 2                                | Importance = High      | Y | Replacement / Reinstatement   | 51% - 75%  |  |
| E E                                      | 3                                | Importance = Medium    | Y | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) | 41% - 50%  |  |
| uisea                                    | 4                                | Importance = Low       | Y | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) | 21% - 40%  |  |
| in i | 5                                | Importance = Very Low  | Υ | Replacement / Reinstatement or Indemnity (in some cases at discretion of Council) | 0% - 20%   |  |
|  |                                  |                        |   |   |            |  |



Asset Management Plan

# Parks & Reserves

2020/21 TO 2033/34

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### Introduction

The purpose of this document is to provide a strategy for funding Council's Parks & Reserves Infrastructure.

This strategy will plan for the timing and financing of;

- a) Development works
- b) Replacement of aged infrastructure
- c) Major maintenance of infrastructure

The Shire of Donnybrook currently has substantial funds invested in Reserve & Park infrastructure.

The challenge that faces Council is to provide funds for new upgrades and development whilst ensuring existing infrastructure is maintained to an acceptable standard that maximises useful life to the community.

This plan will assist the current and future Councils by ensuring the Shire of Donnybrook has a financial capacity to meet the demands of funding our park and reserve asset requirements.

This plan covers the next 10 financial years. Upon the inclusion of any works within this document, planning will commence for that work to be undertaken in the proposed year. A review of this plan will be undertaken by Council annually. During this process projects may be added, removed or reprioritised.

### **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy (ie actual quotes)
Years 2 & 3 - Currrent Cost + Price Indexation

Years 4 to 10 - Indicative Current Cost + Price Indexation

### **Price Indexation**

2.00%pa

### **Project Funding**

Council funds are only available from General Revenue, Reserves or Borrowings. Where possible, outside funding through grants will be applied for, reducing the shire contribution from these sources.

Funding guidelines from Councils own resorces for specific projects identified under this plan are as follows;

\$0 - \$249,999 - 100% Reserve Funds. \$250,000+ - Borrowings.

### **Reserve Funds**

Council will maintain reserve funds for projects within the 10 Year Parks & Reserves Management Plan. Once a project is identified as requiring funds from the Reserve, annual budget allocations will commence to ensure the required funds are available in the planned year of the project.

### Parks & Reserves Reserve

To provide funding for major building maintenance and for projects requiring the use of reserve funds.

### Specific Reserve Funds

To provide funds for projects funded 100% from Reserves or as specified by Council within this plan.

### Risk Management

All Council parks and reserves infrastructure are to be revalued by an independant Licenced Valuer every 4 years. This is to ensure that the current replacement cost is fully insured against so as to minimise the risk of under insuring.

### **Under Utilised / Redundant Infrastructure**

The infrastructure within this plan are Council's response to the delivery of identified service needs to residents of the Shire. An integeral part of effective asset planning is the identification and analysis of those assets that no longer provide a cost effective means of providing these services.

It is important that Council's assets are reviewed annually as part of this plan to identify those that are;

- a) not required or suitable for the delivery of services
- b) uneconomical to maintain and/or operate
- c) duplicating service delivery
- e) under utilised / redundant.

Infrastructure that is identified as meeting some or all of these critera will need to be considered by Council for removal with the savings redirected towards other facilities or services within the community.

Removal of infrastrucure or facilities will also depend upon other factors than those identified.

- a) whether there are secondary community uses for the facility
- b) whether the buildings have community, cultural or heritage importance.

It is important to note that retaining redundant facilities reduces Council's ability to provide cost effective services to residents. Redundant facilities utilise Council resourses that may be more effectively directed to the provision of new facilities or services that are in greater need.

# Asset Management Plan - Parks & Reserves 2020/21

### CONSOLIDATED SUMMARY

|  | 1<br>2020/21 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE                              |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Expenditure - New / Improvements         | 15,000       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Expenditure - Preservation / Maintenance | 1,510,000    | 304,200      | 276,431      | 268,742      | 240,886      | 274,896      | 120,564      | 234,955      | 328,031      | 205,413       | 1,409,397     | 407,930       | 463,533       | 455,576       | 202,623       |
| TOTAL EXPENDITURE                        | 1,525,000    | 304,200      | 276,431      | 268,742      | 240,886      | 274,896      | 120,564      | 234,955      | 328,031      | 205,413       | 1,409,397     | 407,930       | 463,533       | 455,576       | 202,623       |
|  |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| FUNDING                                  |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Reserve Funds                            | 25,000       | 304,201      | 276,431      | 268,742      | 240,886      | 274,897      | 120,563      | 234,955      | 328,031      | 205,413       | 1,409,397     | 407,930       | 463,533       | 455,576       | 202,623       |
| Borrowings                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants                                   | 1,500,000    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL FUNDING                            | 1,525,000    | 304,201      | 276,431      | 268,742      | 240,886      | 274,897      | 120,563      | 234,955      | 328,031      | 205,413       | 1,409,397     | 407,930       | 463,533       | 455,576       | 202,623       |
|  |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| TOTAL GENERAL FUNDS REQUIRED             | -0           | -0           | 0            | -0           | 0            | -0           | 0            | 0            | 0            | 0             | 0             | -0            | 0             | 0             | 0             |

# Asset Management Plan - Parks & Reserves 2020/21

# SUMMARY Expenditure - New / Improvements

|  |         |         |         | Expe    | enaiture | - New / I | mproven | nents   |         |         |         |         |         |         |          |
|--|---------|---------|---------|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
|  | 1       | 2       | 3       | 4       | 5        | 6         | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15       |
|  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25  | 2025/26   | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35  |
|  |         |         |         |         |          |           |         |         |         |         |         |         |         |         |          |
| Balingup Tourist Information Bay         | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| VC Mitchell Park                         | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Vin Farley Park                          | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Egan Park                                | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Donnybrook Townsite (General)            | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Balingup Townsite (General)              | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Apple Fun Park                           | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Ayers Garden Heritage Area               | 15,000  | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Indigenous Park                          | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Trigwell Place / Apex Park               | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Trigwell Street Park                     | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Memorial RSL Park - Kirup                | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Mill Park                                | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| J. McDonald Oval                         | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Donnybrook Arboretum                     | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Mullalyup Memorial Park                  | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Mullalyup Park                           | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Mullalyup (General)                      | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Balingup Oval                            | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Memorial Park & Village Green - Balingup | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Donnybrook Cemetery                      | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Balingup Cemetery                        | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Upper Preston Cemetery                   | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Golden Valley Tree Park                  | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Balingup Skate Park                      | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Tuia Lodge                               | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Donnybrook Recreation Centre             | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Meldene Estate                           | 0       | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| TOTAL                                    | 15,000  | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| - <del></del>                            |         |         |         |         |          |           |         |         |         |         |         |         |         |         | <u> </u> |

# Asset Management Plan - Parks & Reserves 2020/21

# SUMMARY Expenditure - Preservation / Maintenance

|  |                     |                     |                     | Expend              | illule - P          | i esei vati         | OII / IVIAI         | IIICEIIaiice        | =                   |                      |                      |                      |                      |                      |                      |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  | 1<br><b>2020/21</b> | 2<br><b>2021/22</b> | 3<br><b>2022/23</b> | 4<br><b>2023/24</b> | 5<br><b>2024/25</b> | 6<br><b>2025/26</b> | 7<br><b>2026/27</b> | 8<br><b>2027/28</b> | 9<br><b>2028/29</b> | 10<br><b>2029/30</b> | 11<br><b>2030/31</b> | 12<br><b>2031/32</b> | 13<br><b>2032/33</b> | 14<br><b>2033/34</b> | 15<br><b>2034/35</b> |
|  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
| Balingup Tourist Information Bay         | 0                   | 4,457               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 57,199               | 0                    |
| VC Mitchell Park                         | 0                   | 102,088             | 22,515              | 0                   | 8,559               | 1,838               | 0                   | 0                   | 207,229             | 21,759               | 335,323              | 73,736               | 26,390               | 160,831              | 0                    |
| Vin Farley Park                          | 0                   | 4,245               | 0                   | 50,346              | 0                   | 2,297               | 23,433              | 0                   | 0                   | 0                    | 10,400               | 0                    | 0                    | 0                    | 5,217                |
| Egan Park                                | 0                   | 137,749             | 0                   | 6,624               | 60,813              | 105,810             | 0                   | 0                   | 0                   | 57,195               | 216,869              | 0                    | 60,696               | 0                    | 79,622               |
| Donnybrook Townsite (General)            | 0                   | 14,857              | 0                   | 0                   | 30,406              | 0                   | 58,817              | 0                   | 0                   | 0                    | 0                    | 64,680               | 11,348               | 118,436              | 0                    |
| Balingup Townsite (General)              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 18,285               | 0                    | 0                    | 0                    | 14,805               | 0                    |
| Apple Fun Park                           | 1,500,000           | 0                   | 0                   | 0                   | 0                   | 71,219              | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Ayers Garden Heritage Area               | 10,000              | 0                   | 0                   | 0                   | 4,279               | 7,352               | 0                   | 11,473              | 0                   | 0                    | 186,178              | 0                    | 0                    | 0                    | 0                    |
| Indigenous Park                          | 0                   | 0                   | 0                   | 7,066               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 7,863                | 0                    | 0                    | 0                    | 0                    |
| Trigwell Place / Apex Park               | 0                   | 4,033               | 0                   | 12,697              | 90,093              | 3,676               | 22,496              | 25,097              | 55,586              | 0                    | 216,869              | 80,204               | 0                    | 0                    | 85,113               |
| Trigwell Street Park                     | 0                   | 0                   | 2,165               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 15,219               | 0                    | 0                    | 0                    | 3,844                |
| Memorial RSL Park - Kirup                | 0                   | 0                   | 0                   | 0                   | 0                   | 14,703              | 0                   | 0                   | 24,380              | 0                    | 31,833               | 0                    | 0                    | 0                    | 0                    |
| Mill Park                                | 0                   | 0                   | 3,247               | 0                   | 8,784               | 0                   | 0                   | 23,902              | 4,632               | 0                    | 0                    | 6,209                | 0                    | 0                    | 0                    |
| J. McDonald Oval                         | 0                   | 0                   | 0                   | 14,353              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 33,647               | 0                    |
| Donnybrook Arboretum                     | 0                   | 13,525              | 19,245              | 21,649              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 10,146               | 0                    | 0                    | 0                    |
| Mullalyup Memorial Park                  | 0                   | 0                   | 0                   | 5,520               | 0                   | 19,528              | 0                   | 0                   | 0                   | 0                    | 12,682               | 2,070                | 6,070                | 0                    | 0                    |
| Mullalyup Park                           | 0                   | 0                   | 12,123              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 38,301               | 0                    | 0                    | 0                    | 0                    |
| Mullalyup (General)                      | 0                   | 0                   | 0                   | 0                   | 8,108               | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Oval                            | 0                   | 15,606              | 172,107             | 14,795              | 29,843              | 46,637              | 0                   | 0                   | 0                   | 108,174              | 286,876              | 127,679              | 347,683              | 0                    | 0                    |
| Memorial Park & Village Green - Balingup | 0                   | 0                   | 13,855              | 53,658              | 0                   | 1,838               | 0                   | 0                   | 28,403              | 0                    | 11,668               | 43,206               | 0                    | 32,435               | 0                    |
| Donnybrook Cemetery                      | 0                   | 7,641               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Cemetery                        | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 24,764               | 0                    |
| Upper Preston Cemetery                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 13,459               | 0                    |
| Golden Valley Tree Park                  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 15,817              | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Skate Park                      | 0                   | 0                   | 3,031               | 54,652              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 39,315               | 0                    | 11,348               | 0                    | 0                    |
| Tuia Lodge                               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 28,828               |
| Donnybrook Recreation Centre             | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 174,484             | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Meldene Estate                           | 0                   | 0                   | 28,143              | 27,381              | 0                   | 0                   | 0                   | 0                   | 7,802               | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| TOTAL                                    | 1,510,000           | 304,200             | 276,431             | 268,742             | 240,886             | 274,896             | 120,564             | 234,955             | 328,031             | 205,413              | 1,409,397            | 407,930              | 463,533              | 455,576              | 202,623              |

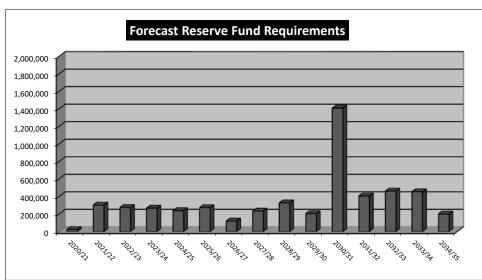
# Asset Management Plan - Parks & Reserves 2020/21

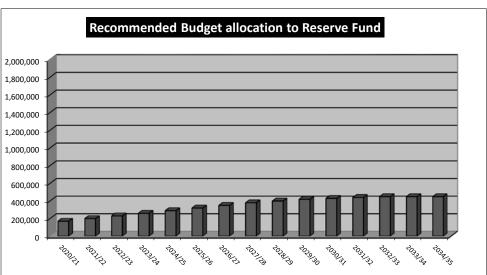
#### PARKS & RESERVES DEVELOPMENT RESERVE FUND SUMMARY

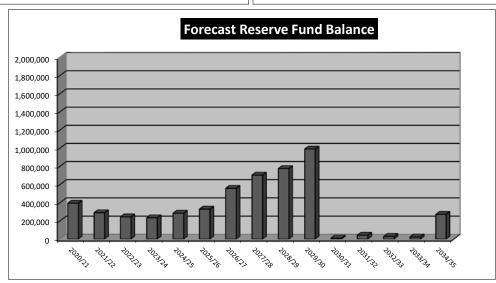
|  |              |              |              | PARKS & R    | ESERVES DE   | VELOPMENT    | RESERVE FL   | JND SUMM <i>A</i> | ARY          |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28      | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| RESERVE                                  |              |              |              |              |              |              |              |                   |              |               |               |               |               |               |               |
| Balingup Tourist Information Bay         | 0            | 4,457        | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 57,199        | 0             |
| VC Mitchell Park                         | 0            | 102,088      | 22,515       | 0            | 8,559        | 1,838        | 0            | 0                 | 207,229      | 21,759        | 335,323       | 73,736        | 26,390        | 160,831       | 0             |
| Vin Farley Park                          | 0            | 4,245        | 0            | 50,346       | 0            | 2,297        | 23,433       | 0                 | 0            | 0             | 10,400        | 0             | 0             | 0             | 5,217         |
| Egan Park                                | 0            | 137,749      | 0            | 6,624        | 60,813       | 105,810      | 0            | 0                 | 0            | 57,195        | 216,869       | 0             | 60,696        | 0             | 79,622        |
| Donnybrook Townsite (General)            | 0            | 14,857       | 0            | 0            | 30,406       | 0            | 58,817       | 0                 | 0            | 0             | 0             | 64,680        | 11,348        | 118,436       | 0             |
| Balingup Townsite (General)              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 18,285        | 0             | 0             | 0             | 14,805        | 0             |
| Apple Fun Park                           | 0            | 0            | 0            | 0            | 0            | 71,219       | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 25,000       | 0            | 0            | 0            | 4,279        | 7,352        | 0            | 11,473            | 0            | 0             | 186,178       | 0             | 0             | 0             | 0             |
| Indigenous Park                          | 0            | 0            | 0            | 7,066        | 0            | 0            | 0            | 0                 | 0            | 0             | 7,863         | 0             | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0            | 4,033        | 0            | 12,697       | 90,093       | 3,676        | 22,496       | 25,097            | 55,586       | 0             | 216,869       | 80,204        | 0             | 0             | 85,113        |
| Trigwell Street Park                     | 0            | 0            | 2,165        | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 15,219        | 0             | 0             | 0             | 3,844         |
| Memorial RSL Park - Kirup                | 0            | 0            | 0            | 0            | 0            | 14,703       | 0            | 0                 | 24,380       | 0             | 31,833        | 0             | 0             | 0             | 0             |
| Mill Park                                | 0            | 0            | 3,247        | 0            | 8,784        | 0            | 0            | 23,902            | 4,632        | 0             | 0             | 6,209         | 0             | 0             | 0             |
| J. McDonald Oval                         | 0            | 0            | 0            | 14,353       | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 33,647        | 0             |
| Donnybrook Arboretum                     | 0            | 13,525       | 19,245       | 21,649       | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 10,146        | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0            | 0            | 0            | 5,520        | 0            | 19,528       | 0            | 0                 | 0            | 0             | 12,682        | 2,070         | 6,070         | 0             | 0             |
| Mullalyup Park                           | 0            | 0            | 12,123       | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 38,301        | 0             | 0             | 0             | 0             |
| Mullalyup (General)                      | 0            | 0            | 0            | 0            | 8,108        | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0            | 15,606       | 172,107      | 14,795       | 29,843       | 46,637       | 0            | 0                 | 0            | 108,174       | 286,876       | 127,679       | 347,683       | 0             | 0             |
| Memorial Park & Village Green - Balingup | 0            | 0            | 13,855       | 53,658       | 0            | 1,838        | 0            | 0                 | 28,403       | 0             | 11,668        | 43,206        | 0             | 32,435        | 0             |
| Donnybrook Cemetery                      | 0            | 7,641        | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 24,764        | 0             |
| Upper Preston Cemetery                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 13,459        | 0             |
| Golden Valley Tree Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 15,817       | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0            | 0            | 3,031        | 54,652       | 0            | 0            | 0            | 0                 | 0            | 0             | 39,315        | 0             | 11,348        | 0             | 0             |
| Tuia Lodge                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 28,828        |
| Donnybrook Recreation Centre             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 174,484           | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0            | 0            | 28,143       | 27,381       | 0            | 0            | 0            | 0                 | 7,802        | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL RESERVE FUNDS REQUIRED             | 25,000       | 304,201      | 276,431      | 268,742      | 240,886      | 274,897      | 120,563      | 234,955           | 328,031      | 205,413       | 1,409,397     | 407,930       | 463,533       | 455,576       | 202,623       |
|  | 470.05       | 200.00-      | 222.22       | 252.00-      | 202.00-      |              | 252.00-      | 200 005           | 400.00-      |               | ***           |               | 450.005       | 450.00-       | 450.000       |
| Annual Reserve Transfer Allocation       | 170,000      | 200,000      | 230,000      | 260,000      | 290,000      | 320,000      | 350,000      | 380,000           | 400,000      | 420,000       | 430,000       | 440,000       | 450,000       | 450,000       | 450,000       |
| Interest Earnings                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                 | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| RESERVE SURPLUS (DEFICIT)                | 394,511      | 290,310      | 243,879      | 235,137      | 284,251      | 329,354      | 558,791      | 703,836           | 775,804      | 990,392       | 10,994        | 43,064        | 29,532        | 23,955        | 271,332       |

## Asset Management Plan - Parks & Reserves 2020/21

#### PARKS & RESERVES DEVELOPMENT RESERVE FUND SUMMARY







# Asset Management Plan - Parks & Reserves 2020/21

### **BORROWINGS SUMMARY**

|  |              |              |              |              | DUNNU        | WINGS SUM    | IVIANT       |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Borrowings                               |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Balingup Tourist Information Bay         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VC Mitchell Park                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Vin Farley Park                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Egan Park                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Townsite (General)            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Townsite (General)              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Apple Fun Park                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Indigenous Park                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Street Park                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial RSL Park - Kirup                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mill Park                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| J. McDonald Oval                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Arboretum                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Park                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup (General)                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial Park & Village Green - Balingup | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Cemetery                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Upper Preston Cemetery                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Golden Valley Tree Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Recreation Centre             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL NEW BORROWINGS REQUIRED            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Parks & Reserves 2020/21

### **GRANTS SUMMARY**

|  |              |              |              |              | GKAI         | N I S SUIVIIVIA | KY           |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|-----------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26    | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| GRANTS                                   |              |              |              |              |              |                 |              |              |              |               |               |               |               |               |               |
| Balingup Tourist Information Bay         | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VC Mitchell Park                         | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Vin Farley Park                          | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Egan Park                                | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Townsite (General)            | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Townsite (General)              | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Apple Fun Park                           | 1,500,000    | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Indigenous Park                          | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Street Park                     | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial RSL Park - Kirup                | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mill Park                                | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| J. McDonald Oval                         | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Arboretum                     | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Park                           | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup (General)                      | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial Park & Village Green - Balingup | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Cemetery                      | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Upper Preston Cemetery                   | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Golden Valley Tree Park                  | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge                               | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Recreation Centre             | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0            | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL GRANT REVENUE                      | 1,500,000    | 0            | 0            | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Parks & Reserves 2020/21

#### CONTRIBUTIONS SUMMARY

|  |              |              |              |              | CONTRIB      | UTIONS SUN   | /IMARY       |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| CONTRIBUTIONS                            |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Balingup Tourist Information Bay         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VC Mitchell Park                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Vin Farley Park                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Egan Park                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Townsite (General)            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Townsite (General)              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Apple Fun Park                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Indigenous Park                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Street Park                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial RSL Park - Kirup                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mill Park                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| J. McDonald Oval                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Arboretum                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Park                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup (General)                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial Park & Village Green - Balingup | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Cemetery                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Upper Preston Cemetery                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Golden Valley Tree Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Recreation Centre             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL CONTRIBUTION REVENUE               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

### Asset Management Plan - Parks & Reserves 2020/21

### **Balingup Tourist Information Bay**

|  |  |  |                                    |                                    |                         | 1           | 2                    | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14                    | 15          |
|--|--|--|------------------------------------|------------------------------------|-------------------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------|-------------|
|  | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21     | 2021/22              | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34               | 2034/35     |
| EXPENDITURE  |  |  |                                    |                                    |                         |             |                      |             |             |             |             |             |             |             |             |             |             |             |                       |             |
| New / Improvements<br>Nii  | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |
| Total - New / Improvements   |  |  |                                    |                                    | -                       | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |
| Preservation / Maintenance<br>20265 Steel Frame Information Shelter<br>20621 Coach Shelter | 2<br>14                                | 2<br>14                                | 20<br>30                           | 20<br>30                           | 4,284<br>43,350         | 0           | 4,457<br>0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0<br>57,199           | 0           |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | -                       | 0           | 4,457                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                | 0           |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                       | 0           | 4,457                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                | 0           |
| REVENUE  |  |  |                                    |                                    |                         |             |                      |             |             |             |             |             |             |             |             |             |             |             |                       |             |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                                     |  |  |                                    |                                    |                         | 0<br>0<br>0 | 0<br>4,457<br>0<br>0 | 0<br>0<br>0 | 0<br>57,199<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |  |  |                                    |                                    | -                       | 0           | 4,457                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                | 0           |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                       | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |

### Asset Management Plan - Parks & Reserves 2020/21

### VC Mitchell Park

|   |                      |                      |                       |                       |            | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------|----------------------|-----------------------|-----------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   |                      | o No of years to     |                       |                       | Estimated  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
|   | project<br>(Optimal) | project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost<br>\$ |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                                  | (Optimilar)          | (council)            | (Optimus)             | (country)             | ,          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                    | 1                    | 1                     | 1                     | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                      | _                    |                       | _                     |            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements                          |                      |                      |                       |                       | _          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                          |                      |                      |                       |                       |            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20269 Steel Mesh Fencing - Steere St Football       | 17                   | 17                   | 30                    | 30                    | 15,300     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20269 Steel Mesh Fencing - Marmion St Football      | 17                   | 17                   | 30                    | 30                    | 10,200     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20269 Steel Mesh Fencing - Rear Football            | 30                   | 30                   | 30                    | 30                    | 10,200     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20243 Reticulation Football                         | 14                   | 14                   | 30                    | 30                    | 86,700     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 114,399 | 0       |
| 20270 Scoreboard Football                           | 17                   | 17                   | 20                    | 20                    | 11,730     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20271 Lighting Tower Football                       | 12                   | 12                   | 25                    | 25                    | 58,140     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 73,736  | 0       | 0       | 0       |
| 20272 Lighting Tower - Small Football               | 11                   | 11                   | 25                    | 25                    | 12,648     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,726  | 0       | 0       | 0       | 0       |
| New Lighting Tower x 3 Football Oval Football       | 25                   | 25                   | 25                    | 25                    | 33,000     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20235 Steel Post & Rail Spectator Fencing Football  | 13                   | 13                   | 30                    | 30                    | 20,400     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 26,390  | 0       | 0       |
| 20273 AFL Goal Posts Football                       | 3                    | 3                    | 15                    | 15                    | 13,056     | 0       | 0       | 13,855  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20274 Dugout with Bench Football                    | 5                    | 5                    | 20                    | 20                    | 7,752      | 0       | 0       | 0       | 0       | 8,559   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20733 Flag Pole Football                            | 6                    | 6                    | 20                    | 20                    | 1,632      | 0       | 0       | 0       | 0       | 0       | 1,838   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20261 Steel Mesh Fencing Tennis                     | 14                   | 14                   | 30                    | 30                    | 11,730     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,477  | 0       |
| 20275 Shade Shelter with Benches Tennis             | 16                   | 16                   | 20                    | 20                    | 7,140      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20276 Tennis Courts Tennis                          | 9                    | 9                    | 10                    | 20                    | 173,400    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 207,229 | 0       | 0       | 0       | 0       | 0       | 0       |
| 20260 Reticulation - Grass Courts Tennis            | 10                   | 10                   | 25                    | 25                    | 17,850     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 21,759  | 0       | 0       | 0       | 0       | 0       |
| 20258 Grass Tennis Courts + Fencing Tennis          | 11                   | 11                   | 25                    | 25                    | 257,040    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 319,597 | 0       | 0       | 0       | 0       |
| 20734 Hit up Wall Tennis                            | 14                   | 14                   | 20                    | 20                    | 23,460     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 30,955  | 0       |
| 20735 Shade Sail Tennis                             | 3                    | 3                    | 15                    | 15                    | 8,160      | 0       | 0       | 8,659   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20731 Hardstand Skate Park                          | 17                   | 17                   | 30                    | 30                    | 31,620     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20239 Basketball Court Basketball                   | 2                    | 2                    | 25                    | 25                    | 86,700     | 0       | 90,203  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20736 Basketball Backboards Basketball              | 2                    | 2                    | 15                    | 15                    | 11,424     | 0       | 11,886  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New Lighting Tower x 2 Recreation Centre Rec Centre | 25                   | 25                   | 25                    | 25                    | 22,000     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                  |                      |                      |                       |                       | -          | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831 | 0       |
| TOTAL EXPENDITURE                                   |                      |                      |                       |                       | _          | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831 | 0       |
|   |                      |                      |                       |                       |            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE   |                      |                      |                       |                       |            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |                      |                      |                       |                       |            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                       |                      |                      |                       |                       |            | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831 | 0       |
| Grants  |                      |                      |                       |                       |            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |                      |                      |                       |                       |            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                       |                      |                      |                       |                       | _          | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831 | 0       |
| GENERAL FUNDS REQUIRED                              |                      |                      |                       |                       | -          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### Vin Farley Park

|   |                      |                      |                       |                       |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------|----------------------|-----------------------|-----------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   |                      | No of years to       | Component             | Component             | Estimated | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE   | project<br>(Optimal) | project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                    | 1                    | 1                     | 1                     | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                      |                      |                       |                       | _         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements                                    |                      |                      |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                    |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20282 Reticulation  | 25                   | 25                   | 25                    | 25                    | 10,200    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20283 Steel Post and Rail Mesh Fencing                        | 17                   | 17                   | 30                    | 30                    | 6,732     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20284 Shade Sail on Metal Pole                                | 7                    | 7                    | 15                    | 15                    | 20,400    | 0       | 0       | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20285 Concrete / Timber Park Seating                          | 6                    | 6                    | 15                    | 15                    | 2,040     | 0       | 0       | 0       | 0       | 0       | 2,297   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20286 Water Fountain  | 15                   | 15                   | 15                    | 15                    | 3,876     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 5,217   |
| 20737 Concrete block playground retaining wall                | 11                   | 11                   | 20                    | 20                    | 8,364     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,400  | 0       | 0       | 0       | 0       |
| 20738 Timber picnic table bench                               | 2                    | 2                    | 15                    | 15                    | 4,080     | 0       | 4,245   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20739 Metal/timber "Mitchell Park Vin Farley" signs           | 17                   | 17                   | 25                    | 25                    | 23,460    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 724 Integrated playground equipment with slide platform slide | e 4                  | 4                    | 15                    | 15                    | 25,500    | 0       | 0       | 0       | 27,602  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 789 Playground Equipment - Pole spinner                       | 4                    | 4                    | 15                    | 15                    | 2,652     | 0       | 0       | 0       | 2,871   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 790 Playground Equipment - See Saw                            | 4                    | 4                    | 15                    | 15                    | 3,060     | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 791 Playground Equipment - Triple Swing                       | 4                    | 4                    | 15                    | 15                    | 4.080     | 0       | 0       | 0       | 4.416   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 792 Playground Equipment - Spring Rocker                      | 4                    | 4                    | 15                    | 15                    | 3,060     | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 793 Playground Equipment - 4 Seater spin chair                | 4                    | 4                    | 15                    | 15                    | 4,080     | ō       | ō       | ō       | 4,416   | ō       | ō       | ō       | ō       | 0       | 0       | 0       | 0       | 0       | ō       | 0       |
| 794 Playground Equipment - Pole rocker                        | 4                    | 4                    | 15                    | 15                    | 4,080     | 0       | 0       | 0       | 4,416   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - Preservation / Maintenance                            |                      |                      |                       |                       | _         | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0       | 10,400  | 0       | 0       | 0       | 5,217   |
| TOTAL EXPENDITURE   |                      |                      |                       |                       | _         | 0       | 4.245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0       | 10.400  | 0       | 0       | 0       | 5,217   |
|   |                      |                      |                       |                       | -         | -       | 7,210   |         |         |         |         | ,       |         | -       |         | ,       | -       | -       |         |         |
| REVENUE   |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |                      |                      |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |                      |                      |                       |                       |           | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0       | 10,400  | 0       | 0       | 0       | 5,217   |
| Grants  |                      |                      |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |                      |                      |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |                      |                      |                       |                       |           | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0       | 10,400  | 0       | 0       | 0       | 5,217   |
|   |                      |                      |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |                      |                      |                       |                       | _         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Asset Management Plan - Parks & Reserves

2020/21

### Egan Park

|  |                      |                         |                       |                       |                  | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8       | 9       | 10      | 11               | 12      | 13      | 14      | 15      |
|--|----------------------|-------------------------|-----------------------|-----------------------|------------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|------------------|---------|---------|---------|---------|
|  | No of years to       | No of years             | Component             | Component             | Estimated        | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26    | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31          | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
|  | project<br>(Optimal) | to project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost             |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| EXPENDITURE  | (Optimal)            | (council)               | (Optimol)             | (council)             |                  |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| New / Improvements   |                      |                         |                       |                       |                  |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| Nil  | 1                    | 1                       | 1                     | 1                     | 0                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                     |                      |                         |                       |                       | =                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                     |                      |                         |                       |                       |                  |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| 20315 Bitumen Netball Courts Netball                           | 1                    | 2                       | 30                    | 30                    | 122,400          | 0       | 127,345 | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 20317 Lighting Towers - Remedial Repairs Netball               | 1                    | 2                       | 99                    | 99                    | 10,000           | 0       | 10,404  | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 20317 Lighting Towers Netball                                  | 13                   | 13                      | 25                    | 25                    | 46,920           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 60,696  | 0       | 0       |
| 20316 Steel Mesh Fencing Netball                               | 11                   | 11                      | 30                    | 30                    | 25,500           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 31,706           | 0       | 0       | 0       | 0       |
| 782 Goal Posts Netball   | 4                    | 4                       | 15                    | 15                    | 6,120            | 0       | 0       | 0       | 6,624   | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 783 Limestone pillars with metal gates Netball                 | 11                   | 11                      | 40                    | 40                    | 24,480           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 30,438           | 0       | 0       | 0       | 0       |
| 20318 Integrated playground equipment Netball                  | 6                    | 6                       | 15                    | 15                    | 5,100            | 0       | 0       | 0       | 0       | 0       | 5,743      | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 781 Synthetic grass mini hockey field with fencinį Mini Hockey | 6                    | 6                       | 20                    | 20                    | 86,000           | 0       | 0       | 0       | 0       | 0       | 96,850     | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 758 Skatepark Skatepark  | 35                   | 35                      | 40                    | 40                    | 373,320          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 779 Metal framed and clad picnic shelter with tal Skatepark    | 21                   | 21                      | 25                    | 25                    | 5,508            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 780 Lighting Skatepark   | 16                   | 16                      | 20                    | 20                    | 8,976            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 20319 Shipping Container                                       | 15                   | 15                      | 30                    | 30                    | 7,752            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 10,433  |
| 763 Caravan Bays x 10 Transit Park                             | 18                   | 18                      | 25                    | 25                    | 83,640           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 20320 Pole Lights Transit Park                                 | 15                   | 15                      | 25                    | 25                    | 51,408           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 69,188  |
| 762 Single plate BBQ Transit Park                              | 16                   | 16                      | 20                    | 20                    | 10,200           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 764 Timber picnic table bench Transit Park                     | 11<br>6              | 11<br>6                 | 15                    | 15                    | 6,120            | 0       | 0       | 0       | 0       | 0       | 0          |         | 0       | 0       | 0       | 7,609            | 0       | 0       | 0       | 0       |
| 765 Fire hose reel Transit Park                                | -                    | -                       | 15                    | 15                    | 2,856            | 0       | 0       | 0       | 0       | 0       | 3,216<br>0 | 0       | 0       | 0       | 0       | 0 00 000         | 0       | 0       | 0       | 0       |
| 20608 Reticulation Cricket                                     | 11<br>11             | 11<br>11                | 25<br>20              | 25<br>20              | 79,560           | 0       | 0       | 0       | -       | 0       | 0          | 0       | 0       | 0       | 0       | 98,923<br>16,487 | 0       | 0       | 0       | 0       |
| 20321 Cricket Pitch Cricket 754 Practice Cricket Nets Cricket  | 10                   | 10                      | 20                    | 20                    | 13,260<br>46,920 | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 57,195  | 16,487           | 0       | 0       | 0       | 0       |
| 20322 Timber Picket Fencing Cricket                            | 16                   | 16                      | 20                    | 20                    | 50,490           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0,133   | 0                | 0       | 0       | 0       | 0       |
| 20323 Lighting Towers Cricket                                  | 5                    | 5                       | 20                    | 20                    | 55,080           | 0       | 0       | 0       | 0       | 60,813  | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 772 Aluminium benches Cricket                                  | 16                   | 16                      | 20                    | 20                    | 4,896            | 0       | 0       | 0       | 0       | 00,813  | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| 20346 Steel Mesh Fencing                                       | 11                   | 11                      | 30                    | 30                    | 25,500           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 31,706           | 0       | 0       | 0       | 0       |
| 20417 Metal post and rail/ mesh fence to front boundary        | 27                   | 27                      | 30                    | 30                    | 7,956            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
|  | 27                   | 27                      | 30                    | 30                    | -,330            |         |         |         |         | -       |            |         |         |         | -       |                  |         |         |         |         |
| Total - Preservation / Maintenance                             |                      |                         |                       |                       | -                | 0       | 137,749 | 0       | 6,624   | 60,813  | 105,810    | 0       | 0       | 0       | 57,195  | 216,869          | 0       | 60,696  | 0       | 79,622  |
| TOTAL EXPENDITURE  |                      |                         |                       |                       | -                | 0       | 137,749 | 0       | 6,624   | 60,813  | 105,810    | 0       | 0       | 0       | 57,195  | 216,869          | 0       | 60,696  | 0       | 79,622  |
| TOTAL EXPENDITURE  |                      |                         |                       |                       | -                |         | 137,743 |         | 0,024   | 00,013  | 103,810    |         |         |         | 37,193  | 210,003          |         | 00,030  |         | 75,022  |
| REVENUE  |                      |                         |                       |                       |                  |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| Borrowings   |                      |                         |                       |                       |                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| Reserve Funds  |                      |                         |                       |                       |                  | 0       | 137,749 | 0       | 6,624   | 60,813  | 105,810    | 0       | 0       | 0       | 57,195  | 216,869          | 0       | 60,696  | 0       | 79,622  |
| Grants   |                      |                         |                       |                       |                  | 0       | 137,749 | 0       | 0,024   | 00,813  | 103,610    | 0       | 0       | 0       | 0,133   | 210,003          | 0       | 00,030  | 0       | 75,022  |
| Contributions  |                      |                         |                       |                       |                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |                      |                         |                       |                       |                  | 0       | 137,749 | 0       | 6,624   | 60,813  | 105,810    | 0       | 0       | 0       | 57,195  | 216,869          | 0       | 60,696  | 0       | 79,622  |
|  |                      |                         |                       |                       | _                |         |         |         |         |         |            |         |         |         |         |                  |         |         |         |         |
| GENERAL FUNDS REQUIRED   |                      |                         |                       |                       | -                | 0       | -0      | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0                | 0       | 0       | 0       | 0       |

#### Asset Management Plan - Parks & Reserves

2020/21

### Donnybrook Townsite (General)

|   |                      |                      |                       |                       |                 | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13          | 14          | 15      |
|---|----------------------|----------------------|-----------------------|-----------------------|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|-------------|---------|
|   | No of years to       | No of years to       | Component             | Component             | Estimated       | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33     | 2033/34     | 2034/35 |
|   | project<br>(Optimal) | project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost<br>\$      |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| EXPENDITURE   | (Optimal)            | (Council)            | (Орина)               | (council)             | ,               |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| New / Improvements  |                      |                      |                       |                       |                 |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| Nil   | 1                    | 1                    | 1                     | 1                     | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
|   |                      |                      |                       |                       |                 |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| Total - New / Improvements  |                      |                      |                       |                       | =               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| Preservation / Maintenance  |                      |                      |                       |                       |                 |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| 20324 Bin surrounds   | 2                    | 2                    | 15                    | 15                    | 14,280          | 0       | 14,857  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20325 Concrete/ metal park seat   | 7                    | 7                    | 20                    | 20                    | 32,640          | 0       | 0       | 0       | 0       | 0       | 0       | 37,493  | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20287 Stone community notice boards   | 26                   | 26                   | 40                    | 40                    | 5,304           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 730 Donnybrook stone apple structure entry statement  | 14                   | 14                   | 30                    | 30                    | 26,520          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 34,993      | 0       |
| 717 Pedestrian Bridge - Preston River   | 46<br>7              | 46                   | 60                    | 60                    | 591,600         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20326 River Pump house River Pump 20327 Poly pipe from River Pump House to Egan Pa River Pump           | 14                   | 7<br>14              | 25<br>35              | 25<br>35              | 10,200          | 0       | 0       | 0       | 0       | 0       | 0       | 11,717  | 0       | 0       | 0       | 0       | 0       | 0           | 0<br>83,444 | 0       |
|   |                      |                      |                       | 12                    | 63,240          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       | 64,680  |             | 83,444      | 0       |
| N/A 2x15kw Pumps & Swithching Control Board River Pump<br>20367 Steere Street Pump House Steere St Pump | 12<br>13             | 12<br>13             | 12<br>30              | 30                    | 51,000<br>8,772 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 04,680  | 0<br>11,348 | 0           | 0       |
| 20368 Steere Street Pump House - Fence Steere St Pump   | 7                    | 7                    | 30                    | 30                    | 8,364           | 0       | 0       | 0       | 0       | 0       | 0       | 9,608   | 0       | 0       | 0       | 0       | 0       | 11,546      | 0           | 0       |
| 20749 18.5 kw water pump with filter and switch pa Steere St Pump                                       | 5                    | 5                    | 15                    | 15                    | 15,300          | 0       | 0       | 0       | 0       | 16,892  | 0       | 9,000   | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20750 Earthen dam Steere St Pump  | 19                   | 19                   | 60                    | 60                    | 30,090          | 0       | 0       | 0       | 0       | 10,092  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20369 Steel mesh fence with 3 rows of barbed wire Animal Compound                                       | 19                   | 19                   | 30                    | 30                    | 9,180           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20370 Metal water tank Animal Compound  | 5                    | 5                    | 20                    | 20                    | 12,240          | 0       | 0       | 0       | 0       | 13,514  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| 20371 Steel mesh fencing with 3 rows of barbed wii Victory Lane Depot                                   | 16                   | 16                   | 30                    | 30                    | 13,260          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
|   |                      |                      |                       |                       |                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           |         |
| 707 Dentist Car Park  | 23                   | 23                   | 25                    | 25                    | 43,350          | 0       | U       | 0       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U           | U           | 0       |
| Total - Preservation / Maintenance  |                      |                      |                       |                       | -               | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348      | 118,436     | 0       |
| TOTAL EXPENDITURE   |                      |                      |                       |                       | -               | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348      | 118,436     | 0       |
| TOTAL DAL ENDITORIE   |                      |                      |                       |                       | -               |         | 14,057  |         |         | 30,400  |         | 50,017  |         |         |         |         | 04,000  | 11,540      | 110,450     |         |
| REVENUE   |                      |                      |                       |                       |                 |         |         |         |         |         |         |         |         |         |         |         |         |             |             |         |
| Borrowings  |                      |                      |                       |                       |                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| Reserve Funds   |                      |                      |                       |                       |                 | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348      | 118,436     | 0       |
| Grants  |                      |                      |                       |                       |                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| Contributions   |                      |                      |                       |                       |                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |
| TOTAL REVENUE   |                      |                      |                       |                       | -               | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348      | 118,436     | 0       |
| GENERAL FUNDS REQUIRED  |                      |                      |                       |                       | -               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0           | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### **Balingup Townsite (General)**

|  |                           |                |                |                |                            | 1                | 2                | 3       | 4       | 5       | 6                | 7                | 8           | 9           | 10      | 11          | 12      | 13          | 14          | 15      |
|--|---------------------------|----------------|----------------|----------------|----------------------------|------------------|------------------|---------|---------|---------|------------------|------------------|-------------|-------------|---------|-------------|---------|-------------|-------------|---------|
|  | No of years to<br>project | to project     | baselife       | baselife       | Estimated<br>Cost          | 2020/21          | 2021/22          | 2022/23 | 2023/24 | 2024/25 | 2025/26          | 2026/27          | 2027/28     | 2028/29     | 2029/30 | 2030/31     | 2031/32 | 2032/33     | 2033/34     | 2034/35 |
| EXPENDITURE  | (Optimal)                 | (Council)      | (Optimal)      | (Council)      |                            |                  |                  |         |         |         |                  |                  |             |             |         |             |         |             |             |         |
| New / Improvements<br>Nil  | 1                         | 1              | 1              | 1              | 0                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 0       | 0           | 0       | 0           | 0           | 0       |
| Total - New / Improvements   |                           |                |                |                | -                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 0       | 0           | 0       | 0           | 0           | 0       |
| Preservation / Maintenance<br>20766 Timber/ metal pedestrian bridge<br>20398 Pedestrian bridge - Koolyir - Mia Park<br>N/A Balingup Brook Weir | 14<br>26<br>10            | 14<br>26<br>10 | 40<br>40<br>40 | 40<br>40<br>40 | 11,220<br>14,280<br>15,000 | 0<br>0<br>0      | 0                | 0       | 0       | 0       | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0 | 0<br>0<br>0 | 0       | 0<br>0<br>0 | 0       |             | 0           | 0       |
| Total - Preservation / Maintenance   |                           |                |                |                | -                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 18,285  | 0           | 0       | 0           | 14,805      | 0       |
| TOTAL EXPENDITURE  |                           |                |                |                | -                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 18,285  | 0           | 0       | 0           | 14,805      | 0       |
| REVENUE  |                           |                |                |                |                            |                  |                  |         |         |         |                  |                  |             |             |         |             |         |             |             |         |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |                           |                |                |                |                            | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0       | 0       | 0       | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 18,285  | 0<br>0<br>0 | 0       | 0<br>0<br>0 | 14,805<br>0 | 0       |
| TOTAL REVENUE  |                           |                |                |                | -                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 18,285  | 0           | 0       | 0           | 14,805      | 0       |
| GENERAL FUNDS REQUIRED   |                           |                |                |                | -                          | 0                | 0                | 0       | 0       | 0       | 0                | 0                | 0           | 0           | 0       | 0           | 0       | 0           | 0           |         |

### Asset Management Plan - Parks & Reserves 2020/21

### Apple Fun Park

|  |  |  |                                    |                                    |                   | 1         | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21   | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                                  | (                                      | (,                                     | (                                  | (,                                 |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                           |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                   |  |  |                                    |                                    | •                 | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                   |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| "Building Better Regions" Playground Renewal | 1                                      | 1                                      | 19                                 | 19                                 | 1,470,588         | 1,500,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 751 Security camera system                   | 6                                      | 6                                      | 15                                 | 15                                 | 63,240            | 0         | 0       | 0       | 0       | 0       | 71,219  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ) 0     | 0       |
| 20336 Carpark Sub-base at Apple Fun Park     | 74                                     | 74                                     | 80                                 | 80                                 | 174,420           | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | ) 0     | 0       |
| 20337 Carpark surface at Apple Fun Park      | 24                                     | 24                                     | 30                                 | 30                                 | 83,640            | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       | 0       |
| Total - Preservation / Maintenance           |  |  |                                    | •                                  | 1,791,888         | 1,500,000 | 0       | 0       | 0       | 0       | 71,219  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                            |  |  |                                    |                                    |                   | 1,500,000 | 0       | 0       | 0       | 0       | 71,219  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ) 0     | 0       |
| REVENUE                                      |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                   |  |  |                                    |                                    |                   | 0         | 0       | 0       |         |         | 0       | 0       | 0       | 0       | 0       |         | 0       | -       |         |         |
| Reserve Funds                                |  |  |                                    |                                    |                   | 0         | 0       | 0       |         |         | 71,219  | 0       | 0       | 0       | 0       |         | 0       | 0       |         | -       |
| Grants                                       |  |  |                                    |                                    |                   | 1,500,000 | 0       | 0       |         |         | 0       | 0       | 0       | 0       | 0       |         |         |         |         |         |
| Contributions                                |  |  |                                    |                                    |                   | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ) 0     | 0       |
| TOTAL REVENUE                                |  |  |                                    |                                    |                   | 1,500,000 | 0       | 0       | 0       | 0       | 71,219  | 0       | 0       | 0       | 0       | 0       | 0       | O       | 0       | 0       |
| GENERAL FUNDS REQUIRED                       |  |  |                                    |                                    |                   | -0        | 0       | 0       | 0       | 0       | -0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ) 0     | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### Ayers Garden Heritage Area

|  |                |                |                    |                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|----------------|----------------|--------------------|--------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to | No of years to | Component baselife | Component baselife | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE  | (Optimal)      | (Council)      | (Optimal)          | (Council)          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |                |                |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New Seating / Shade  | 1              | 1              | 15                 | 15                 | 14,706            | 15,000  | 0       | 0       |         | ) (     | ) (     | ) 0     | 0       | C       |         | ) 0     | 0       | (       | ) (     | 0       |
| Total - New / Improvements   |                |                |                    |                    | -                 | 15,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance   |                |                |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20328 Lawn reticulation  | 16             | 16             | 25                 | 25                 | 15,810            | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | C       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20329 Metal information shelter                                    | 8              | 8              | 20                 | 20                 | 8,772             | 0       | 0       | 0       |         |         | ) (     | ) 0     | 10,278  | 0       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20330 Metal framed and clad bus shelter                            | 17             | 17             | 30                 | 30                 | 39,780            | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20331 Timber framed fibreglass clad gazebo on concrete slab and st | tı 27          | 27             | 40                 | 40                 | 86,700            | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20332 Timber picnic seat on concrete base                          | 2              | 1              | 15                 | 15                 | 9,804             | 10,000  | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20333 Pole light   | 11             | 11             | 25                 | 25                 | 126,480           | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       |         | 157,262 | . 0     | (       | ) (     | 0 0     |
| 20334 Carpark Sub-base   | 71             | 71             | 80                 | 80                 | 328,440           | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       |         | ) 0     | 0       | (       | ) (     | 0 0     |
| 20335 Carpark surface  | 22             | 22             | 30                 | 30                 | 154,530           | 0       | 0       | 0       | (       |         | ) (     | ) 0     |         | 0       |         |         | -       | (       | ,       | 0 0     |
| 20338 Concrete/ timber park seating                                | 8              | 8              | 15                 | 15                 | 1,020             | 0       | 0       | 0       |         |         | ) (     |         | -,      | 0       |         |         |         | (       | ) (     | , ,     |
| 20339 Brick paving and surrounds with metal framed and clad shelt  |                | 19             | 30                 | 30                 | 46,920            | 0       | 0       | 0       |         |         | ) (     |         | 0       | 0       |         |         |         | (       | ) (     | , ,     |
| 20224 Double apple light feature                                   | 11             | 11             | 25                 | 25                 | 23,256            | 0       | 0       | 0       |         |         |         |         | -       | 0       |         |         |         | (       |         | 0       |
| 20226 Water Fountain   | 5              | 5              | 20                 | 20                 | 3,876             | 0       | 0       | 0       |         | .,      |         |         | Ü       | 0       |         |         | -       | (       |         | , ,     |
| 20340 Sign posts   | 6              | 6              | 15                 | 15                 | 6,528             | 0       | 0       | 0       | -       |         |         |         | -       | 0       |         |         |         | (       |         |         |
| 20740 Metal banner pole  | 19             | 19             | 20                 | 20                 | 6,120             | 0       | 0       | 0       | (       | ) (     | ) (     | ) 0     | 0       | C       | , ,     | ) 0     | 0       | (       | ) (     | 0       |
| Total - Preservation / Maintenance                                 |                |                |                    |                    | -                 | 10,000  | 0       | 0       | 0       | 4,279   | 7,352   | 0       | 11,473  | 0       | C       | 186,178 | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |                |                |                    |                    | -                 | 25,000  | 0       | 0       | (       | 4,279   | 7,352   | ! 0     | 11,473  | C       | ) (     | 186,178 | 0       | (       | ) (     | 0 0     |
| REVENUE  |                |                |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |                |                |                    |                    |                   | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | C       |         | ) 0     | 0       | (       | ) (     | 0       |
| Reserve Funds  |                |                |                    |                    |                   | 25,000  | 0       | 0       |         |         |         |         |         | 0       |         |         |         | (       |         |         |
| Grants   |                |                |                    |                    |                   | 23,000  | 0       | 0       |         |         |         |         |         | 0       |         | ,       |         | (       |         |         |
| Contributions  |                |                |                    |                    |                   | 0       | 0       | 0       |         |         |         |         |         | 0       |         |         |         | (       |         |         |
| Contributions  |                |                |                    |                    |                   |         | ·       |         | `       |         |         | ,       | ·       |         |         | ,       |         | · ·     | ,       |         |
| TOTAL REVENUE  |                |                |                    |                    | -                 | 25,000  | 0       | 0       |         | 4,279   | 7,352   | ! 0     | 11,473  |         |         | 186,178 | 0       |         | ) (     | 0 0     |
|  |                |                |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |                |                |                    |                    | -                 | 0       | 0       | 0       |         |         | ) (     | ) 0     | 0       | 0       | 1       | ) 0     | 0       | (       | ) (     | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### **Indigenous Park**

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       |
| Total - New / Improvements                                   |  |  |                                    |                                    | •                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20298 Timber framed and metal clad gazebo with concrete base | 11                                     | 11                                     | 25                                 | 25                                 | 6,324             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,863   | 0       | 0       | C       | 0       |
| 20299 Timber picnic table bench                              | 4                                      | 4                                      | 15                                 | 15                                 | 6,528             | 0       |         | 0       | 7,066   | 0       |         |         | 0       |         |         |         |         |         |         | 0       |
| 770 Pole light   | 16                                     | 16                                     | 25                                 | 25                                 | 19,380            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       |
| Total - Preservation / Maintenance                           |  |  |                                    |                                    | •                 | 0       | 0       | 0       | 7,066   | 0       | 0       | 0       | 0       | 0       | 0       | 7,863   | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 7,066   | 0       | 0       | 0       | 0       | 0       | 0       | 7,863   | 0       | 0       | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       |         |         | 0       | 0       |         | -       |         | 0       |         |         |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 7,066   | 0       |         |         | 0       |         |         | ,       |         | 0       |         |         |
| Grants   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       |         |         | 0       | 0       |         | 0       |         | 0       |         |         |
| Contributions  |  |  |                                    |                                    |                   | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       |         | U       |
| TOTAL REVENUE  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 7,066   | 0       | 0       | 0       | 0       | 0       | 0       | 7,863   | 0       | 0       | C       | 0       |
|  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                                       |  |  |                                    |                                    | •                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### Trigwell Place / Apex Park

|  |            |            |           |                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|------------|------------|-----------|--------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | to project | to project | baselife  | Component baselife | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE  | (Optimal)  | (Council)  | (Optimal) | (Council)          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |            |            |           |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1          | 1          | 1         | 1                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |            |            |           |                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance   |            |            |           |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20341 Donnybrook stone 7 tier amphitheatre   | 38         | 38         | 50        | 50                 | 125,460           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 760 Steel framed vinyl clad sound shell stage on steel footings                    | 5          | 5          | 45        | 45                 | 81,600            | 0       | 0       | 0       | 0       | 90,093  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20251 Reticulation to lawn   | 12         | 12         | 25        | 25                 | 63,240            | 0       | 0       | 0       | 0       | 0 0,033 | 0       | 0       | 0       | 0       | 0       | 0       | 80,204  | 0       | 0       | 0       |
| 301330 Stone double plate BBQ  | 9          | 9          | 20        | 20                 | 20,910            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,989  | 0       | 0       | 00,204  | 0       | 0       | 0       |
| 20342 Timber framed and metal clad gazebo with brick paving and                    | -          | 9          | 30        | 30                 | 8,772             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,483  | 0       | 0       | 0       | 0       | 0       | 0       |
| 20343 Metal canoe course/ weir structure   | 15         | 15         | 30        | 30                 | 63,240            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,403  | 0       | 0       | 0       | 0       | 0       | 85,113  |
| 20344 Concrete pathway from ablution to amphitheatre                               | 16         | 16         | 40        | 40                 | 38,250            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 03,113  |
| 20345 Stone in basket bridge   | 29         | 29         | 60        | 60                 | 31,620            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20263 Stone war memorial with niche wall and paving                                | 56         | 56         | 60        | 60                 | 41,310            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20347 Flag poles   | 20         | 20         | 25        | 25                 | 7,344             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20732 Stone single plate BBQ   | 9          | 9          | 20        | 20                 | 16,830            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 20,113  | 0       | 0       | 0       | 0       | 0       | 0       |
| 20348 Timber picnic table bench on concrete base                                   | 6          | 6          | 15        | 15                 | 3,264             | 0       | 0       | 0       | 0       | 0       | 3,676   | 0       | 0       | 20,113  | 0       | 0       | 0       | 0       | 0       | 0       |
| 20349 5.5kw "Southern Pump "centrifugal pump with filter and sv                    | -          | 4          | 15        | 15                 | 11,730            | 0       | 0       | 0       | 12,697  | 0       | 3,070   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20350 Pump wire mesh fencing   | 21         | 21         | 30        | 30                 | 3,672             | 0       | 0       | 0       | 12,037  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20351 Pipeline from pump house to pump   | 11         | 11         | 25        | 25                 | 86,700            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 107,801 | 0       | 0       | 0       | 0       |
| 20353 Pripeline Holling House to pump  | 1          | 2          | 20        | 20                 | 3,876             | 0       | 4,033   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20354 Concrete pathway along river   | 17         | 17         | 40        | 40                 | 50,490            | 0       | 4,033   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20355 Metal flag pole  | 7          | 7          | 20        | 20                 | 19,584            | 0       | 0       | 0       | 0       | 0       | 0       | 22,496  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20356 Solar panel lights   | 11         | 11         | 20        | 20                 | 87,720            | 0       | 0       | 0       | 0       | 0       | 0       | 22,496  | 0       | 0       | 0       | 109,069 | 0       | 0       | 0       | 0       |
| 20357 Steel palisade fencing   | 16         | 16         | 25        | 25                 | 100,980           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 105,005 | 0       | 0       | 0       | 0       |
| 20741 Floodlight   | 8          | 8          | 20        | 20                 | 21,420            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 25,097  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20741 Floodiight<br>20742 Bollard light  | 8<br>17    | 17         | 20        | 20                 | 14,280            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 25,097  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20742 Bollard light 20743 Concrete paved access ramp with concrete block retaining | 36         | 36         | 50        | 50                 | 61,200            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |            |            |           |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | -       |
| 20744 Aluminium picnic table bench on concrete base<br>775 Carpark Sub-base        | 17<br>77   | 17<br>77   | 20<br>80  | 20<br>80           | 6,528<br>159,120  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 17         | 17         | 20        | 20                 |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20745 Solar panel lights   | 17         | 1/         | 20        | 20                 | 28,560            |         |         |         |         |         |         |         |         |         |         |         | -       |         |         |         |
| Total - Preservation / Maintenance   |            |            |           |                    | _                 | 0       | 4,033   | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       | 85,113  |
| TOTAL EXPENDITURE  |            |            |           |                    | =                 | 0       | 4,033   | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       | 85,113  |
|  |            |            |           |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE  |            |            |           |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |            |            |           |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |            |            |           |                    |                   | 0       | 4,033   | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       | 85,113  |
| Grants   |            |            |           |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |            |            |           |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |            |            |           |                    | _                 | 0       | 4,033   | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       | 85,113  |
|  |            |            |           |                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |            |            |           |                    | _                 | 0       | -0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |            |            |           |                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

### Asset Management Plan - Parks & Reserves 2020/21

### **Trigwell Street Park**

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                                  | (                                      | ,,                                     |                                    | ,,                                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                           |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 773 Aluminium picnic table bench             | 11                                     | 11                                     | 15                                 | 15                                 | 2,856             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,551   | 0       | 0       | 0       | 0       |
| 784 Concrete block playground retaining wall | 16                                     | 16                                     | 20                                 | 20                                 | 4,488             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 785 Timber post and rail fence               | 15                                     | 15                                     | 30                                 | 30                                 | 2,856             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,844   |
| 850 Horizontal tyre swing                    | 11                                     | 11                                     | 15                                 | 15                                 | 3,672             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,566   | 0       | 0       | 0       | 0       |
| 851 Junior pyramid                           | 11                                     | 11                                     | 15                                 | 15                                 | 2,040             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,536   | 0       | 0       | 0       | 0       |
| 852 Roller ball table                        | 11                                     | 11                                     | 15                                 | 15                                 | 2,040             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,536   | 0       | 0       | 0       | 0       |
| 853 Pipe telephone                           | 11                                     | 11                                     | 15                                 | 15                                 | 1,632             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,029   | 0       | 0       | 0       | 0       |
| 854 Timber exercise poles                    | 3                                      | 3                                      | 15                                 | 15                                 | 2,040             | 0       | 0       | 2,165   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance           |  |  |                                    |                                    | -                 | 0       | 0       | 2,165   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219  | 0       | 0       | 0       | 3,844   |
| TOTAL EXPENDITURE                            |  |  |                                    |                                    | -                 | 0       | 0       | 2,165   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219  | 0       | 0       | 0       | 3,844   |
| REVENUE                                      |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                |  |  |                                    |                                    |                   | ō       | 0       | 2,165   | ō       | ō       | ō       | 0       | ō       | 0       | 0       | 15,219  | 0       | ō       | 0       | 3,844   |
| Grants                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                |  |  |                                    |                                    | -                 | 0       | 0       | 2,165   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219  | 0       | 0       | 0       | 3,844   |
|  |  |  |                                    |                                    | -                 |         | •       | •       |         |         |         |         | •       |         |         | •       | •       |         | •       |         |
| GENERAL FUNDS REQUIRED                       |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### Memorial RSL Park - Kirup

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | -                                      | -                                      |                                    | -                                  | , v               | Ü       | Ü       | ŭ       | ŭ       |         | Ü       | Ü       | Ü       | Ü       | Ü       | Ü       | Ü       | Ü       | · ·     | Ü       |
| Total - New / Improvements                                       |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                       |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20358 Brick war memorial   | 25                                     | 25                                     | 50                                 | 50                                 | 37,230            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20359 Timber framed and metal clad display shelter on concrete s | 6                                      | 6                                      | 25                                 | 25                                 | 9,384             | 0       | 0       | 0       | 0       | 0       | 10,568  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20360 Metal clad gazebo on concrete slab with benches            | 11                                     | 11                                     | 25                                 | 25                                 | 14,790            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       | 0       |
| 20361 Single plate BBQ   | 11                                     | 11                                     | 20                                 | 20                                 | 9,384             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,668  | 0       | 0       | 0       | 0       |
| 20362 Pine log post and rail                                     | 21                                     | 21                                     | 30                                 | 30                                 | 3,672             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20363 Brick water fountain                                       | 6                                      | 6                                      | 20                                 | 20                                 | 3,672             | 0       | 0       | 0       | 0       | 0       | 4,135   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20364 Metal flag pole  | 11                                     | 11                                     | 25                                 | 25                                 | 1,428             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1,776   | 0       | 0       | 0       | 0       |
| N/A Play Equipment   | 9                                      | 9                                      | 15                                 | 15                                 | 20,400            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,380  | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                               |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       | 0       |
| Grants   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       | 0       |
|  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### Mill Park

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |  |  |                                    |                                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements                                    |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                    |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 733 Timber framed metal clad information board on concrete sl | 5                                      | 5                                      | 30                                 | 30                                 | 7,956             | 0       | 0       | 0       | 0       | 8,784   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 719 Timber framed metal clad gazebos on concrete floor        | 8                                      | 8                                      | 25                                 | 25                                 | 20,400            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 23,902  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20278 Pine log post and rail fence                            | 9                                      | 9                                      | 30                                 | 30                                 | 3,876             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,632   | 0       | 0       | 0       | 0       | 0       | 0       |
| 20280 Timber picnic table bench                               | 12                                     | 12                                     | 15                                 | 15                                 | 4,896             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,209   | 0       | 0       | 0       |
| 20281 Timber pedestrian bridge                                | 16                                     | 16                                     | 40                                 | 40                                 | 2,856             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20279 Twin swing set  | 3                                      | 3                                      | 15                                 | 15                                 | 3,060             | 0       | 0       | 3,247   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                            |  |  |                                    |                                    | -                 | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | -                 | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |  |  |                                    |                                    |                   | _       |         | _       | _       | _       | _       | _       | _       |         |         | _       | _       | _       | _       |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |  |  |                                    |                                    | -                 | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Asset Management Plan - Parks & Reserves 2020/21

### J. McDonald Oval

|  |  |  |                                    |                                    |                   | 1           | 2           | 3           | 4                     | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14                    | 15          |
|--|--|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------|-------------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21     | 2021/22     | 2022/23     | 2023/24               | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34               | 2034/35     |
| EXPENDITURE  |  |  |                                    |                                    |                   |             |             |             |                       |             |             |             |             |             |             |             |             |             |                       |             |
| New / Improvements<br>Project  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |
| Total - New / Improvements   |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |
| Preservation / Maintenance<br>20365 Concrete synthetic cricket pitch<br>716 Wooden fence around equestrian paddock | 4<br>14                                | 4<br>14                                | 20<br>30                           | 20<br>30                           | 13,260<br>25,500  | 0           | 0           | 0           | 14,353<br>0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0<br>33,647           | 0<br>0      |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 14,353                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 33,647                | 0           |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 14,353                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 33,647                | 0           |
| REVENUE  |  |  |                                    |                                    |                   |             |             |             |                       |             |             |             |             |             |             |             |             |             |                       |             |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |  |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>14,353<br>0<br>0 | 0<br>0<br>0 | 0<br>33,647<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0           | 0           | 0           | 14,353                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 33,647                | 0           |
|  |  |  |                                    |                                    |                   |             |             |             |                       |             |             |             |             |             |             |             |             |             |                       |             |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0                     | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     | 0           |

### Asset Management Plan - Parks & Reserves 2020/21

### **Donnybrook Arboretum**

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New Nil   | 2                                      | 2                                      | 25                                 | 25                                 | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20380 Pine log fencing                                      | 16                                     | 17                                     | 30                                 | 30                                 | 4,692             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20381 Steel framed information structure                    | 4                                      | 4                                      | 20                                 | 20                                 | 20,000            | 0       | 0       | 0       | 21,649  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20382 Timber framed and metal clad shelter on earthen floor | 20                                     | 20                                     | 25                                 | 25                                 | 22,950            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20383 Timber picnic table bench                             | 1                                      | 1                                      | 15                                 | 15                                 | 5,000             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| N/A Steam Engine - Repaint                                  | 2                                      | 2                                      | 10                                 | 10                                 | 8,000             | 0       | 8,323   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| N/A Interpretive Signage                                    | 2                                      | 2                                      | 20                                 | 20                                 | 5,000             | 0       | 5,202   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| N/A Pathway   | 3                                      | 3                                      | 20                                 | 20                                 | 18,135            | 0       | 0       | 19,245  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                          |  |  |                                    |                                    | _                 | 0       | 13,525  | 19,245  | 21,649  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | -                 | 0       | 13,525  | 19,245  | 21,649  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 13,525  | 19,245  | 21,649  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 15,245  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0,140   | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |  |  |                                    |                                    | -                 | 0       | 13,525  | 19,245  | 21,649  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                      |  |  |                                    |                                    | -                 | 0       | 0       | 0       | -0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | -0      | 0       | 0       | 0       |
|   |  |  |                                    |                                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Parks & Reserves 2020/21

#### Mullalyup Memorial Park

|                                    |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|------------------------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                        |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                 |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements         |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance         |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20288 Concrete war memorial        | 41                                     | 41                                     | 60                                 | 60                                 | 20,400            | 0       | 0       | 0       | 0       |         | 0       |         |         | 0       |         | 0       | 0       |         |         | 0       |
| 20289 Timber post and rail fence   | 13                                     | 13                                     | 30                                 | 30                                 | 4,692             | 0       | 0       | 0       | -       |         | 0       |         |         | 0       | 0       | 0       | 0       | 6,070   | 0       | 0       |
| 20290 Lawn reticulation            | 6                                      | 6                                      | 20                                 | 20                                 | 17,340            | 0       | 0       | 0       | 0       |         | 19,528  | 0       | 0       | 0       |         | 0       | 0       | 0       | 0       | 0       |
| 20291 Metal flag pole              | 12                                     | 12                                     | 25                                 | 25                                 | 1,632             | 0       | 0       | 0       | 0       |         | 0       |         |         | 0       |         | 0       |         |         |         | 0       |
| N/A Timber Seat                    | 4                                      | 4                                      | 15                                 | 15                                 | 5,100             | 0       | 0       | 0       | -,      |         | 0       |         |         | 0       |         | 0       | 0       |         |         | 0       |
| N/A Concrete Table/Seat            | 11                                     | 11                                     | 25                                 | 25                                 | 10,200            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 12,682  | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 5,520   | 0       | 19,528  | 0       | 0       | 0       | 0       | 12,682  | 2,070   | 6,070   | 0       | 0       |
| TOTAL EXPENDITURE                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 5,520   | 0       | 19,528  | 0       | 0       | 0       | 0       | 12,682  | 2,070   | 6,070   | 0       | 0       |
| REVENUE                            |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                         |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                      |  |  |                                    |                                    |                   | 0       | 0       | 0       |         |         | 19,528  |         |         | 0       |         | 12,682  |         |         |         | 0       |
| Grants                             |  |  |                                    |                                    |                   | 0       | ō       | ō       | 0       |         | 0       |         |         | 0       |         | 0       |         |         | 0       | 0       |
| Contributions                      |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                      |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 5,520   | 0       | 19,528  | 0       | 0       | 0       | 0       | 12,682  | 2,070   | 6,070   | 0       | 0       |
|                                    |  |  |                                    |                                    | -                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED             |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### Mullalyup Park

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Project   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                      |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                      |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20292 Timber framed and metal clad gazebo with BBQ shelter on c | 11                                     | 11                                     | 25                                 | 25                                 | 21,420            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 26,633  | 0       | 0       | 0       | 0       |
| 737 Single plate BBQ  | 11                                     | 11                                     | 20                                 | 20                                 | 9,384             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,668  | 0       | 0       | 0       | 0       |
| 20239 Timber picnic table bench                                 | 3                                      | 3                                      | 15                                 | 15                                 | 5,712             | 0       | 0       | 6,062   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 771 Water Fountain  | 3                                      | 3                                      | 20                                 | 20                                 | 5,712             | 0       | 0       | 6,062   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20295 Pine log fence  | 16                                     | 16                                     | 30                                 | 30                                 | 3,876             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                              |  |  |                                    |                                    | _                 | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | _                 | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |  |  |                                    |                                    | _                 | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       | 0       |
|   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### Mullalyup (General)

|  |  |  |                                    |                                    |                   | 1           | 2           | 3       | 4       | 5          | 6           | 7           | 8           | 9           | 10      | 11      | 12      | 13          | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|---------|---------|------------|-------------|-------------|-------------|-------------|---------|---------|---------|-------------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25    | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30 | 2030/31 | 2031/32 | 2032/33     | 2033/34 | 2034/35 |
| EXPENDITURE  |  |  |                                    | ,                                  |                   |             |             |         |         |            |             |             |             |             |         |         |         |             |         |         |
| New / Improvements<br>Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | o       | 0       | 0          | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           |         | 0       |
| Total - New / Improvements   |  |  |                                    |                                    | -                 | 0           | 0           | 0       | 0       | 0          | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           | 0       | 0       |
| Preservation / Maintenance<br>20296 Racecourse Flora Reserve - Metal Display Structure<br>20297 Mullalyup Reserve - Friends of Forest - Picnic Table | 16<br>5                                | 16<br>5                                | 30<br>15                           | 30<br>15                           | 19,380<br>7,344   | 0           |             |         |         | 0<br>8,108 | 0           | 0           | 0           | 0           | 0       | 0       |         | 0           |         |         |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | -                 | 0           | 0           | 0       | 0       | 8,108      | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0           | 0           | 0       | 0       | 8,108      | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |             |             |         |         |            |             |             |             |             |         |         |         |             |         |         |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |  |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0       | 0       |            | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |         |         | 0       | 0<br>0<br>0 | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0           | 0           | 0       | 0       | 8,108      | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           |         |         |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                 | 0           | 0           | 0       | 0       | 0          | 0           | 0           | 0           | 0           | 0       | 0       | 0       | 0           | . 0     | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Balingup Oval**

|  |             |             |           |           |                  | 1       | 2       | 3       | 4       | 5       | 6       | 7        | 8        | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|-------------|-------------|-----------|-----------|------------------|---------|---------|---------|---------|---------|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years | No of years | Component | Component | Estimated        | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27  | 2027/28  | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
|  | to project  |             | baselife  | baselife  | Cost             |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| EXPENDITURE  | (Optimal)   | (Council)   | (Optimal) | (Council) |                  |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| New / Improvements   |             |             |           |           |                  |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| Nil  | 1           | 1           | 1         | 1         | 0                | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |             |             |           |           | -                | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance   |             |             |           |           |                  |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| 20384 Concrete feature wall entry statement                                | 19          | 19          | 35        | 35        | 7,752            | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20385 Reticulation   | 10          | 10          | 25        | 25        | 88,740           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 108,174 | 0       | 0       | 0       | 0       | 0       |
| 20386 Lighting towers  | 11          | 11          | 25        | 25        | 165,240          | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 205,455 | 0       | 0       | 0       | 0       |
| 20387 Pine log perimeter fence   | 20          | 20          | 30        | 30        | 8,364            | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20388 Practice cricket net   | 13          | 13          | 20        | 20        | 11,730           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 15,174  | 0       | 0       |
| 20389 Serviced grass caravan bays with underground power outlets           | 19          | 19          | 20        | 20        | 14,280           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20390 Steel/ poly lined 100,000L tank                                      | 18          | 18          | 25        | 25        | 13,260           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20391 "Southern Cross" 11kw water pump with control panel to service       |             | 5           | 15        | 15        | 14,790           | 0       | 0       | 0       | 0       | 16,329  | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| N/A "Southern Cross" 56kw Water Pump at Brook                              | 5           | 5           | 15        | 15        | 12,240           | 0       | 0       | 0       | 0       | 13,514  | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20392 Jarrah weatherboard and tile clad shelter to old bowling green       | 11          | 11          | 35        | 35        | 10,200           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 12,682  | 0       | 0       | 0       | 0       |
| 20393 Steel framed timber decked pedestrian bridge                         | 17          | 17          | 40        | 40        | 37,230           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 7,863   | 0       | 0       | 0       | 0       |
| 20394 Metal shed   | 11<br>13    | 11<br>13    | 25<br>20  | 25<br>20  | 6,324<br>257,040 | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 7,863   | 0       | 332,509 | 0       | 0       |
| 756 7 Rink synthetic bowling green 20395 Retractable bowling shade shelter | 11          | 11          | 20        | 20        | 38,760           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 48,193  | 0       | 332,509 | 0       | 0       |
| 721 Grass tennis court with fencing  | 12          | 12          | 30        | 30        | 96,390           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 40,193  | 122,246 | 0       | 0       | 0       |
| 20396 Timber picnic table bench  | 4           | 4           | 15        | 15        | 9,384            | 0       | 0       | 0       | 10,158  | n       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20397 Single plate BBQ on concrete slab                                    | 11          | 11          | 20        | 20        | 10,200           | 0       | 0       | 0       | 10,130  | n       | 0       | 0        | 0        | 0       | 0       | 12,682  | 0       | 0       | 0       | 0       |
| 20752 Wire mesh fence with barbed wire to tank                             | 12          | 12          | 30        | 30        | 4,284            | 0       | 0       | 0       | 0       | n       | 0       | 0        | 0        | 0       | 0       | 0       | 5,433   | 0       | 0       | 0       |
| 20753 "Goat Path" power boards   | 6           | 6           | 20        | 20        | 14,688           | 0       | 0       | 0       | 0       | 0       | 16,541  | 0        | 0        | 0       | 0       | 0       | 0,455   | 0       | 0       | 0       |
| 20754 Metal/timber seats   | 4           | 4           | 20        | 20        | 4,284            | 0       | 0       | 0       | 4,637   | Ö       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20755 Aluminium benches to bowling green                                   | 17          | 17          | 20        | 20        | 17,340           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 776 Floodlight to bowling green  | 17          | 17          | 20        | 20        | 53,040           | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20756 Pole lights to bowling parking ground                                | 6           | 6           | 20        | 20        | 17,748           | 0       | 0       | 0       | 0       | 0       | 19,987  | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20757 5 Rink grass bowling green with reticulation                         | 3           | 3           | 20        | 20        | 162,180          | 0       | 0       | 172,107 | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20758 Timber framed metal clad bowling shelter                             | 6           | 6           | 20        | 20        | 8,976            | 0       | 0       | 0       | 0       | 0       | 10,108  | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| N/A Remedial Repairs - Croquet Pitch Retaining Wall                        | 1           | 2           | 99        | 99        | 15,000           | 0       | 15,606  | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance   |             |             |           |           | _                | 0       | 15,606  | 172,107 | 14,795  | 29,843  | 46,637  | 0        | 0        | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0       | 0       |
| TOTAL EXPENDITURE  |             |             |           |           | -                | 0       | 15,606  | 172,107 | 14,795  | 29,843  | 46,637  | 0        | 0        | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0       | 0       |
| TOTAL EXPENDITURE  |             |             |           |           | -                |         | 13,000  | 1,2,107 | 14,755  | 23,043  | 40,037  | <u> </u> | <u> </u> |         | 100,174 | 200,070 | 127,075 | 347,003 |         |         |
| REVENUE  |             |             |           |           |                  |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| Borrowings   |             |             |           |           |                  | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |             |             |           |           |                  | 0       | 15,606  | 172,107 | 14,795  | 29,843  | 46,637  | 0        | 0        | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0       | 0       |
| Grants   |             |             |           |           |                  | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |             |             |           |           |                  | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |             |             |           |           | -                | 0       | 15,606  | 172,107 | 14,795  | 29,843  | 46,637  | 0        | 0        | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0       | 0       |
|  |             |             |           |           |                  |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |             |             |           |           | -                | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |             |             |           |           | -                |         |         |         |         |         |         |          |          |         |         |         |         |         |         |         |

# Asset Management Plan - Parks & Reserves 2020/21

#### Memorial Park & Village Green - Balingup

|   |             |             |           |           |           | 1       | 2       | 3       | 4       | 5        | 6                                       | 7       | 8       | 9       | 10      | 11                                      | 12      | 13      | 14      | 15      |
|---|-------------|-------------|-----------|-----------|-----------|---------|---------|---------|---------|----------|---|---------|---------|---------|---------|---|---------|---------|---------|---------|
|   | No of years | No of years | Component | Component | Estimated | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25  | 2025/26                                 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31                                 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
|   | to project  | to project  | baselife  | baselife  | Cost      |         |         |         | •       |          |   |         |         |         |         |   |         |         |         |         |
| EXPENDITURE   | (Optimal)   | (Council)   | (Optimal) | (Council) |           |         |         |         |         |          |   |         |         |         |         |   |         |         |         |         |
| New / Improvements  |             |             |           |           |           |         |         |         |         |          |   |         |         |         |         |   |         |         |         |         |
| Nil   | 1           | 1           | 1         | 1         | 0         | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| Total - New / Improvements  |             |             |           |           | -         | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance  |             |             |           |           |           |         |         |         |         |          |   |         |         |         |         |   |         |         |         |         |
| 20399 Metal flag pole   | 12          | 12          | 25        | 25        | 1,428     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 1,811   | 0       | 0       | 0       |
| 20305 Brick war memorial with clock on concrete plinth                    | 22          | 22          | 45        | 45        | 50.490    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20400 Timber framed and metal clad "Peace Pergola" with BBQ shelter brick |             | 16          | 25        | 25        | 23,460    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20405 Stone single plate BBQ  | 14          | 14          | 20        | 20        | 16,830    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 22,207  | 0       |
| 20264 Concrete water feature  | 16          | 16          | 35        | 35        | 13,260    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20406 Metal/ timber park seating  | 9           | 9           | 20        | 20        | 5,712     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 6,826   | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20407 Timber framed and metal clad gazebo with paved base                 | 16          | 16          | 30        | 30        | 19,380    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20408 Single plate BBQ  | 11          | 11          | 20        | 20        | 9,384     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 11,668                                  | 0       | 0       | 0       | 0       |
| 20409 Timber picnic table bench with concrete slab                        | 3           | 3           | 15        | 15        | 13,056    | 0       | 0       | 13,855  | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20410 Timber post fence   | 22          | 22          | 30        | 30        | 5,304     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20414 Shade Sails   | 12          | 12          | 15        | 15        | 32,640    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 41,395  | 0       | 0       | 0       |
| 20762 Metal flag pole   | 6           | 6           | 20        | 20        | 1,632     | 0       | 0       | 0       | 0       | 0        | 1,838                                   | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20763 Lay down floodlight   | 17          | 17          | 20        | 20        | 23,460    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20764 Metal palisade fence to playground                                  | 22          | 22          | 30        | 30        | 5,304     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20765 Concrete block retaining wall to playground                         | 17          | 17          | 25        | 25        | 6,936     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20767 Timber post and rail fence  | 24          | 24          | 30        | 30        | 2,856     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 788 Drinking fountain   | 9           | 9           | 20        | 20        | 3,264     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 3,901   | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 728 Integrated playground equipment with slide bridge platform tunnel an  | ıc 4        | 4           | 15        | 15        | 25,500    | 0       | 0       | 0       | 27,602  | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 880 Double swing  | 4           | 4           | 15        | 15        | 3,060     | 0       | 0       | 0       | 3,312   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 778 Drinking fountain   | 4           | 4           | 15        | 15        | 3,264     | 0       | 0       | 0       | 3,533   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20412 Basketball backboard and concrete hardstand                         | 9           | 9           | 15        | 15        | 14,790    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 17,675  | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 881 Double shoulder press/ lat pull down                                  | 4           | 4           | 15        | 15        | 4,692     | 0       | 0       | 0       | 5,079   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 882 Stepper   | 4           | 4           | 15        | 15        | 4,692     | 0       | 0       | 0       | 5,079   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 883 Cross trainer   | 4           | 4           | 15        | 15        | 4,692     | 0       | 0       | 0       | 5,079   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 884 Cycle seat  | 4           | 4           | 15        | 15        | 3,672     | 0       | 0       | 0       | 3,975   | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20413 Metal gazebo on concrete slab Medieval Area                         | 22          | 22          | 30        | 30        | 19,380    | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| 20415 Shipping container Medieval Area                                    | 14          | 14          | 30        | 30        | 7,752     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 10,229  | 0       |
| 20411 Timber pedestrian bridge Medieval Area                              | 16          | 16          | 40        | 40        | 2,856     | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance  |             |             |           |           | =         | 0       | 0       | 13,855  | 53,658  | 0        | 1,838                                   | 0       | 0       | 28,403  | 0       | 11,668                                  | 43,206  | 0       | 32,435  | 0       |
| TOTAL EXPENDITURE   |             |             |           |           | -         | 0       | 0       | 13,855  | 53,658  | 0        | 1,838                                   | 0       | 0       | 28,403  | 0       | 11,668                                  | 43,206  | 0       | 32,435  | 0       |
|   |             |             |           |           | _         |         |         | -,      |         |          | , |         |         |         |         | , |         |         |         |         |
| REVENUE   |             |             |           |           |           |         |         |         |         |          |   |         |         |         |         |   |         |         |         |         |
| Borrowings  |             |             |           |           |           | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| Reserve Funds   |             |             |           |           |           | 0       | 0       | 13,855  | 53,658  | 0        | 1,838                                   | 0       | 0       | 28,403  | 0       | 11,668                                  | 43,206  | 0       | 32,435  | 0       |
| Grants  |             |             |           |           |           | 0       | 0       | 13,033  | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| Contributions   |             |             |           |           |           | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |             |             |           |           | -         | 0       | 0       | 13,855  | 53,658  | 0        | 1.838                                   | 0       | 0       | 28.403  | 0       | 11.668                                  | 43,206  | 0       | 32,435  | 0       |
| TOTAL REPUBLICA   |             |             |           |           | -         |         |         | 13,033  | 33,036  | <u> </u> | 1,030                                   |         |         | 20,403  |         | 11,000                                  | 43,200  |         | 32,733  |         |
|   |             |             |           |           |           |         |         |         |         |          |   |         |         |         |         |   |         |         |         |         |
| GENERAL FUNDS REQUIRED  |             |             |           |           | _         | 0       | 0       | 0       | 0       | 0        | 0                                       | 0       | 0       | 0       | 0       | 0                                       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Donnybrook Cemetery**

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements                                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                          |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                          |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20374 Metal/ timber park seating with concrete base | 2                                      | 2                                      | 15                                 | 15                                 | 7,344             | 0       | 7,641   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 766 Steel post and rail/ mesh fence                 | 21                                     | 21                                     | 30                                 | 30                                 | 11,730            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20372 Stone entry statement with metal gate         | 17                                     | 17                                     | 40                                 | 40                                 | 19,380            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20751 Ring lock fence to rear boundary              | 16                                     | 16                                     | 30                                 | 30                                 | 4,080             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                  |  |  |                                    |                                    | _                 | 0       | 7,641   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                                   |  |  |                                    |                                    | =                 | 0       | 7,641   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                       |  |  |                                    |                                    |                   | 0       | 7,641   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                       |  |  |                                    |                                    | =                 | 0       | 7,641   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                              |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Balingup Cemetery**

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements                                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                          |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                          |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 769 Stone niche wall                                | 21                                     | 21                                     | 45                                 | 45                                 | 13,260            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20373 Poly water tank                               | 14                                     | 14                                     | 25                                 | 25                                 | 2,448             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,230   | 0       |
| 786 Timber framed metal clad shelter on gravel base | 14                                     | 14                                     | 30                                 | 30                                 | 16,320            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 21,534  | 0       |
| 787 Wire strand on metal/ timber poles              | 21                                     | 21                                     | 25                                 | 25                                 | 14,280            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                  |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  | 0       |
| TOTAL EXPENDITURE                                   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | ō       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                       |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  | 0       |
|   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                              |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Upper Preston Cemetery**

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14          | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|---------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34     | 2034/35 |
| New / Improvements   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |             |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       |
| Total - New / Improvements   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       |
| Preservation / Maintenance 768 Pine log post and rail/ wire mesh boundary fence N/A Renweal works - Niche Wall | 20<br>14                               | 20<br>14                               | 30<br>30                           | 30<br>30                           | 14,280<br>10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>13,459 | 0       |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 13,459      | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 13,459      | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |             |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       |
| Reserve Funds<br>Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 13,459      | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 13,459      | 0       |
|  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |             |         |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Golden Valley Tree Park**

|  |  |  |                                    |                                    |                   | 1           | 2           | 3           | 4           | 5           | 6           | 7                | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|--|--|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27          | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     | 2034/35     |
| New / Improvements<br>Nii  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements   |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>20314 Timber framed metal clad shelter | 7                                      | 7                                      | 25                                 | 25                                 | 13,770            | 0           | 0           | 0           | 0           | 0           | 0           | 15,817           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - Preservation / Maintenance                                   |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 15,817           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 15,817           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE<br>Borrowings  |  |  |                                    |                                    |                   | 0           | 0           | 0           | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Reserve Funds<br>Grants<br>Contributions                             |  |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 15,817<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0           | 0           | 0           | 0           | 0           | 0           | 15,817           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| •  |  |  |                                    |                                    | _                 |             |             |             |             |             |             |                  |             |             |             |             |             |             |             |             |

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# Asset Management Plan - Parks & Reserves 2020/21

## Balingup Skate Park

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | ь       | ,       | 8       | 9       | 10      | 11      | 12      | 15      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements                                   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                           |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                           |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20302 Steel ramps 4 pcs.                             | 4                                      | 4                                      | 35                                 | 35                                 | 50,490            | 0       | 0       | 0       | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 731 Concrete hardstand                               | 24                                     | 24                                     | 45                                 | 45                                 | 44,880            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20311 Metal framed and clad shelter on concrete slab | 13                                     | 13                                     | 30                                 | 30                                 | 8,772             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,348  | 0       | 0       |
| 20312 Steel mesh fencing                             | 19                                     | 19                                     | 30                                 | 30                                 | 4,692             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20313 Floodlight                                     | 11                                     | 11                                     | 25                                 | 25                                 | 31,620            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 0       | 0       | 0       |
| 732 Timber picnic table bench                        | 3                                      | 3                                      | 15                                 | 15                                 | 2,856             | 0       | 0       | 3,031   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                   |  |  |                                    |                                    | _                 | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       | 0       |
| TOTAL EXPENDITURE                                    |  |  |                                    |                                    | =                 | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       | 0       |
| Grants   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       | 0       |
|  |  |  |                                    |                                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                               |  |  |                                    |                                    | · <u>-</u>        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### Tuia Lodge

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE                                       | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| New / Improvements                                |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                        |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance<br>30914 Bore and pump | 15                                     | 15                                     | 25                                 | 25                                 | 21,420            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 28,828  |
| Total - Preservation / Maintenance                |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 28,828  |
| TOTAL EXPENDITURE                                 |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 28,828  |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                     |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 28,828  |
| Grants<br>Contributions                           |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                     |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 28,828  |
|   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                            |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2020/21

#### **Donnybrook Recreation Centre**

|  |                           |                           |                       |                    |                              | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8                      | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|--|---------------------------|---------------------------|-----------------------|--------------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  | No of years<br>to project | No of years<br>to project | Component<br>baselife | Component baselife | Estimated<br>Cost            | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28                | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     | 2034/35     |
| EXPENDITURE  | (Optimal)                 | (Council)                 | (Optimal)             | (Council)          |                              |             |             |             |             |             |             |             |                        |             |             |             |             |             |             |             |
| New / Improvements<br>Nil  | 1                         | 1                         | 1                     | 1                  | 0                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                      | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements   |                           |                           |                       |                    | _                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                      | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>753 Carpark Sub-base<br>753 Carpark Surface<br>20748 Floodlighting | 51<br>8<br>8              | 51<br>8<br>8              | 80<br>30<br>20        | 80<br>30<br>20     | 328,440<br>122,400<br>26,520 | 0<br>0<br>0 | 0<br>143,411<br>31,072 | 0<br>0<br>0 |
| Total - Preservation / Maintenance   |                           |                           |                       |                    | _                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 174,484                | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE  |                           |                           |                       |                    | =                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 174,484                | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE  |                           |                           |                       |                    |                              |             |             |             |             |             |             |             |                        |             |             |             |             |             |             |             |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |                           |                           |                       |                    |                              | 0<br>0<br>0 | 0<br>174,484<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |                           |                           |                       |                    | =                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 174,484                | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
|  |                           |                           |                       |                    | _                            |             |             |             |             |             |             |             |                        |             |             |             |             |             |             |             |
| GENERAL FUNDS REQUIRED   |                           |                           |                       |                    | =                            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                      | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

# Asset Management Plan - Parks & Reserves 2020/21

#### Meldene Estate

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
|   | (Optimilar)                            | (council)                              | (Орина)                            | (council)                          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                    |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                    |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 727 Concrete block playground retaining wall                  | 9                                      | 9                                      | 20                                 | 20                                 | 6,528             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       | 0       |
| 734 Metal/ timber picnic table bench on concrete base         | 4                                      | 4                                      | 15                                 | 15                                 | 3,264             | 0       | 0       | 0       | 3,533   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 735 Metal/ timber park seat on concrete base                  | 4                                      | 4                                      | 15                                 | 15                                 | 2,040             | 0       | 0       | 0       | 2,208   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 723 Integrated playground equipment with slide platform slide | 4                                      | 4                                      | 15                                 | 15                                 | 15,300            | 0       | 0       | 0       | 16,561  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 870 Spring rocker   | 4                                      | 4                                      | 15                                 | 15                                 | 1,632             | 0       | 0       | 0       | 1,767   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 871 Double swing  | 4                                      | 4                                      | 15                                 | 15                                 | 3,060             | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 726 Shade Sails   | 3                                      | 3                                      | 15                                 | 15                                 | 26,520            | 0       | 0       | 28,143  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                            |  |  |                                    |                                    | =                 | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | _                 | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |  |  |                                    |                                    | =                 | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED  |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# **ATTACHMENT 9.2.5(2)**



Asset Management Plan

# **BUILDINGS**

2020/21 To 2034/35

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#### Introduction

The purpose of this document is to provide a strategy for funding Councils buildings.

This strategy will plan for the timing and financing of;

- a) Construction of new buildings
- b) Alterations and extensions of existing Council buildings
- c) Major maintenance of Councils building

The Shire of Donnybrook Balingup currently has substantial funds invested in buildings.

The challenge that faces Council is to provide funds for new facilities whilst ensuring existing buildings are maintained to an acceptable standard that maximises useful life to the community.

This plan will assist the current and future Councils by ensuring the Shire of Donnybrook Balingup has a financial capacity to meet the demands of funding our building asset requirements.

This plan covers the next 15 financial years. Upon the inclusion of any works within this document, planning will commence for that work to be undertaken in the proposed year. A review of this plan will be undertaken by Council annually. During this process projects may be added, removed or reprioritised.

Works identified in this plan are subject to;

- a) Annual Budget deliberations.
- b) Sourcing of external funding where identified.

## **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy (ie actual quotes)

Years 2 & 3 - Current Cost + Price Indexation

Years 4 to 10 - Indicative Current Cost + Price Indexation

#### **Price Indexation**

2.00% pa

### **Project Funding**

Council funds are only available from General Revenue, Reserves or Borrowings. Where possible, outside funding through grants will be applied for, reducing the shire contribution from these sources.

Funding guidelines from Councils own resources for specific projects identified under this plan are as follows;

\$0 - \$150,000 - 100% Reserve Funds.

\$200,001+ - Borrowings.

#### Reserve Funds

Council will maintain reserve funds for projects within the 10 Year Building Management Plan. Once a project is identified as requiring funds from the Reserve, annual budget allocations will commence to ensure the required funds are available in the planned year of the project.

#### **Building Reserve**

To provide funding for major building maintenance and for projects requiring the use of reserve funds.

#### Specific Reserve Funds

To provide funds for projects funded 100% from Reserves or as specified by Council within this plan.

#### **Risk Management**

All Council buildings are to be revalued by an independent Licenced Valuer every 4 years. This is to ensure that the current replacement cost is fully insured against so as to minimise the risk of under insuring.

### **Bush Fire Brigade Building**

Volunteer Bush Fire Brigade buildings are funded 100% from the Emergency Services Levy (ESL).

## **Under Utilised / Redundant Buildings**

The buildings & facilities within this plan are Council's response to the delivery of identified service needs to residents of the Shire. An integral part of effective asset planning is the identification and analysis of those assets that no longer provide a cost effective means of providing these services.

It is important that Council's buildings are reviewed annually as part of this plan to identify those that are;

- a) not required or suitable for the delivery of services.
- b) uneconomical to maintain and/or operate.
- c) duplicating service delivery.
- d) under utilised / redundant.

Buildings that are identified as meeting some or all of these criteria will need to be considered by Council for disposal with the savings redirected towards other facilities or services within the community.

Disposal of the buildings or facilities will also depend upon other factors than those identified.

- a) whether there are secondary community uses for the facility.
- b) whether the buildings have community, cultural or heritage importance.

It is important to note that retaining redundant facilities reduces Council's ability to provide cost effective services to residents. Redundant facilities utilise Council recourses that may be more effectively directed to the provision of new facilities or services that are in greater need.

## **Asset Condition Rating**

- 1 = A new building or recently rehabilitated back to new condition.
- 2 = A building in very good overall condition but with some early stages of deterioration evident, but the deterioration still minor in nature and causing no current serviceability problems.
- 3 = A building in fair overall condition deterioration in condition is obvious and some serviceability loss.
- 4 = A building in very poor overall condition with serviceability now being heavily impacted upon by the poor condition. Maintenance cost would be very high and the asset would be at a point where it needed renewal.
- 5 = A building in extremely poor condition with severe serviceability problems and needing renewal immediately, or one that has failed. Could also be a risk to remain in service.

# Asset Management Plan - Buildings 2020/21

### **CONSOLIDATED SUMMARY**

|   |             | 1<br>2020/21        | 2<br>2021/22         | 3<br>2022/23         | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-------------|---------------------|----------------------|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | 0.5         | 42.222              | 5 650 000            | 2 000 000            |              |              |              | •            |              |              |               |               |               | •             | 2             | 0             |
| Expenditure - Capital Upgrades<br>Expenditure - Capital Renewal | & Expansion | 13,323<br>1,268,031 | 5,650,000<br>221,324 | 3,900,000<br>457,801 | 0<br>359,748 | 0<br>451,763 | 440,288      | 625,425      | 0<br>689,409 | 398,774      | 287,352       | 337,320       | 212,570       | 151,650       | 248,529       | 460,275       |
| TOTAL EXPENDITURE   | 16,173,582  | 1,281,354           | 5,871,324            | 4,357,801            | 359,748      | 451,763      | 440,288      | 625,425      | 689,409      | 398,774      | 287,352       | 337,320       | 212,570       | 151,650       | 248,529       | 460,275       |
|   |             |                     |                      |                      |              |              |              |              |              |              |               |               |               |               |               |               |
| FUNDING   |             |                     |                      |                      |              |              |              |              |              |              |               |               |               |               |               |               |
| Reserve Funds   |             | 805,784             | 240,279              | 438,699              | 348,708      | 262,281      | 398,763      | 332,483      | 323,114      | 269,804      | 287,352       | 285,956       | 202,221       | 151,650       | 248,529       | 452,159       |
| Borrowings  |             | 179,667             | 2,600,000            | 0                    | 0            | 154,571      | 0            | 282,370      | 358,528      | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |             | 195,490             | 2,750,000            | 3,900,000            | 11,041       | 3,942        | 41,525       | 0            | 7,768        | 24,380       | 0             | 26,633        | 0             | 0             | 0             | 2,059         |
| Contributions   |             | 100,413             | 281,045              | 19,102               | 0            | 30,969       | 0            | 10,573       | 0            | 104,590      | 0             | 24,731        | 10,349        | 0             | 0             | 6,056         |
| TOTAL FUNDING   |             | 1,281,354           | 5,871,325            | 4,357,801            | 359,748      | 451,763      | 440,288      | 625,425      | 689,410      | 398,774      | 287,352       | 337,320       | 212,570       | 151,650       | 248,529       | 460,275       |
|   |             |                     |                      |                      |              |              |              |              |              |              |               |               |               |               |               |               |
| TOTAL GENERAL FUNDS REQU  | IIRED       | 0                   | -0                   | 0                    | 0            | 0            | 0            | -0           | -1           | 0            | -0            | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### SUMMARY

|   |              |              |              | LAPCHAIL     | are cap      | ntai Oppi    | uucs & L     | .xpuiisioi   | •            |               |               |               |               |               |               |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Public Halls & Community Centres                |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Noggerup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Kirup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Brookhampton                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Newlands                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Yabberup                          | 5,000        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Donnybrook                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 1                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Donny | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre - Balingup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                             |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Vin Farley Park                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Kirup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Mullalyup                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Cemetery            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apex Park                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apple Funpark                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Community Centre      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Oval                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Egan Park Transit Park              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Balingup Transit Park               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

#### SUMMARY

|                                    |              |              |              | LAPCHAIL     | are eup      | ntai Opgi    | uucs & L | .xpaiisioi   | •            |               |               |               |               |               |               |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                    | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7        | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|                                    | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/25      | 2025/20      | 2026/27  | 2027/28      | 2028/29      | 2029/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/35       |
| Aged Care                          |              |              |              |              |              |              |          |              |              |               |               |               |               |               |               |
| Tuia Lodge                         | 0            | 1,750,000    | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Storage Shed - Tuia Lodge          | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 1            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 2            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 3            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 4            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 5            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 6            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 7            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 8            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Unit 9            | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Langley Villas - Storage Shed      | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Community Centre | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 1           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 2           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 3           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 4           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 5           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 6           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 7           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 8           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 9           | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 10          | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 11          | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 12          | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Unit 13          | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village - Shed             | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Unit 1         | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Unit 2         | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Unit 3         | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Unit 4         | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Units 5 - 8    | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Units 9 - 10   | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Units 11 - 12  | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - Car Ports      | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Minninup Cottages - External       | 0            | 0            | 0            | 0            | 0            | 0            | 0        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

#### SUMMARY

|  |              |              |              | LAPEHUI      | ure - cap    | ntai Opgi    | aues & L     | -xpaiisiui   | •            |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Emergency Services                             | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/28      | 2028/23      | 2023/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/33       |
| SES Depot - Donnybrook                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Lowden                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mallayup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mumballup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Balingup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Brookhampton                       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB & Ambulance Shed - Kirup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Capel                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Balingup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Ferndale                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Argyle                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Noggerup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depots   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Depot - Donnybrook                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 1                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 2                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Fuel Canopy               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Truck Wash                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Flammables Shed           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Balingup                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Victory Lane                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Waste Management                               |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Refuse Site - Machinery Shed                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Materials Storage (Recycle) Shed | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Hazchem Shed                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Transfer Station - Balingup - Shed             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Administration Centres                         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Administration Centre - Donnybrook             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Council Chambers - (Church)                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

#### SUMMARY

|   |         |           |           | Expendit | ure - Cap | ııtaı opgi | aues & E | expansion | 1       |         |         |         |         |         |         |
|---|---------|-----------|-----------|----------|-----------|------------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
|   | 1       | 2         | 3         | 4        | 5         | 6          | 7        | 8         | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|   | 2020/21 | 2021/22   | 2022/23   | 2023/24  | 2024/25   | 2025/26    | 2026/27  | 2027/28   | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Sport & Recreation                              |         |           |           |          |           |            |          |           |         |         |         |         |         |         |         |
| Donnybrook Tennis Club - Shed                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre                    | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre - Rear Shed        | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Recreation Centre                      | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Bowling Club - Patio                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Soccer Pavilion                        | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Changerooms                  | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Multi Purpose Clubrooms & Fu | 0       | 3,900,000 | 3,900,000 | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Ticket Box                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Kirup Recreation Changerooms                    | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Jim McDonald Oval - Shed                        | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Tennis Clubrooms             | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Changerooms                         | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Netball Clubrooms                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Cricket Pavillion                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Shelter Shed                        | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Water Supply Shed                   | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Storage Shed (Apple Festival)       | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Transit Park Shelter                | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Incinerator Shed                    | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| HAZCHEM Shed - Donnybrook Rec Centre            | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park, Kirup - Gazebo                       | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| •   |         |           |           |          |           |            |          |           |         |         |         |         |         |         |         |
| Other   |         |           |           |          |           |            |          |           |         |         |         |         |         |         |         |
| Dental Surgery                                  | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Medical Centre                                  | 8,323   | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank)              | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank) - Shed       | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Goods Shed - Donnybrook                         | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Library                              | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Museum                               | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Railway Station                      | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Dog Pound                                       | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Cat Pound                                       | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery Gazebo                      | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - RSL Shed                            | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Lions Club - Carport / Shelter - Donnybrook     | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Vacant Building (Ex SES HQ Donnybrook)          | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Shed - Ex SES Donnybrook                        | 0       | 0         | 0         | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| •   |         |           |           |          |           |            |          |           |         |         |         |         |         |         |         |
| TOTAL EXPENDITURE - NEW / IMPROVEMENTS          | 13,323  | 5,650,000 | 3,900,000 | 0        | 0         | 0          | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

### SUMMARY

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|---|---------------------|---------------------|---------------------|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|   | 1<br><b>2020/21</b> | 2<br><b>2021/22</b> | 3<br><b>2022/23</b> | 4<br>2023/24 | 5<br><b>2024/25</b> | 6<br><b>2025/26</b> | 7<br><b>2026/27</b> | 8<br><b>2027/28</b> | 9<br><b>2028/29</b> | 10<br><b>2029/30</b> | 11<br><b>2030/31</b> | 12<br><b>2031/32</b> | 13<br><b>2032/33</b> | 14<br><b>2033/34</b> | 15<br><b>2034/35</b> |
|   |                     |                     |                     |              |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
| Public Halls & Community Centres                |                     |                     |                     |              |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
| Public Hall - Donnybrook                        | 53,550              | 0                   | 0                   | 0            | 27,602              | 0                   | 0                   | 11,717              | 0                   | 11,580               | 1,865                | 0                    | 0                    | 0                    | 105,785              |
| Public Hall - Noggerup                          | 0                   | 0                   | 16,024              | 0            | 0                   | 0                   | 42,180              | 0                   | 3,657               | 12,190               | 0                    | 0                    | 0                    | 0                    | 0                    |
| Public Hall - Balingup (and Library)            | 0                   | 0                   | 0                   | 0            | 0                   | 0                   | 30,463              | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 75,369               | 0                    |
| Public Hall - Kirup                             | 5,722               | 0                   | 0                   | 75,077       | 0                   | 0                   | 0                   | 15,536              | 0                   | 0                    | 0                    | 23,285               | 0                    | 0                    | 0                    |
| Public Hall - Brookhampton                      | 22,369              | 0                   | 0                   | 0            | 9,798               | 0                   | 0                   | 22,109              | 0                   | 0                    | 3,805                | 0                    | 0                    | 0                    | 37,340               |
| Public Hall - Newlands                          | 3,774               | 0                   | 32,367              | 0            | 0                   | 11,262              | 2,872               | 0                   | 5,975               | 0                    | 1,243                | 0                    | 12,936               | 0                    | 10,094               |
| Public Hall - Yabberup                          | 0                   | 0                   | 0                   | 19,321       | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 6,341                | 0                    | 0                    | 3,365                | 0                    |
| Scout Hall - Donnybrook                         | 0                   | 0                   | 0                   | 0            | 35,474              | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 12,936               | 0                    | 0                    | 0                    |
| Scout Hall - Shed 1                             | 0                   | 0                   | 0                   | 0            | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Scout Hall - Shed 2                             | 0                   | 0                   | 0                   | 0            | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Community Centre & Infant Health Clinic - Donny | 0                   | 0                   | 74,592              | 0            | 0                   | 9,189               | 0                   | 0                   | 0                   | 7,460                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Community Resource Centre - Donnybrook          | 58,895              | 0                   | 0                   | 19,873       | 0                   | 0                   | 0                   | 21,512              | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 24,710               |
| Community Centre - Balingup                     | 0                   | 0                   | 0                   | 0            | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Public Conveniences                             |                     |                     |                     |              |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
| Public Toilets - Donnybrook Hall External       | 0                   | 3,714               | 0                   | 0            | 0                   | 0                   | 4,101               | 0                   | 0                   | 0                    | 0                    | 4,528                | 0                    | 0                    | 0                    |
| Public Toilets - Donnybrook Main Street         | 110,000             | 0                   | 0                   | 0            | 0                   | 0                   | 0                   | 3,585               | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 4,118                |
| Public Toilets - Vin Farley Park                | 0                   | 0                   | 0                   | 1,082        | 0                   | 0                   | 2,929               | 0                   | 0                   | 0                    | 1,243                | 0                    | 0                    | 0                    | 0                    |
| Public Toilets - Balingup Village Green         | 0                   | 0                   | 0                   | 0            | 5,631               | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 6,468                | 0                    | 0                    | 0                    |
| Public Toilets - Kirup                          | 20,000              | 0                   | 0                   | 0            | 0                   | 0                   | 1,149               | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 1,319                | 0                    |
| Public Toilets - Mullalyup                      | 0                   | 0                   | 0                   | 0            | 0                   | 0                   | 2,929               | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 3,365                | 0                    |
| Public Toilets - Donnybrook Cemetery            | 1,852               | 0                   | 0                   | 0            | 0                   | 919                 | 0                   | 1,172               | 0                   | 0                    | 1,015                | 0                    | 0                    | 0                    | 1,346                |
| Public Toilets - Apex Park                      | 0                   | 0                   | 0                   | 0            | 0                   | 5,631               | 0                   | 0                   | 0                   | 0                    | 2,487                | 0                    | 3,881                | 0                    | 0                    |
| Public Toilets - Apple Funpark                  | 0                   | 0                   | 0                   | 0            | 5,068               | 0                   | 3,515               | 0                   | 0                   | 5,595                | 0                    | 0                    | 0                    | 4,038                | 6,178                |
| Public Toilets - Balingup Community Centre      | 40,000              | 0                   | 0                   | 0            | 2,252               | 0                   | 0                   | 0                   | 0                   | 2,487                | 0                    | 0                    | 0                    | 0                    | 2,746                |
| Public Toilets - Balingup Oval                  | 0                   | 5,306               | 0                   | 0            | 0                   | 0                   | 0                   | 5,975               | 0                   | 0                    | 0                    | 0                    | 0                    | 6,729                | 0                    |
| Ablutions - Egan Park Transit Park              | 5,722               | 0                   | 0                   | 0            | 1,351               | 2,872               | 0                   | 3,585               | 0                   | 2,984                | 3,171                | 0                    | 0                    | 0                    | 5,766                |
| Ablutions - Balingup Transit Park               | 0                   | 0                   | 8,659               | 0            | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 10,556               | 0                    | 0                    |

# Asset Management Plan - Buildings 2020/21

# SUMMARY

|                                    | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Aged Care                          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Tuia Lodge                         | 96,186  | 62,424  | 139,018 | 86,595  | 79,494  | 90,093  | 91,895  | 105,684 | 119,987 | 73,140  | 98,227  | 76,095  | 65,974  | 0       | 0       |
| Storage Shed - Tuia Lodge          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1            | 0       | 0       | 5,412   | 4,968   | 0       | 0       | 0       | 16,731  | 5,485   | 0       | 0       | 10,349  | 0       | 6,056   | 6,864   |
| Langley Villas - Unit 2            | 5,202   | 0       | 0       | 2,760   | 0       | 0       | 9,373   | 0       | 3,047   | 1,492   | 0       | 6,468   | 6,597   | 3,365   | 0       |
| Langley Villas - Unit 3            | 0       | 0       | 5,412   | 0       | 0       | 0       | 0       | 16,731  | 0       | 0       | 0       | 10,349  | 0       | 0       | 6,864   |
| Langley Villas - Unit 4            | 0       | 0       | 0       | 62,294  | 0       | 0       | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 5            | 0       | 0       | 0       | 2,760   | 0       | 9,189   | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 6            | 30,600  | 0       | 0       | 2,760   | 0       | 28,154  | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 7            | 0       | 0       | 28,143  | 0       | 0       | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 6,729   |
| Langley Villas - Unit 8            | 0       | 0       | 31,327  | 0       | 0       | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9            | 10,200  | 0       | 31,391  | 0       | 0       | 0       | 3,515   | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre | 0       | 0       | 0       | 0       | 9,009   | 0       | 234     | 0       | 0       | 0       | 0       | 10,349  | 0       | 0       | 0       |
| Preston Village - Unit 1           | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2           | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3           | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| Preston Village - Unit 4           | 0       | 4,682   | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 5           | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 6           | 0       | 4,682   | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 7           | 0       | 4,682   | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 8           | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 9           | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 10          | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 11          | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 12          | 0       | 0       | 0       | 0       | 1,689   | 0       | 5,169   | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 13          | 0       | 0       | 0       | 0       | 1,689   | 0       | 5,169   | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Shed             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 1         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 2         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 3         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 4         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 5 - 8    | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
| Minninup Cottages - Units 9 - 10   | 40,606  | 0       | 0       | 4,330   | 0       | 28,143  | 0       | 0       | 0       | 0       | 19,658  | 0       | 0       | 0       | 549     |
| Minninup Cottages - Units 11 - 12  | 18,727  | 0       | 0       | 8,833   | 0       | 9,764   | 0       | 23,433  | 24,380  | 0       | 20,926  | 0       | 0       | 10,767  | 10,767  |
| Minninup Cottages - Car Ports      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - External       | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       | 10,982  |

# Asset Management Plan - Buildings 2020/21

## SUMMARY

|  | 1       | 2       | 3       | 4       | •<br>5  | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Emergency Services                             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| SES Depot - Donnybrook                         | 5,202   | 0       | 0       | 0       | 0       | 34,633  | 0       | 0       | 24,380  | 0       | 6,341   | 0       | 0       | 0       | 0       |
| VBFB Shed - Lowden                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Mallayup                           | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       | 2,059   |
| VBFB Shed - Mumballup                          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Balingup                           | 6,242   | 0       | 0       | 11,041  | 0       | 6,892   | 0       | 0       | 0       | 0       | 20,292  | 0       | 0       | 0       | 0       |
| VBFB Shed - Brookhampton                       | 9,364   | 0       | 0       | 0       | 0       | 0       | 0       | 5,975   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB & Ambulance Shed - Kirup                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Upper Capel                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Upper Balingup                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Ferndale                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Argyle                             | 0       | 0       | 0       | 0       | 3,942   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VBFB Shed - Noggerup                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depots   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Depot - Donnybrook                             | 0       | 0       | 0       | 0       | 19,145  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Donnybrook - Hazchem 1                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Donnybrook - Hazchem 2                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Donnybrook - Fuel Canopy               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Donnybrook - Truck Wash                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Donnybrook - Flammables Shed           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Depot - Balingup                               | 3,570   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,352   | 0       | 0       | 0       | 0       |
| Depot - Victory Lane                           | 0       | 0       | 64,188  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Waste Management                               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Refuse Site - Machinery Shed                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Refuse Site - Materials Storage (Recycle) Shed | 0       | 0       | 0       | 1,656   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019   | 0       |
| Refuse Site - Hazchem Shed                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfer Station - Balingup - Shed             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Administration Centres                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Administration Centre - Donnybrook             | 120,000 | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696  |
| Council Chambers - (Church)                    | 0       | 0       | 0       | 0       | 0       | 9,189   | 0       | 0       | 0       | 0       | 0       | 0       | 10,556  | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## SUMMARY

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|--|-----------|---------|---------|---------|----------|-----------|-----------|---------|---------|------------|---------|---------|---------|---------|------------|
|  | 1         | 2       | 3       | 4       | 5        | 6         | 7         | 8       | 9       | 10         | 11      | 12      | 13      | 14      | 15         |
|  | 2020/21   | 2021/22 | 2022/23 | 2023/24 | 2024/25  | 2025/26   | 2026/27   | 2027/28 | 2028/29 | 2029/30    | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35    |
| Sport & Recreation                                 |           |         |         |         |          |           |           |         |         |            |         |         |         |         |            |
| Donnybrook Tennis Club - Shed                      | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Donnybrook Recreation Centre                       | 389,958   | 0       | 0       | 32,659  | 199,618  | 121,186   | 321,738   | 8,366   | 79,235  | 76,425     | 99,177  | 0       | 10,556  | 69,959  | 81,504     |
| Donnybrook Recreation Centre - Rear Shed           | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Balingup Recreation Centre                         | 44,737    | 0       | 0       | 0       | 0        | 28,717    | 5,858     | 358,528 | 0       | 21,137     | 7,609   | 0       | 0       | 6,729   | 11,257     |
| Balingup Bowling Club - Patio                      | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Balingup Soccer Pavilion                           | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| VC Mitchell Park - Changerooms                     | 0         | 56,775  | 0       | 0       | 0        | 14,933    | 8,202     | 0       | 0       | 0          | 0       | 36,221  | 0       | 0       | 0          |
| VC Mitchell Park - Multi Purpose Clubrooms & Fu    | 0         | 7,959   | 0       | 0       | 0        | 0         | 6,093     | 0       | 1,828   | 17,407     | 0       | 3,881   | 0       | 6,999   | 0          |
| VC Mitchell Park - Ticket Box                      | 0         | 0       | 0       | 1,656   | 0        | 0         | 0         | 0       | 1,828   | 0          | 0       | 0       | 0       | 2,019   | 0          |
| Kirup Recreation Changerooms                       | 22,473    | 0       | 0       | 0       | 0        | 2,297     | 0         | 8,963   | 0       | 0          | 6,975   | 0       | 5,278   | 0       | 10,296     |
| Jim McDonald Oval - Shed                           | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| VC Mitchell Park - Tennis Clubrooms                | 0         | 10,612  | 0       | 0       | 0        | 0         | 18,747    | 0       | 7,923   | 0          | 0       | 0       | 0       | 0       | 0          |
| Egan Park - Changerooms                            | 0         | 2,122   | 0       | 0       | 0        | 0         | 4,687     | 0       | 0       | 0          | 0       | 2,587   | 0       | 2,692   | 0          |
| Egan Park - Netball Clubrooms                      | 12,173    | , 0     | 0       | 0       | 0        | 804       | 0         | 2,390   | 0       | 0          | 888     | 0       | 4,618   | 0       | 4,393      |
| Egan Park - Cricket Pavillion                      | 2,081     | 0       | 0       | 0       | 0        | 11,487    | 0         | 0       | 0       | 0          | 2,536   | 0       | 0       | 0       | 0          |
| Egan Park - Shelter Shed                           | -,        | 2,122   | 0       | 0       | 0        | 0         | 2,343     | 0       | 0       | 0          | 0       | 2,587   | 0       | 0       | 0          |
| Egan Park - Water Supply Shed                      | 0         | -,      | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Egan Park - Storage Shed (Apple Festival)          | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Egan Park - Transit Park Shelter                   | 520       | 0       | 0       | 0       | 0        | 574       | 0         | 0       | 0       | 0          | 634     | 0       | 0       | 0       | 0          |
| Egan Park - Incinerator Shed                       | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| HAZCHEM Shed - Donnybrook Rec Centre               | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Mill Park, Kirup - Gazebo                          | 3,121     | 0       | 0       | 0       | 0        | 3,446     | 0         | 0       | 0       | 0          | 3,805   | 0       | 0       | 0       | 0          |
| Will Fark, Kirup Gazebo                            | 3,121     | Ü       | O       | Ü       | O        | 3,440     | Ü         | O       | Ü       | O          | 3,003   | Ü       | O       | Ü       | O          |
| Other  |           |         |         |         |          |           |           |         |         |            |         |         |         |         |            |
| Dental Surgery                                     | 0         | 0       | 2,165   | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Medical Centre                                     | 0         | 0       | 0       | 22,082  | 0        | 0         | 28,832    | 0       | 0       | 0          | 0       | 0       | 0       | 33,647  | 0          |
| Commercial Premises (Bendigo Bank)                 | 0         | 8,490   | 0       | 0       | 0        | 0         | 23,433    | 0       | 0       | 1,243      | 0       | 6,468   | 0       | 0       | 5,383      |
| Commercial Premises (Bendigo Bank) - Shed          | 0         | 0,430   | 0       | 0       | 0        | 0         | 23,433    | 0       | 0       | 0          | 0       | 0,400   | 0       | 0       | 0          |
| Goods Shed - Donnybrook                            | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Donnybrook Library                                 | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Donnybrook Museum                                  | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 870        | 0       | 0       | 0       | 0       | 0          |
| Donnybrook Railway Station                         | 20,808    | 0       | 0       | 0       | 0        | 4,595     | 0         | 33,463  | 0       | 6,217      | 0       | 0       | 0       | 0       | 27,456     |
| Dog Pound  | 20,808    | 0       | 0       | 0       | 0        | 4,595     | 0         | 33,403  | 0       | 0,217      | 0       | 0       | 0       | 0       | 27,430     |
| Cat Pound  | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
|  | 0         | 0       | 0       | 0       | 4,392    | 0         | 0         | 0       | 0       |            | 0       | 0       | 0       | 0       |            |
| Donnybrook Cemetery Gazebo<br>Egan Park - RSL Shed | 0         | 0       | 0       | 0       | 4,392    | 0         | 0         | 0       | 0       | 4,849<br>0 | 0       | 0       | 0       | 0       | 5,354<br>0 |
| -  | 0         | Ū       | -       | -       |          | -         |           | •       |         | -          | _       | -       | -       | -       |            |
| Lions Club - Carport / Shelter - Donnybrook        | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Vacant Building (Ex SES HQ Donnybrook)             | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Shed - Ex SES Donnybrook                           | 0         | 0       | 0       | 0       | 0        | 0         | 0         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| TOTAL EXPENDITURE - PRESERVATION                   | 1,268,031 | 221,324 | 457,801 | 359,748 | 451,763  | 440,288   | 625,425   | 689,409 | 398,774 | 287,352    | 337,320 | 212,570 | 151,650 | 248,529 | 460,275    |

# Asset Management Plan - Buildings 2020/21

|  |              |              |              |              | BUILDING     | RESERVE FU   | ND SUMMA     | RY           |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| RESERVE                                      |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Halls & Community Centres             |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                     | 53,550       | 0            | 0            | 0            | 27,602       | 0            | 0            | 11,717       | 0            | 11,580        | 1,865         | 0             | 0             | 0             | 105,785       |
| Public Hall - Noggerup                       | 0            | 0            | 16,024       | 0            | 0            | 0            | 42,180       | 0            | 3,657        | 12,190        | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)         | 0            | 0            | 0            | 0            | 0            | 0            | 30,463       | 0            | 0            | 0             | 0             | 0             | 0             | 75,369        | 0             |
| Public Hall - Kirup                          | 5,722        | 0            | 0            | 75,077       | 0            | 0            | 0            | 15,536       | 0            | 0             | 0             | 23,285        | 0             | 0             | 0             |
| Public Hall - Brookhampton                   | 22,369       | 0            | 0            | 0            | 9,798        | 0            | 0            | 22,109       | 0            | 0             | 3,805         | 0             | 0             | 0             | 37,340        |
| Public Hall - Newlands                       | 3,774        | 0            | 32,367       | 0            | 0            | 11,262       | 2,872        | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| Public Hall - Yabberup                       | 5,000        | 0            | 0            | 19,321       | 0            | 0            | 0            | 0            | 0            | 0             | 6,341         | 0             | 0             | 3,365         | 0             |
| Scout Hall - Donnybrook                      | 0            | 0            | 0            | 0            | 35,474       | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
| Scout Hall - Shed 1                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Do | 0            | 0            | 74,592       | 0            | 0            | 9,189        | 0            | 0            | 0            | 7,460         | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook       | 58,895       | 0            | 0            | 19,873       | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| Community Centre - Balingup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                          |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External    | 0            | 3,714        | 0            | 0            | 0            | 0            | 4,101        | 0            | 0            | 0             | 0             | 4,528         | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 3,585        | 0            | 0             | 0             | 0             | 0             | 0             | 4,118         |
| Public Toilets - Vin Farley Park             | 0            | 0            | 0            | 1,082        | 0            | 0            | 2,929        | 0            | 0            | 0             | 1,243         | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green      | 0            | 0            | 0            | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| Public Toilets - Kirup                       | 0            | 0            | 0            | 0            | 0            | 0            | 1,149        | 0            | 0            | 0             | 0             | 0             | 0             | 1,319         | 0             |
| Public Toilets - Mullalyup                   | 0            | 0            | 0            | 0            | 0            | 0            | 2,929        | 0            | 0            | 0             | 0             | 0             | 0             | 3,365         | 0             |
| Public Toilets - Donnybrook Cemetery         | 1,852        | 0            | 0            | 0            | 0            | 919          | 0            | 1,172        | 0            | 0             | 1,015         | 0             | 0             | 0             | 1,346         |
| Public Toilets - Apex Park                   | 0            | 0            | 0            | 0            | 0            | 5,631        | 0            | 0            | 0            | 0             | 2,487         | 0             | 3,881         | 0             | 0             |
| Public Toilets - Apple Funpark               | 0            | 0            | 0            | 0            | 5,068        | 0            | 3,515        | 0            | 0            | 5,595         | 0             | 0             | 0             | 4,038         | 6,178         |
| Public Toilets - Balingup Community Centre   | 0            | 0            | 0            | 0            | 2,252        | 0            | 0            | 0            | 0            | 2,487         | 0             | 0             | 0             | 0             | 2,746         |
| Public Toilets - Balingup Oval               | 0            | 5,306        | 0            | 0            | 0            | 0            | 0            | 5,975        | 0            | 0             | 0             | 0             | 0             | 6,729         | 0             |
| Ablutions - Egan Park Transit Park           | 5,722        | 0            | 0            | 0            | 1,351        | 2,872        | 0            | 3,585        | 0            | 2,984         | 3,171         | 0             | 0             | 0             | 5,766         |
| Ablutions - Balingup Transit Park            | 0            | 0            | 8,659        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 10,556        | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

| BUILDING RESERVE FUND SUMMARY      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                                    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Aged Care                          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Tuia Lodge                         | 96,186  | 95,424  | 139,018 | 86,595  | 79,494  | 90,093  | 91,895  | 105,684 | 119,987 | 73,140  | 98,227  | 76,095  | 65,974  | 0       | 0       |
| Storage Shed - Tuia Lodge          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1            | 0       | 0       | 5,412   | 4,968   | 0       | 0       | 0       | 16,731  | 5,485   | 0       | 0       | 10,349  | 0       | 6,056   | 6,864   |
| Langley Villas - Unit 2            | 5,202   | 0       | 0       | 2,760   | 0       | 0       | 9,373   | 0       | 3,047   | 1,492   | 0       | 6,468   | 6,597   | 3,365   | 0       |
| Langley Villas - Unit 3            | 0       | 0       | 5,412   | 0       | 0       | 0       | 0       | 16,731  | 0       | 0       | 0       | 10,349  | 0       | 0       | 6,864   |
| Langley Villas - Unit 4            | 0       | 0       | 0       | 62,294  | 0       | 0       | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 5            | 0       | 0       | 0       | 2,760   | 0       | 9,189   | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 6            | 30,600  | 0       | 0       | 2,760   | 0       | 28,154  | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   | 0       |
| Langley Villas - Unit 7            | 0       | 0       | 28,143  | 0       | 0       | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 6,729   |
| Langley Villas - Unit 8            | 0       | 0       | 31,327  | 0       | 0       | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9            | 10,200  | 0       | 31,391  | 0       | 0       | 0       | 3,515   | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 1           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 4           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 5           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 6           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 7           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 8           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 9           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 10          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 11          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 12          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 13          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Shed             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 1         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 2         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 3         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 4         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 5 - 8    | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
| Minninup Cottages - Units 9 - 10   | 40,606  | 0       | 0       | 4,330   | 0       | 28,143  | 0       | 0       | 0       | 0       | 19,658  | 0       | 0       | 0       | 549     |
| Minninup Cottages - Units 11 - 12  | 18,727  | 0       | 0       | 8,833   | 0       | 9,764   | 0       | 23,433  | 24,380  | 0       | 20,926  | 0       | 0       | 10,767  | 10,767  |
| Minninup Cottages - Car Ports      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - External       | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       | 10,982  |
|                                    |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Buildings 2020/21

| BOILDING RESERVE FORD SOMMAN           |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Emergency Services                     | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/20      | 2020,23      | 2023/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/33       |
| Vacant Building (Ex SES HQ Donnybrook) | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| SES Depot - Donnybrook                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Lowden                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mallayup                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mumballup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Balingup                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Brookhampton               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB & Ambulance Shed - Kirup          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Capel                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Balingup             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Ferndale                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Argyle                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Noggerup                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depots                                 |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Depot - Donnybrook                     | 0            | 0            | 0            | 0            | 19,145       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 1         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 2         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Fuel Canopy       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Truck Wash        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Flammables Shed   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Balingup                       | 3,570        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,352         | 0             | 0             | 0             | 0             |
| Depot - Victory Lane                   | 0            | 0            | 64,188       | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |

# Asset Management Plan - Buildings 2020/21

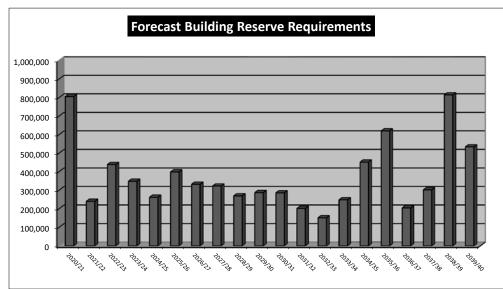
|  | BUILDING RESERVE FUND SUMMARY |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|--|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1                             | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2020/21                       | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Waste Management                               |                               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Refuse Site - Machinery Shed                   | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Refuse Site - Materials Storage (Recycle) Shec | 0                             | 0       | 0       | 1,656   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019   | 0       |
| Refuse Site - Hazchem Shed                     | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfer Station - Balingup - Shed             | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Administration Centres                         |                               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Administration Centre - Donnybrook             | 28,767                        | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696  |
| Council Chambers - (Church)                    | 0                             | 0       | 0       | 0       | 0       | 9,189   | 0       | 0       | 0       | 0       | 0       | 0       | 10,556  | 0       | 0       |
| Sport & Recreation                             |                               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Donnybrook Tennis Club - Shed                  | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre                   | 210,291                       | 0       | 0       | 32,659  | 45,046  | 121,186 | 39,368  | 8,366   | 79,235  | 76,425  | 99,177  | 0       | 10,556  | 69,959  | 81,504  |
| Donnybrook Recreation Centre - Rear Shed       | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Recreation Centre                     | 44,737                        | 0       | 0       | 0       | 0       | 28,717  | 5,858   | 0       | 0       | 21,137  | 7,609   | 0       | 0       | 6,729   | 11,257  |
| Balingup Bowling Club - Patio                  | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Soccer Pavilion                       | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Changerooms                 | 0                             | 56,775  | 0       | 0       | 0       | 14,933  | 8,202   | 0       | 0       | 0       | 0       | 36,221  | 0       | 0       | 0       |
| VC Mitchell Park - Multi Purpose Clubrooms     | 0                             | 7,959   | 0       | 0       | 0       | 0       | 6,093   | 0       | 1,828   | 17,407  | 0       | 3,881   | 0       | 6,999   | 0       |
| VC Mitchell Park - Ticket Box                  | 0                             | 0       | 0       | 1,656   | 0       | 0       | 0       | 0       | 1,828   | 0       | 0       | 0       | 0       | 2,019   | 0       |
| Kirup Recreation Changerooms                   | 22,473                        | 0       | 0       | 0       | 0       | 2,297   | 0       | 8,963   | 0       | 0       | 6,975   | 0       | 5,278   | 0       | 10,296  |
| Jim McDonald Oval - Shed                       | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Tennis Clubrooms            | 0                             | 10,612  | 0       | 0       | 0       | 0       | 18,747  | 0       | 7,923   | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Cricket Pavillion                  | 2,081                         | 0       | 0       | 0       | 0       | 11,487  | 0       | 0       | 0       | 0       | 2,536   | 0       | 0       | 0       | 0       |
| Egan Park - Changerooms                        | 0                             | 2,122   | 0       | 0       | 0       | 0       | 4,687   | 0       | 0       | 0       | 0       | 2,587   | 0       | 2,692   | 0       |
| Egan Park - Netball Clubrooms                  | 12,173                        | 0       | 0       | 0       | 0       | 804     | 0       | 2,390   | 0       | 0       | 888     | 0       | 4,618   | 0       | 4,393   |
| Egan Park - Shelter Shed                       | 0                             | 2,122   | 0       | 0       | 0       | 0       | 2,343   | 0       | 0       | 0       | 0       | 2,587   | 0       | 0       | 0       |
| Egan Park - Water Supply Shed                  | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Storage Shed (Apple Festival)      | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Transit Park Shelter               | 520                           | 0       | 0       | 0       | 0       | 574     | 0       | 0       | 0       | 0       | 634     | 0       | 0       | 0       | 0       |
| Egan Park - Incinerator Shed                   | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| HAZCHEM Shed - Donnybrook Rec Centre           | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park, Kirup - Gazebo                      | 0                             | 0       | 0       | 0       | 0       | 3,446   | 0       | 0       | 0       | 0       | 3,805   | 0       | 0       | 0       | 0       |

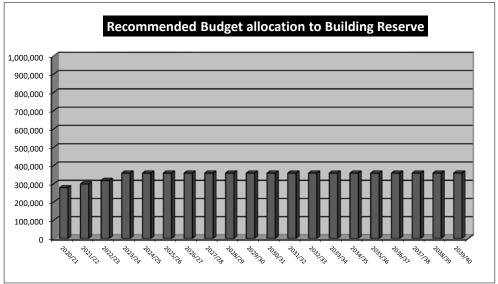
# Asset Management Plan - Buildings 2020/21

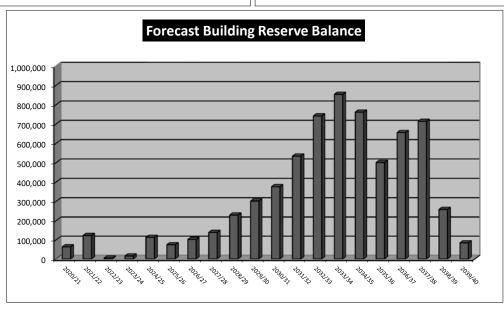
|   | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Other                                       |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Dental Surgery                              | 0            | 0            | 2,165        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Medical Centre                              | 8,323        | 0            | 0            | 22,082       | 0            | 0            | 28,832       | 0            | 0            | 0             | 0             | 0             | 0             | 33,647        | 0             |
| Commercial Premises (Bendigo Bank)          | 0            | 8,490        | 0            | 0            | 0            | 0            | 23,433       | 0            | 0            | 1,243         | 0             | 6,468         | 0             | 0             | 5,383         |
| Commercial Premises (Bendigo Bank) - Shed   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Goods Shed - Donnybrook                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Library                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Museum                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 870           | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Railway Station                  | 20,808       | 0            | 0            | 0            | 0            | 4,595        | 0            | 33,463       | 0            | 6,217         | 0             | 0             | 0             | 0             | 27,456        |
| Dog Pound                                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Cat Pound                                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Cemetery Gazebo                  | 0            | 0            | 0            | 0            | 4,392        | 0            | 0            | 0            | 0            | 4,849         | 0             | 0             | 0             | 0             | 5,354         |
| Egan Park - RSL Shed                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lions Club - Carport / Shelter - Donnybrook | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Shed - Ex SES Donnybrook                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL RESERVE FUNDS REQUIRED                | 805,784      | 240,279      | 438,699      | 348,708      | 262,281      | 398,763      | 332,483      | 323,114      | 269,804      | 287,352       | 285,956       | 202,221       | 151,650       | 248,529       | 452,159       |
|   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Annual Reserve Transfer Allocation          | 280,000      | 300,000      | 320,000      | 360,000      | 360,000      | 360,000      | 360,000      | 360,000      | 360,000      | 360,000       | 360,000       | 360,000       | 360,000       | 360,000       | 360,000       |
| Interest Earnings                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| RESERVE FUND BALANCE                        | 63,728       | 123,449      | 4,750        | 16,042       | 113,761      | 74,998       | 102,516      | 139,402      | 229,598      | 302,245       | 376,289       | 534,068       | 742,418       | 853,889       | 761,730       |

# Asset Management Plan - Buildings 2020/21

| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |







# Asset Management Plan - Buildings 2020/21

#### **BORROWINGS SUMMARY**

| DONNOWINGS SOLIVINANT                              |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Borrowings   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Halls & Community Centres                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Noggerup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Kirup                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Brookhampton                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Newlands                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Yabberup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Donnybrook                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 1                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Donnybrc | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre - Balingup                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                                |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Vin Farley Park                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Kirup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Mullalyup                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Cemetery               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apex Park                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apple Funpark                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Community Centre         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Oval                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Egan Park Transit Park                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Balingup Transit Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

#### **BORROWINGS SUMMARY**

|                                    | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Aged Care                          | ŕ       | •       | •       | •       | -       | •       | •       | •       | -       | •       | ,       | ,       | •       | •       | -       |
| Tuia Lodge                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 3            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 1           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 4           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 5           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 6           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 7           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 8           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 9           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 10          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 11          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 12          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 13          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Shed             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 1         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 2         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 3         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 4         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 5 - 8    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 9 - 10   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 11 - 12  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Car Ports      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - External       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                                    |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Buildings 2020/21

## **BORROWINGS SUMMARY**

|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Emergency Services                             | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/28      | 2020/23      | 2029/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/33       |
| Vacant Building (Ex SES HQ Donnybrook)         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| SES Depot - Donnybrook                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Lowden                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mallayup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mumballup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Balingup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Brookhampton                       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB & Ambulance Shed - Kirup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Capel                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Balingup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Ferndale                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Argyle                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Noggerup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depots   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Depot - Donnybrook                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 1                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 2                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Fuel Canopy               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Truck Wash                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Flammables Shed           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Balingup                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Victory Lane                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Waste Management                               |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Refuse Site - Machinery Shed                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Materials Storage (Recycle) Shed | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Hazchem Shed                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Transfer Station - Balingup - Shed             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **BORROWINGS SUMMARY**

|  |         |           |         |         | DOMINO  | WIII 403 30 W | IVIAILI |         |         |         |         |         |         |         |         |
|--|---------|-----------|---------|---------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2         | 3       | 4       | 5       | 6             | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2020/21 | 2021/22   | 2022/23 | 2023/24 | 2024/25 | 2025/26       | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Administration Centres                             |         |           |         |         |         |               |         |         |         |         |         |         |         |         |         |
| Administration Centre - Donnybrook                 | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Council Chambers - (Church)                        | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Council Chambers - (Church)                        | Ü       | U         | U       | U       | U       | U             | U       | U       | U       | O       | U       | U       | O       | U       | U       |
| Coart & Decreation                                 |         |           |         |         |         |               |         |         |         |         |         |         |         |         |         |
| Sport & Recreation                                 | 0       |           | 0       | •       |         |               |         | •       |         | 0       |         |         |         |         |         |
| Donnybrook Tennis Club - Shed                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre                       | 179,667 | 0         | 0       | 0       | 154,571 | 0             | 282,370 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre - Rear Shed           | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Recreation Centre                         | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 358,528 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Bowling Club - Patio                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Soccer Pavilion                           | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Changerooms                     | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Multi Purpose Clubrooms & Funct | 0       | 2,600,000 | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Ticket Box                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Kirup Recreation Changerooms                       | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Jim McDonald Oval - Shed                           | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Tennis Clubrooms                | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Changerooms                            | ·       | -         | ū       | Ū       | -       |               |         | _       | -       | -       |         |         | -       | -       |         |
| Egan Park - Netball Clubrooms                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Cricket Pavillion                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Shelter Shed                           | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Water Supply Shed                      | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Storage Shed (Apple Festival)          | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Transit Park Shelter                   | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Incinerator Shed                       | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| HAZCHEM Shed - Donnybrook Rec Centre               | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park, Kirup - Gazebo                          | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Thin I dirty kindp Gd2G5G                          | · ·     | ū         | ŭ       | ŭ       | ŭ       | ū             | ŭ       | ŭ       | · ·     | ŭ       | ŭ       | ŭ       | ŭ       | ŭ       | · ·     |
| Other  |         |           |         |         |         |               |         |         |         |         |         |         |         |         |         |
| Dental Surgery                                     | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Medical Centre                                     | -       |           |         |         |         |               |         |         |         |         |         |         |         |         |         |
| Commercial Premises (Bendigo Bank)                 | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank) - Shed          | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Goods Shed - Donnybrook                            | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Library                                 | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Museum                                  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Railway Station                         | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Dog Pound  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Cat Pound  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery Gazebo                         | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - RSL Shed                               | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Lions Club - Carport / Shelter - Donnybrook        | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 0       | 0         | 0       | 0       | 0       | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Shed - Ex SES Donnybrook                           | U       | U         | U       | U       | U       | U             | U       | Ü       | U       | Ü       | U       | U       | Ü       | U       | U       |
| TOTAL NEW DODDOWINGS DEGUIDED                      | 470.66- | 2 500 055 |         |         | 45457   |               | 202 272 | 250 522 |         |         |         |         |         |         |         |
| TOTAL NEW BORROWINGS REQUIRED                      | 179,667 | 2,600,000 | 0       | 0       | 154,571 | 0             | 282,370 | 358,528 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

|   |              |              |              |              | GRAI         | NIS SUIVIIVIA | IN I         |              |              |               |               |               |               |               |               |
|---|--------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26  | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| GRANTS  |              |              |              |              |              |               |              |              |              |               |               |               |               |               |               |
| Public Halls & Community Centres                    |              |              |              |              |              |               |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                            | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Noggerup                              | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)                | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Kirup                                 | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Brookhampton                          | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Newlands                              | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Yabberup                              | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Donnybrook                             | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 1                                 | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                                 | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Donnybroc | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook              | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre - Balingup                         | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                                 |              |              |              |              |              |               |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External           | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street             | 110,000      | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Vin Farley Park                    | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green             | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Kirup                              | 20,000       | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Mullalyup                          | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Cemetery                | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apex Park                          | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apple Funpark                      | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Community Centre          | 40,000       | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Oval                      | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Egan Park Transit Park                  | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Balingup Transit Park                   | 0            | 0            | 0            | 0            | 0            | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |              |              |              |              |              |               |              |              |              |               |               |               |               |               |               |

# Asset Management Plan - Buildings 2020/21

|                                    | 1       | 2         | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|------------------------------------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 440                                | 2020/21 | 2021/22   | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Aged Care                          | •       | 4 450 000 |         |         |         |         |         |         |         |         |         |         |         | •       |         |
| Tuia Lodge                         | 0       | 1,450,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge          | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 3            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9            | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed      | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 1           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 4           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 5           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 6           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 7           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 8           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 9           | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 10          | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 11          | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 12          | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 13          | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Shed             | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 1         | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 2         | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 3         | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 4         | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 5 - 8    | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 9 - 10   | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 11 - 12  | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Car Ports      | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - External       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| ,                                  | _       |           | -       | -       | -       | -       | -       | -       | -       | •       | -       | -       | -       | -       |         |

# Asset Management Plan - Buildings 2020/21

|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11      | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------|---------------|---------------|---------------|---------------|
| Emergency Services                             | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/25      | 2025/26      | 2026/27      | 2027/28      | 2028/29      | 2029/30       | 2030/31 | 2031/32       | 2032/33       | 2033/34       | 2034/35       |
| Vacant Building (Ex SES HQ Donnybrook)         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| SES Depot - Donnybrook                         | 5,202        | 0            | 0            | 0            | 0            | 34,633       | 0            | 0            | 24,380       | 0             | 6,341   | 0             | 0             | 0             | 0             |
| VBFB Shed - Lowden                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Mallayup                           | 1,561        | 0            | 0            | 0            | 0            | 0            | 0            | 1,793        | 0            | 0             | 0       | 0             | 0             | 0             | 2,059         |
| VBFB Shed - Mumballup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Balingup                           | 6,242        | 0            | 0            | 11,041       | 0            | 6,892        | 0            | 0            | 0            | 0             | 20,292  | 0             | 0             | 0             | 0             |
| VBFB Shed - Brookhampton                       | 9,364        | 0            | 0            | 0            | 0            | 0            | 0            | 5,975        | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB & Ambulance Shed - Kirup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Capel                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Balingup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Ferndale                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Argyle                             | 0            | 0            | 0            | 0            | 3,942        | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| VBFB Shed - Noggerup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depots   |              |              |              |              |              |              |              |              |              |               |         |               |               |               |               |
| Depot - Donnybrook                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 1                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 2                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Fuel Canopy               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Truck Wash                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Flammables Shed           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Balingup                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Depot - Victory Lane                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Waste Management                               |              |              |              |              |              |              |              |              |              |               |         |               |               |               |               |
| Refuse Site - Machinery Shed                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Refuse Site - Materials Storage (Recycle) Shed | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Refuse Site - Hazchem Shed                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |
| Transfer Station - Balingup - Shed             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0       | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

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|---|---------|-----------|-----------|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | 1       | 2         | 3         | 4       | 5       | 6              | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|   | 2020/21 | 2021/22   | 2022/23   | 2023/24 | 2024/25 | 2025/26        | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Administration Centres                                |         |           |           |         |         |                |         |         |         |         |         |         |         |         |         |
| Administration Centre - Donnybrook                    | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Council Chambers - (Church)                           | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Council Sharmacis (Gharan)                            | ū       | ŭ         | · ·       | ū       | ŭ       | ŭ              | ŭ       | · ·     | ŭ       | · ·     | ŭ       | ŭ       | ŭ       | ŭ       | ŭ       |
| Sport & Recreation                                    |         |           |           |         |         |                |         |         |         |         |         |         |         |         |         |
| Donnybrook Tennis Club - Shed                         | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| · · · · · · · · · · · · · · · · · · ·                 | 0       |           |           | 0       | 0       | 0              | 0       | 0       | 0       |         |         |         | 0       |         |         |
| Donnybrook Recreation Centre                          | _       | 0         | 0         |         |         | _              |         |         |         | 0       | 0       | 0       |         | 0       | 0       |
| Donnybrook Recreation Centre - Rear Shed              | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Recreation Centre                            | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Bowling Club - Patio                         | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Soccer Pavilion                              | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Changerooms                        | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Multi Purpose Clubrooms & Function | 0       | 1,300,000 | 3,900,000 | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Ticket Box                         | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Kirup Recreation Changerooms                          | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Jim McDonald Oval - Shed                              | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Tennis Clubrooms                   | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Changerooms                               | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| •   | •       | •         | -         | 0       | •       | 0              | •       | 0       | 0       | 0       | -       | 0       | -       | 0       |         |
| Egan Park - Netball Clubrooms                         | 0       | 0         | 0         | •       | 0       | 0              | 0       | •       | •       | •       | 0       | ŭ       | 0       | _       | 0       |
| Egan Park - Cricket Pavillion                         | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Shelter Shed                              | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Water Supply Shed                         | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Storage Shed (Apple Festival)             | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Transit Park Shelter                      | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Incinerator Shed                          | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| HAZCHEM Shed - Donnybrook Rec Centre                  | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park, Kirup - Gazebo                             | 3,121   | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   | -,      |           |           |         |         |                |         |         |         |         |         |         |         |         |         |
| Other   |         |           |           |         |         |                |         |         |         |         |         |         |         |         |         |
| Dental Surgery  | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Medical Centre  | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   | 0       | -         | 0         | 0       | 0       | 0              | 0       | 0       | 0       |         | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank)                    | ŭ       | 0         | -         | •       | •       | ŭ              | •       | •       | •       | 0       | -       | -       | -       |         |         |
| Commercial Premises (Bendigo Bank) - Shed             | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Goods Shed - Donnybrook                               | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Library                                    | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Museum                                     | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Railway Station                            | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Dog Pound   | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Cat Pound   | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery Gazebo                            | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - RSL Shed                                  | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Lions Club - Carport / Shelter - Donnybrook           | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Shed - Ex SES Donnybrook                              | 0       | 0         | 0         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| SHEW - LA SES DUTHIYDHOUK                             | U       | U         | U         | U       | U       | U              | U       | U       | U       | U       | U       | U       | U       | U       | U       |
| TOTAL CRANT DEVENUE                                   | 405.400 | 2.750.000 | 2.000.000 | 11.044  | 2.042   | 44 535         |         | 7.700   | 24 202  |         | 26 622  |         |         |         | 2.050   |
| TOTAL GRANT REVENUE                                   | 195,490 | 2,750,000 | 3,900,000 | 11,041  | 3,942   | 41,525         | 0       | 7,768   | 24,380  | 0       | 26,633  | 0       | 0       | 0       | 2,059   |

# Asset Management Plan - Buildings 2020/21

|  |              |              |              |              | CONTRIB      | OHONS SUN    | /IIVIARY     |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| CONTRIBUTIONS                                      |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Halls & Community Centres                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Noggerup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Kirup                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Brookhampton                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Newlands                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Yabberup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Donnybrook                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 1                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Donnybro | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre - Balingup                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                                |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Vin Farley Park                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Kirup                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Mullalyup                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Cemetery               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apex Park                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apple Funpark                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Community Centre         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Oval                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Egan Park Transit Park                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Balingup Transit Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

|                                    |         |         |         |         | CONTRIB | UTIONS SUN | /IMARY  |         |         |         |         |         |         |         |         |
|------------------------------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                                    | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26    | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Aged Care                          |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Tuia Lodge                         | 0       | 267,000 | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 3            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre | 0       | 0       | 0       | 0       | 9,009   | 0          | 234     | 0       | 0       | 0       | 0       | 10,349  | 0       | 0       | 0       |
| Preston Village - Unit 1           | 4,590   | 0       | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2           | 0       | 0       | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3           | 0       | 0       | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| Preston Village - Unit 4           | 0       | 4,682   | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 5           | 4,590   | 0       | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 6           | 0       | 4,682   | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 7           | 0       | 4,682   | 0       | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 8           | 0       | 0       | 4,775   | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 9           | 0       | 0       | 4,775   | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 10          | 0       | 0       | 4,775   | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 11          | 0       | 0       | 4,775   | 0       | 1,689   | 0          | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 12          | 0       | 0       | 0       | 0       | 1,689   | 0          | 5,169   | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Unit 13          | 0       | 0       | 0       | 0       | 1,689   | 0          | 5,169   | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Preston Village - Shed             | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 1         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 2         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 3         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Unit 4         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 5 - 8    | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 9 - 10   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Units 11 - 12  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - Car Ports      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Minninup Cottages - External       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

|  |              |              |              |              | CONTRIB      | SUTIONS SUN  | /IMARY       |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
| Emergency Services                             |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Vacant Building (Ex SES HQ Donnybrook)         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| SES Depot - Donnybrook                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Lowden                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mallayup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Mumballup                          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Balingup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Brookhampton                       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB & Ambulance Shed - Kirup                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Capel                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Upper Balingup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Ferndale                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Argyle                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VBFB Shed - Noggerup                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depots   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Depot - Donnybrook                             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 1                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Hazchem 2                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Fuel Canopy               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Truck Wash                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Donnybrook - Flammables Shed           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Balingup                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Depot - Victory Lane                           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Waste Management                               |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Refuse Site - Machinery Shed                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Materials Storage (Recycle) Shed | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refuse Site - Hazchem Shed                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Transfer Station - Balingup - Shed             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Administration Centres                         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Administration Centre - Donnybrook             | 91,233       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Council Chambers - (Church)                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

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|   |         |         |         |         | CONTRIB | UTIONS SUN | /IMARY  |         |         |         |         |         |         |         |         |
|---|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26    | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Sport & Recreation                                  | •       |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Donnybrook Tennis Club - Shed                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre                        | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre - Rear Shed            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Recreation Centre                          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Bowling Club - Patio                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Soccer Pavilion                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Changerooms                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Multi Purpose Clubrooms & Functi | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Ticket Box                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Kirup Recreation Changerooms                        | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Jim McDonald Oval - Shed                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park - Tennis Clubrooms                 | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Changerooms                             | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Netball Clubrooms                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Cricket Pavillion                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Shelter Shed                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Water Supply Shed                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Storage Shed (Apple Festival)           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Transit Park Shelter                    | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - Incinerator Shed                        | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| HAZCHEM Shed - Donnybrook Rec Centre                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park, Kirup - Gazebo                           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Other   |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Dental Surgery                                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Medical Centre                                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank)                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Commercial Premises (Bendigo Bank) - Shed           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Goods Shed - Donnybrook                             | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Library                                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Museum                                   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Railway Station                          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Dog Pound   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Cat Pound   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery Gazebo                          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park - RSL Shed                                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Lions Club - Carport / Shelter - Donnybrook         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Shed - Ex SES Donnybrook                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL CONTRIBUTION REVENUE                          | 100,413 | 281,045 | 19,102  | 0       | 30,969  | 0          | 10,573  | 0       | 104,590 | 0       | 24,731  | 10,349  | 0       | 0       | 6,056   |
|   |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Buildings 2020/21

## Public Hall - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$1,248,600<br>\$4,130,000<br>20201<br>1919 | D         | Asset Consum<br>Asset Condition<br>No of years to<br>project | n Rating  | 30.23%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|-----------|--|-----------|--------------------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal) | (Council)  | (Optimal) | (Council)                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion                                      |   |           |  |           |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Project   |   | 1         | 1  | 1         | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |   |           |  |           |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements  |   |           |  |           |                                      | =                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |           |  |           |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Foyer & Stairwell - Repaint                                       |   | 15        | 15   | 15        | 15                                   | 20,000            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 26,917        |
| Front Doors - Repairs   |   | 5         | 5  | 40        | 40                                   | 1,500             | 0            | 0         | 0         | 0            | 1,656        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Stone Floor Tiles - Clean & Reseal                                |   | 1         | 1  | 10        | 10                                   | 1,500             | 1,530        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1,865         | 0             | 0             | 0             | 0             |
| Toilets - Repaint   |   | 5         | 5  | 15        | 15                                   | 7,000             | 0            | 0         | 0         | 0            | 7,729        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| RSL Rooms - Repaint   |   | 8         | 8  | 15        | 15                                   | 10,000            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 11,717       | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Main Hall - Repaint   |   | 15        | 15   | 15        | 15                                   | 20,000            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 26,917        |
| Main Hall - Repaint Ceiling Panels                                | ;   | 15        | 15   | 15        | 15                                   | 25,000            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 33,647        |
| Main Hall - Reseal Stage Floor                                    |   | 5         | 5  | 5         | 5                                    | 3,500             | 0            | 0         | 0         | 0            | 3,864        | 0            | 0            | 0            | 0            | 4,266         | 0             | 0             | 0             | 0             | 4,711         |
| Lesser Hall - Repaint   |   | 15        | 15   | 15        | 15                                   | 5,100             | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 6,864         |
| Lesser Hall - Kitchen Repaint                                     |   | 5         | 5  | 15        | 15                                   | 2,500             | 0            | 0         | 0         | 0            | 2,760        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Back Stage Room - Repaint   |   | 5         | 5  | 15        | 15                                   | 3,500             | 0            | 0         | 0         | 0            | 3,864        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Replace West Side Dble                                 | Doors                                       | 5         | 5  | 30        | 30                                   | 2,000             | 0            | 0         | 0         | 0            | 2,208        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Repaint / Repairs + Pres                               | ssure Clean                                 | 1         | 1  | 15        | 15                                   | 51,000            | 52,020       | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Fire Escape Stairs - Repaint / Rust                               | Treatment                                   | 10        | 10   | 10        | 10                                   | 3,000             | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 3,657         | 0             | 0             | 0             | 0             | 0             |
| Hall Bar - Repaint Ceiling Walls                                  |   | 5         | 5  | 10        | 10                                   | 2,000             | 0            | 0         | 0         | 0            | 2,208        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 2,692         |
| Mezzanine Fire Escape Stairs - Re                                 | paint / Rust Ti                             | re 5      | 5  | 5         | 5                                    | 3,000             | 0            | 0         | 0         | 0            | 3,312        | 0            | 0            | 0            | 0            | 3,657         | 0             | 0             | 0             | 0             | 4,038         |
| Total - Preservation / Maintenand                                 | ce  |           |  |           |                                      | _                 | 53,550       | 0         | 0         | 0            | 27,602       | 0            | 0            | 11,717       | 0            | 11,580        | 1,865         | 0             | 0             | 0             | 105,785       |
| TOTAL EXPENDITURE   |   |           |  |           |                                      | -                 | 53,550       | 0         | 0         | 0            | 27,602       | 0            | 0            | 11,717       | 0            | 11,580        | 1,865         | 0             | 0             | 0             | 105,785       |
|   |   |           |  |           |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |   |           |  |           |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |           |  |           |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |  |           |                                      |                   | 53,550       | 0         | 0         | 0            | 27,602       | 0            | 0            | 11,717       | 0            | 11,580        | 1,865         | 0             | 0             | 0             | 105,785       |
| Grants  |   |           |  |           |                                      |                   | 0.55,550     | 0         | 0         | 0            | 27,002       | 0            | 0            | 0            | 0            | 0             | 1,005         | 0             | 0             | 0             | 105,765       |
| Contributions   |   |           |  |           |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |           |  |           |                                      |                   | Ü            | Ü         | ·         | Ü            | ·            | •            | Ü            | Ü            | Ü            |               | Ü             | Ü             |               |               | Ü             |
| TOTAL REVENUE   |   |           |  |           |                                      |                   | 53,550       | 0         | 0         | 0            | 27,602       | 0            | 0            | 11,717       | 0            | 11,580        | 1,865         | 0             | 0             | 0             | 105,785       |
|   |   |           |  |           |                                      | _                 |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |           |  |           |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Public Hall - Noggerup

| Dep Replacement Cost   \$80,800   Replacement Value   \$404,000   Asset Number   20101   No of y Year   1956   pro (Opti | Asset Condi<br>ars to No of years t<br>ect project |          | 20.00%<br>2<br>Component<br>baselife<br>(Council) |                 | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7 2026/27       | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|----------|---|-----------------|--------------|-----------|-----------|--------------|--------------|--------------|-----------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  | 1  | 1        | 1   | О               | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |          |   | -               | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |  |          |   |                 |              |           |           |              |              |              |                 |              |              |               |               |               |               |               |               |
| External Timber - Repaint / Reoil  | 3  | 7        | 7   | 10,000          | 0            | 0         | 10,612    | 0            | 0            | 0            | 0               | 0            | 0            | 12,190        | 0             | 0             | 0             | 0             | 0             |
| External Walls - Repaint   | 7  | 10       | 10  | 13,260          | 0            | 0         | 0         | 0            | 0            | 0            | 15,232          | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reroof Toilet Block  | 3  | 30       | 30  | 5,100           | 0            | 0         | 5,412     | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Repaint and revarnish timber  Main Hall - Repaint  | 7  | 10       | 10  | 3,060           | 0            | 0         | 0         | 0            | 0            | 0            | 3,515           | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Toilets - Repaint  | 7  | 15<br>10 | 15<br>10  | 15,300<br>5,100 | 0            | 0         | 0         | 0            | 0            | 0            | 17,575<br>5,858 | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Aircon - Kitchen   | 9  | 15       | 15  | 3,060           | 0            | 0         | 0         | 0            | 0            | 0            | 0,000           | 0            | 3,657        | 0             | 0             | 0             | 0             | 0             | 0             |
|  |  |          |   | -,              |              |           |           |              |              |              |                 |              | -,           |               |               |               |               |               |               |
| Total - Preservation / Maintenance   |  |          |   | _               | 0            | 0         | 16,024    | 0            | 0            | 0            | 42,180          | 0            | 3,657        | 12,190        | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |          |   | _               | 0            | 0         | 16,024    | 0            | 0            | 0            | 42,180          | 0            | 3,657        | 12,190        | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |  |          |   |                 |              |           |           |              |              |              |                 |              |              |               |               |               |               |               |               |
| Borrowings   |  |          |   |                 | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |  |          |   |                 | 0            | 0         | 16,024    | 0            | 0            | 0            | 42,180          | 0            | 3,657        | 12,190        | 0             | 0             | 0             | 0             | 0             |
| Grants   |  |          |   |                 | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |  |          |   |                 | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |  |          |   | =               | 0            | 0         | 16,024    | 0            | 0            | 0            | 42,180          | 0            | 3,657        | 12,190        | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |  |          |   | _               | 0            | 0         | 0         | 0            | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Public Hall - Balingup (and Library)

| Dep Replacement Cost         \$715,5           Replacement Value         \$1,179,0           Asset Number         20307           Year         1930 |              | Asset Cond   |              | 60.69%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost         | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27          | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33    | 14<br>2033/34             | 15<br>2034/35 |
|---|--------------|--------------|--------------|---|---------------------------|--------------|-------------|--------------|--------------|--------------|--------------|-----------------------|--------------|--------------|---------------|---------------|---------------|------------------|---------------------------|---------------|
| EXPENDITURE   |              |              |              |   |                           |              |             |              |              |              |              |                       |              |              |               |               |               |                  |                           |               |
| Capital Upgrades / Expansion<br>Nil   | 1            | 1            | 1            | 1   | 0                         | 0            | 0           | 0            | 0            | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0                | 0                         | 0             |
| Total - New / Improvements  |              |              |              |   | -                         | 0            | 0           | 0            | 0            | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0                | 0                         | 0             |
| Capital Renewal<br>Repaint Exterior<br>Arch Support Bars - Treat for Rust and Repaint<br>Repaint Interior   | 7<br>7<br>14 | 7<br>7<br>14 | 7<br>7<br>15 | 7<br>7<br>15                                      | 25,500<br>1,020<br>30,600 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  |              | 0<br>0<br>0  | 0<br>0<br>0  | 29,291<br>1,172<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0      | 33,647<br>1,346<br>40,376 | 0<br>0<br>0   |
| Total - Preservation / Maintenance  |              |              |              |   | -                         | 0            | 0           | 0            | 0            | 0            | 0            | 30,463                | 0            | 0            | 0             | 0             | 0             | 0                | 75,369                    | 0             |
| TOTAL EXPENDITURE   |              |              |              |   | -                         | 0            | 0           | 0            | 0            | 0            | 0            | 30,463                | 0            | 0            | 0             | 0             | 0             | 0                | 75,369                    | 0             |
| REVENUE   |              |              |              |   |                           |              |             |              |              |              |              |                       |              |              |               |               |               |                  |                           |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |              |              |              |   |                           | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0            | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>30,463<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>75,369<br>0<br>0     | 0<br>0<br>0   |
| TOTAL REVENUE   |              |              |              |   | -                         | 0            | 0           | 0            | 0            | 0            | 0            | 30,463                | 0            | 0            | 0             | 0             | 0             | 0                | 75,369                    | 0             |
| GENERAL FUNDS REQUIRED  |              |              |              |   | -                         | 0            | 0           | 0            | 0            | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0                | 0                         |               |

# Asset Management Plan - Buildings 2020/21

## Public Hall - Kirup

| Capital Upgrades / Expansion  | 0 0 |
|---|-----|
| Nil 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 |
| Total - New / Improvements 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |     |
| Capital Renewal           Reclad Roof         4         4         30         30         51,000         0         0         55,204         0 <td< th=""><th>0 0</th></td<> | 0 0 |
| Repaint - Exterior 4 4 8 8 18,360 0 0 0 19,873 0 0 0 0 0 0 23,285 0   | 0 0 |
| Repaint Internal 8 8 15 15 13,260 0 0 0 0 0 0 15,536 0 0 0 0 0  | 0 0 |
| Repaint Toilets 1 1 15 15 3,570 3,641 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 |
| Entry Foyer - Renew Ceiling 1 1 25 25 2,040 2,081 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 |
| Total-Preservation/Maintenance 5,722 0 0 75,077 0 0 0 15,536 0 0 0 23,285 0   | 0 0 |
| TOTAL EXPENDITURE 5,722 0 0 75,077 0 0 0 15,536 0 0 0 23,285 0  | 0 0 |
| REVENUE   |     |
| Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 0 |
| Reserve Funds 5,722 0 0 75,077 0 0 0 15,536 0 0 0 23,285 0  | 0 0 |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 0 |
| Contributions 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 0 |
| TOTAL REVENUE 5,722 0 0 75,077 0 0 0 15,536 0 0 0 23,285 0  | 0 0 |
|   |     |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 0 |

# Asset Management Plan - Buildings 2020/21

## Public Hall - Brookhampton

| Dep Replacement Cost         \$79,21           Replacement Value         \$246,01           Asset Number         20601           Year         1899           EXPENDITURE | 00 | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) |    | 32.20%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|----|--|----|---|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion   |    | 1  |    | 1   | 0                 |              | 0         | 0         |              | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             |               |               | 0             |
| Nil  | 1  | 1  | 1  | 1   | U                 | 0            | U         | U         | 0            | U            | U            | U            | U            | U            | U             | U             | U             | 0             | 0             | U             |
| Total - New / Improvements   |    |  |    |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |    |  |    |   |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repairs & Oil External Timber  | 1  | 1  | 7  | 7   | 15,300            | 15,606       | 0         | 0         | 0            | 0            | 0            | 0            | 17,926       | 0            | 0             | 0             | 0             | 0             | 0             | 20,592        |
| Repaint Doors & Window Timber  | 1  | 1  | 7  | 7   | 2,040             | 2,081        | 0         | 0         | 0            | 0            | 0            | 0            | 2,390        | 0            | 0             | 0             | 0             | 0             | 0             | 2,746         |
| Repaint Internal   | 5  | 5  | 10 | 10  | 5,100             | 0            | 0         | 0         | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 6,864         |
| Repaint Kitchen  | 5  | 5  | 10 | 10  | 1,224             | 0            | 0         | 0         | 0            | 1,351        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 1,647         |
| Reseal Floor   | 1  | 1  | 7  | 7   | 1,530             | 1,561        | 0         | 0         | 0            | 0            | 0            | 0            | 1,793        | 0            | 0             | 0             | 0             | 0             | 0             | 2,059         |
| Oil Internal Timbers   | 1  | 1  | 10 | 10  | 3,060             | 3,121        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,805         | 0             | 0             | 0             | 0             |
| Repaint Toilets  | 5  | 5  | 10 | 10  | 2,550             | 0            | 0         | 0         | 0            | 2,815        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 3,432         |
| Total - Preservation / Maintenance   |    |  |    |   | _                 | 22,369       | 0         | 0         | 0            | 9,798        | 0            | 0            | 22,109       | 0            | 0             | 3,805         | 0             | 0             | 0             | 37,340        |
| TOTAL EXPENDITURE  |    |  |    |   | _                 | 22,369       | 0         | 0         | 0            | 9,798        | 0            | 0            | 22,109       | 0            | 0             | 3,805         | 0             | 0             | 0             | 37,340        |
|  |    |  |    |   |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE  |    |  |    |   |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |    |  |    |   |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |    |  |    |   |                   | 22,369       | 0         | 0         | 0            | 9,798        | 0            | 0            | 22,109       | 0            | 0             | 3,805         | 0             | 0             | 0             | 37,340        |
| Grants   |    |  |    |   |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |    |  |    |   |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |    |  |    |   | _                 | 22,369       | 0         | 0         | 0            | 9,798        | 0            | 0            | 22,109       | 0            | 0             | 3,805         | 0             | 0             | 0             | 37,340        |
|  |    |  |    |   | _                 |              |           |           |              |              |              |              |              | •            |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |    |  |    |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

State Heritage Listed

# Asset Management Plan - Buildings 2020/21

## Public Hall - Yabberup

| Dep Replacement Cost<br>Replacement Value        | \$164,640<br>\$235,200 |  | Asset Consu<br>Asset Condi             | mption Ratio =                     | 70.00%<br>2                        |                   | 1       | 2       | 3       | 4               | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14         | 15      |
|--|------------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|---------|
| Asset Number Year EXPENDITURE                    | 20603<br>1994          | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24         | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    | 2034/35 |
| Capital Upgrades / Expansion<br>New Storage Shed | n                      | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 5,000   | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Total - New / Improvements                       |                        |  |  |                                    |                                    | -                 | 5,000   | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Capital Renewal                                  |                        |  |  |                                    |                                    |                   |         |         |         |                 |         |         |         |         |         |         |         |         |         |            |         |
| Front Verandah - Rewire                          |                        | 25                                     | 25                                     | 25                                 | 25                                 | 510               | 0       | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Repaint / Reoil External Timb                    | er                     | 4                                      | 4                                      | 7                                  | 7                                  | 5,100             | 0       | 0       | 0       | 5,520           | 0       | 0       | 0       | 0       | 0       | 0       | 6,341   | 0       | 0       | 0          | 0       |
| Toilets - Repaint<br>Internal Repaint            |                        | 4                                      | 4                                      | 10<br>15                           | 10<br>15                           | 2,550<br>10,200   | 0       | 0       | 0       | 2,760<br>11,041 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,365<br>0 | 0       |
| Total - Preservation / Mainte                    | nance                  |  |  |                                    |                                    | <u>-</u>          | 0       | 0       | 0       | 19,321          | 0       | 0       | 0       | 0       | 0       | 0       | 6,341   | 0       | 0       | 3,365      | 0       |
| TOTAL EXPENDITURE                                |                        |  |  |                                    |                                    | -<br>-            | 5,000   | 0       | 0       | 19,321          | 0       | 0       | 0       | 0       | 0       | 0       | 6,341   | 0       | 0       | 3,365      | 0       |
| REVENUE  |                        |  |  |                                    |                                    |                   |         |         |         |                 |         |         |         |         |         |         |         |         |         |            |         |
| Borrowings                                       |                        |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Reserve Funds                                    |                        |  |  |                                    |                                    |                   | 5,000   | 0       | 0       | 19,321          | 0       | 0       | 0       | 0       | 0       | 0       | 6,341   | 0       | 0       | 3,365      | 0       |
| Grants   |                        |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Contributions                                    |                        |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| TOTAL REVENUE                                    |                        |  |  |                                    |                                    | _                 | 5,000   | 0       | 0       | 19,321          | 0       | 0       | 0       | 0       | 0       | 0       | 6,341   | 0       | 0       | 3,365      | 0       |
|  |                        |  |  |                                    |                                    |                   |         |         |         |                 |         |         |         |         |         |         |         |         |         |            |         |
| GENERAL FUNDS REQUIRED                           |                        |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |

# Asset Management Plan - Buildings 2020/21

#### **Public Hall - Newlands**

| Asset Number                          | \$0<br>\$185,400<br>20602<br>1960 | )         | Asset Consu<br>Asset Condi<br>No of years<br>to project | tion Rating | 3         |        | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---------------------------------------|-----------------------------------|-----------|---|-------------|-----------|--------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE                           |                                   | (Optimal) | (Council)   | (Optimal)   | (Council) |        |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion          |                                   |           |   |             |           |        |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil                                   |                                   | 1         | 1   | 1           | 1         | 0      | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements            |                                   |           |   |             |           | _      | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal                       |                                   |           |   |             |           |        |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior                      |                                   | 6         | 6   | 7           | 7         | 10,000 | 0            | 0         | 0         | 0            | 0            | 11,262       | 0            | 0            | 0            | 0             | 0             | 0             | 12,936        | 0             | 0             |
| Renew Upper Roof Sheeting             |                                   | 3         | 3   | 20          | 20        | 7,000  | 0            | 0         | 7,428     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Double Doors                    |                                   | 7         | 7   | 25          | 25        | 2,500  | 0            | 0         | 0         | 0            | 0            | 0            | 2,872        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Install Push Bars on Double Doors     |                                   | 1         | 1   | 15          | 15        | 1,500  | 1,530        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Partial Re-stumping                   |                                   | 1         | 1   | 25          | 25        | 1,200  | 1,224        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Oil Floor                             |                                   | 3         | 3   | 20          | 20        | 1,000  | 0            | 0         | 1,061     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen Back Wall - re-gyprock & Pain | nt                                | 3         | 3   | 99          | 99        | 2,000  | 0            | 0         | 2,122     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - Main Hall                   |                                   | 9         | 9   | 12          | 12        | 5,000  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 5,975        | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Repaint                     |                                   | 3         | 3   | 12          | 12        | 3,500  | 0            | 0         | 3,714     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 4,711         |
| Toilets - Refurbish                   |                                   | 3         | 3   | 15          | 15        | 4,000  | 0            | 0         | 4,245     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Illuminated Exit Signs x 2            |                                   | 1         | 1   | 10          | 10        | 1,000  | 1,020        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1,243         | 0             | 0             | 0             | 0             |
| Renew Kitchen Units                   |                                   | 3         | 3   | 20          | 20        | 7,000  | 0            | 0         | 7,428     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Renew Flooring              |                                   | 3         | 3   | 12          | 12        | 4,000  | 0            | 0         | 4,245     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 5,383         |
| Guttering - 17m & 5 Downpipes         |                                   | 3         | 3   | 20          | 20        | 2,000  | 0            | 0         | 2,122     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance    |                                   |           |   |             |           | _      | 3,774        | 0         | 32,367    | 0            | 0            | 11,262       | 2,872        | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| TOTAL EXPENDITURE                     |                                   |           |   |             |           | -      | 3,774        | 0         | 32.367    | 0            | 0            | 11.262       | 2.872        | 0            | 5,975        | 0             | 1.243         | 0             | 12.936        | 0             | 10,094        |
| TOTAL EXPENDITURE                     |                                   |           |   |             |           | -      | 3,774        | <u> </u>  | 32,307    | <u> </u>     |              | 11,202       | 2,072        | <u> </u>     | 3,373        |               | 1,243         | <u> </u>      | 12,550        | <u> </u>      | 10,094        |
| REVENUE                               |                                   |           |   |             |           |        |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings                            |                                   |           |   |             |           |        | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                         |                                   |           |   |             |           |        | 3,774        | 0         | 32,367    | 0            | 0            | 11,262       | 2,872        | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| Grants                                |                                   |           |   |             |           |        | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                         |                                   |           |   |             |           |        | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                         |                                   |           |   |             |           | -      | 3,774        | 0         | 32,367    | 0            | 0            | 11,262       | 2,872        | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
|                                       |                                   |           |   |             |           | _      |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                |                                   |           |   |             |           | _      | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Scout Hall - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$96,720<br>\$241,800<br>20673<br>1960 | )      | Asset Cond | umption Rati<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 3        |                 | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25    | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|--------|------------|--|----------|-----------------|--------------|-----------|-----------|--------------|-----------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  | ı                                      | 1      | 1          | 1  | 1        | 0               | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |        |            |  |          | -               | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |  |        |            |  | _        |                 |              | _         |           | _            |                 |              |              | _            |              |               |               |               |               |               |               |
| Repaint Exterior   |  | 5      | 5          | 7  | /        | 10,200          | 0            | 0         | 0         | 0            | 11,262          | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
| Repaint Interior<br>Main Hall - Renew Ceiling                                    |  | 5      | 5          | 15   | 15<br>25 | 7,140<br>12,240 | 0            | 0         | 0         | 0            | 7,883<br>13,514 | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Rear Room - Renew Ceiling  |  | 5<br>5 | 5<br>5     | 25<br>25   | 25<br>25 | 2,550           | 0            | 0         | 0         | 0            | 2,815           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainter   | nance                                  |        |            |  |          | -               | 0            | 0         | 0         | 0            | 35,474          | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |        |            |  |          | -               | 0            | 0         | 0         | 0            | 35,474          | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
| REVENUE  |  |        |            |  |          |                 |              |           |           |              |                 |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |  |        |            |  |          |                 | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |  |        |            |  |          |                 | 0            | 0         | 0         | 0            | 35,474          | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
| Grants   |  |        |            |  |          |                 | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |  |        |            |  |          |                 | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |  |        |            |  |          | -               | 0            | 0         | 0         | 0            | 35,474          | 0            | 0            | 0            | 0            | 0             | 0             | 12,936        | 0             | 0             | 0             |
|  |  |        |            |  |          | _               |              |           |           |              |                 |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |  |        |            |  |          | _               | 0            | 0         | 0         | 0            | 0               | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Scout Hall - Shed 1

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$11,710<br>\$14,200<br>20671<br>2012 |   | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) |   | 1 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------------------------------------|---|---|---|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                       | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                  |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |   |   |   | =                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                       |   |   |   |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                       |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                       |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Scout Hall - Shed 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$10,887<br>\$13,200<br>20672<br>2005 |   | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) |   | 1 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------------------------------------|---|---|---|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                       | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                  |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                       |   |   |   |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                       |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                       |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

#### Asset Management Plan - Buildings 2020/21

# Community Centre & Infant Health Clinic - Donnybrook

| Replacement Value \$400,000 Ass Asset Number See Comments No of years to No Year 1972 project | set Consumption Rating 3 set Condition Rating 3 of years to Component project baselife (Council) (Optimal) (Council) | Estimated 2<br>Cost | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br><b>2031/32</b> | 13<br>2032/33 | 14<br>2033/34 | 15<br><b>2034/35</b> |
|---|--|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|----------------------|---------------|---------------|----------------------|
| Capital Upgrades / Expansion  |  |                     |              |              |              |              |              |              |              |              |              |               |               |                      |               |               |                      |
| Nil 1   | 1 1 1  | 0                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Total - New / Improvements  |  | =                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Capital Renewal   |  |                     |              |              |              |              |              |              |              |              |              |               |               |                      |               |               |                      |
| Renew Floor Coverings 2   | 3 20 20  | 12,240              | 0            | 0            | 12,989       | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Internal Repaint 2  | 3 15 15  | 8,160               | 0            | 0            | 8,659        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Repaint External 4  | 3 7 7  | 6,120               | 0            | 0            | 6,495        | 0            | 0            | 0            | 0            | 0            | 0            | 7,460         | 0             | 0                    | 0             | 0             | 0                    |
| Renew Aircon - Child Health Clinic 2  | 3 15 15  | 3,570               | 0            | 0            | 3,789        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Renew Vertical Blinds - Child Health 2  | 3 15 15  | 2,040               | 0            | 0            | 2,165        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Renew Gas Fire with Aircon 2 Kitchen renewal 6  | 3 15 15  | 5,100<br>8,160      | 0            | 0            | 5,412        | 0            | 0            | 0<br>9,189   | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Kitchen renewal 6 Renew Toy Store Ceiling 2   | 6 20 20<br>3 25 25   | 3,060               | 0            | 0            | 0<br>3,247   | 0            | 0            | 9,189        | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Renew Fence 25  | 25 25 25   | 6,120               | 0            | 0            | 3,247        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Reroof 2  | 3 50 50  | 30,000              | 0            | 0            | 31,836       | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Total - Preservation / Maintenance  |  | _                   | 0            | 0            | 74,592       | 0            | 0            | 9,189        | 0            | 0            | 0            | 7,460         | 0             |                      | 0             | 0             | 0                    |
| Total - Preservation / Maintenance  |  | _                   | U            | U            | 74,592       | U            | U            | 9,189        | U            | U            | U            | 7,460         | U             | 0                    | Ü             | U             | 0                    |
| TOTAL EXPENDITURE   |  | _                   | 0            | 0            | 74,592       | 0            | 0            | 9,189        | 0            | 0            | 0            | 7,460         | 0             | 0                    | 0             | 0             | 0                    |
| REVENUE   |  |                     |              |              |              |              |              |              |              |              |              |               |               |                      |               |               |                      |
|   |  |                     |              |              |              |              |              |              |              |              |              |               |               |                      |               |               |                      |
| Borrowings  |  |                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Reserve Funds<br>Grants   |  |                     | 0            | 0            | 74,592<br>0  | 0            | 0            | 9,189<br>0   | 0            | 0            | 0            | 7,460         | 0             | 0                    | 0             | 0             | 0                    |
| Contributions   |  |                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |
| Conditional   |  |                     | ·            | ·            | ·            | ·            | ·            | ·            | ŭ            | ·            | ŭ            |               | ·             | ·                    | ·             | ŭ             | · ·                  |
| TOTAL REVENUE   |  |                     | 0            | 0            | 74,592       | 0            | 0            | 9,189        | 0            | 0            | 0            | 7,460         | 0             | 0                    | 0             | 0             | 0                    |
|   |  | _                   |              |              |              |              |              |              |              |              |              |               |               |                      |               |               |                      |
| GENERAL FUNDS REQUIRED  |  | _                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                    | 0             | 0             | 0                    |

Comments Allnut Street

Included Child Health Clinic (asset# 20676)

# Asset Management Plan - Buildings 2020/21

## **Community Resource Centre - Donnybrook**

| Dep Replacement Cost         \$197,583           Replacement Value         \$326,000           Asset Number         20625         No of ye           Year         2003         to project           EXPENDITURE         (Optimal |      | g 3<br>nt Component<br>baselife |        | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|------|---------------------------------|--------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion Project 1   | 1 1  | 1                               | 0      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |      |                                 | -      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |      |                                 |        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Renew Roof Cladding 4  | 4 30 | 30                              | 18,360 | 0            | 0         | 0            | 19,873       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Repaint 1   | 1 7  | 7                               | 18,360 | 18,727       | 0         | 0            | 0            | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| Renew Kitchen Cupboards & Sink 1   | 1 20 | 20                              | 2,550  | 2,601        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Verandah - Remove Asbestos Cladding 1  | 1 30 | 30                              | 3,060  | 3,121        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Rear Path - Renew - Trip Hazard 1  | 1 20 | 20                              | 3,570  | 3,641        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Bathroom - Refit for accessibility 2   | 1 25 | 25                              | 10,200 | 10,404       | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Restump 1  | 1 35 | 35                              | 20,000 | 20,400       | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |      |                                 | -      | 58,895       | 0         | 0            | 19,873       | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| TOTAL EXPENDITURE  |      |                                 | _      | 58,895       | 0         | 0            | 19,873       | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| REVENUE  |      |                                 |        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |      |                                 |        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |      |                                 |        | 58,895       | 0         | 0            | 19,873       | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| Grants   |      |                                 |        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |      |                                 |        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |      |                                 | -      | 58,895       | 0         | 0            | 19,873       | 0            | 0            | 0            | 21,512       | 0            | 0             | 0             | 0             | 0             | 0             | 24,710        |
| GENERAL FUNDS REQUIRED   |      |                                 | -      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Community Centre - Balingup

| Dep Replacement Cost         \$142,420         Asset Consumption Ratin         35.39%           Replacement Value         \$402,400         Asset Condition Rating         N/A           Asset Number         See Comments Value         No of years         No of years         Component Component         Component         Cost           EXPENDITURE         (Optimal)         (Council)         (Optimal)         (Council)         Council) | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil 1 1 1 0  | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal         1         1         1         1         0  | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comment

Asset# 20649 & 20723

Under Lease - Lessee responsible for all maintenance. Lease expires 01/09/2027

# Asset Management Plan - Buildings 2020/21

## **Public Toilets - Donnybrook Hall External**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$16,200<br>\$16,200<br>20200<br>1940 | ) | Asset Consum Asset Condition No of years to project (Council) | n Rating | 0.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22  | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|---|---|----------|--|-------------------------|-----------|------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       |   |   |          |  |                         |           |            |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                       | 1 | 1   | 1        | 1  | o                       | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |   |   |          |  | _                       | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint  |                                       | 2 | 2   | 5        | 5  | 3,570                   | 0         | 3,714      | 0         | 0            | 0            | 0            | 4,101        | 0            | 0            | 0             | 0             | 4,528         | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |   |   |          |  | =                       | 0         | 3,714      | 0         | 0            | 0            | 0            | 4,101        | 0            | 0            | 0             | 0             | 4,528         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |   |   |          |  | _                       | 0         | 3,714      | 0         | 0            | 0            | 0            | 4,101        | 0            | 0            | 0             | 0             | 4,528         | 0             | 0             | 0             |
| REVENUE   |                                       |   |   |          |  |                         |           |            |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |                                       |   |   |          |  |                         | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants   |                                       |   |   |          |  |                         | 0         | 3,714<br>0 | 0         | 0            | 0            | 0            | 4,101<br>0   | 0            | 0            | 0             | 0             | 4,528<br>0    | 0             | 0             | 0             |
| Contributions   |                                       |   |   |          |  |                         | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                       |   |   |          |  | _                       | 0         | 3,714      | 0         | 0            | 0            | 0            | 4,101        | 0            | 0            | 0             | 0             | 4,528         | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |   |   |          |  | _                       | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Public Toilets - Donnybrook Main Street**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                                      | \$74,52<br>\$124,20<br>20203<br>1970 | 0            | Asset Consum Asset Condition No of years to project (Council) | on Rating     | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$    | 1<br>2020/21           | 2 2021/22   | 3 2022/23        | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28         | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35        |
|--|--------------------------------------|--------------|---|---------------|---|----------------------------|------------------------|-------------|------------------|------------------|------------------|------------------|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------|
| EXPENDITURE  |                                      |              |   |               |   |                            |                        |             |                  |                  |                  |                  |                  |                      |                  |                  |                  |                  |                  |                  |                      |
| Capital Upgrades / Expansion<br>Nil  |                                      | 1            | 1   | 1             | 1   | 0                          | 0                      | 0           | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                    |
| Total - New / Improvements   |                                      |              |   |               |   | _                          | 0                      | 0           | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                    |
| Capital Renewal Refurbishment Repaint - External Refurbish Interior Total - Preservation / Maintenance |                                      | 1<br>8<br>16 | 1<br>8<br>16  | 10<br>7<br>15 | 99<br>7<br>15                                     | 107,843<br>3,060<br>81,600 | 110,000<br>0<br>0      | 0<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>3,585<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>4,118<br>0      |
| TOTAL EXPENDITURE  |                                      |              |   |               |   | _                          | 110,000                | 0           | 0                | 0                | 0                | 0                | 0                | 3,585                | 0                | 0                | 0                | 0                | 0                | 0                | 4,118                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                                      |                                      |              |   |               |   |                            | 0<br>0<br>110,000<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>3,585<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>4,118<br>0<br>0 |
| TOTAL REVENUE  |                                      |              |   |               |   | _                          | 110,000                | 0           | 0                | 0                | 0                | 0                | 0                | 3,585                | 0                | 0                | 0                | 0                | 0                | 0                | 4,118                |
| GENERAL FUNDS REQUIRED   |                                      |              |   |               |   | _                          | -0                     | 0           | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                    |

#### Comment

2020/21 Building Refurbishment - 100% funded from Drought Communities Grant Scheme

# Asset Management Plan - Buildings 2020/21

# Public Toilets - Vin Farley Park

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year              | \$56,720<br>\$70,900<br>20255 No of y<br>1993 pro<br>(Opt | ears to     | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating      | 80.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24    | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27         | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|-------------|---|---------------|---|-------------------------|-------------|-------------|-------------|-----------------|--------------|--------------|----------------------|--------------|--------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |   |             |   |               |   |                         |             |             |             |                 |              |              |                      |              |              |               |                      |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil  |   | 1           | 1   | 1             | 1   | 0                       | 0           | 0           | 0           | 0               | 0            | 0            | 0                    | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |             |   |               |   | _                       | 0           | 0           | 0           | 0               | 0            | 0            | 0                    | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint<br>Repointing of brickwork<br>Replace Pans & Basins | 1   | 4<br>0<br>7 | 4<br>20<br>7  | 7<br>20<br>20 | 7<br>20<br>20                                     | 1,000<br>510<br>2,550   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 1,082<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>2,929      | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 1,243<br>0<br>0      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Maintend  | nnce  |             |   |               |   | _                       | 0           | 0           | 0           | 1,082           | 0            | 0            | 2,929                | 0            | 0            | 0             | 1,243                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |             |   |               |   | =                       | 0           | 0           | 0           | 1,082           | 0            | 0            | 2,929                | 0            | 0            | 0             | 1,243                | 0             | 0             | 0             | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions              |   |             |   |               |   |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>1,082<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,929<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>1,243<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |             |   |               |   | _                       | 0           | 0           | 0           | 1,082           | 0            | 0            | 2,929                | 0            | 0            | 0             | 1,243                | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |   |             |   |               |   | -                       | 0           | 0           | 0           | 0               | 0            | 0            | 0                    | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Public Toilets - Balingup Village Green

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$93,150<br>\$103,500<br>20310<br>1988 | No of years to<br>project | Asset Consum<br>Asset Condition<br>No of years to<br>project | on Rating Component baselife | 90.00%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--|---------------------------|--|------------------------------|--------------------------------------|-------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |  | (Optimal)                 | (Council)  | (Optimal)                    | (Council)                            | \$                |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |  | 1                         | 1  | 1                            | 1                                    | 0                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |  |                           |  |                              |                                      | _                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint  |  | 5                         | 5  | 7                            | 7                                    | 5,100             | 0         | 0         | 0         | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ince                                   |                           |  |                              |                                      | _                 | 0         | 0         | 0         | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |  |                           |  |                              |                                      | =                 | 0         | 0         | 0         | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| REVENUE   |  |                           |  |                              |                                      |                   |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |  |                           |  |                              |                                      |                   | 0         | 0         | 0         | 0            | 0<br>5,631   | 0            | 0            | 0            | 0            | 0             | 0             | 0<br>6,468    | 0             | 0             | 0             |
| Grants  |  |                           |  |                              |                                      |                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0,400         | 0             | 0             | 0             |
| Contributions   |  |                           |  |                              |                                      |                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |  |                           |  |                              |                                      | =                 | 0         | 0         | 0         | 0            | 5,631        | 0            | 0            | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |  |                           |  |                              |                                      | _                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Public Toilets - Kirup**

| Dep Replacement Cost<br>Replacement Value                         | \$18,690<br>\$26,700 |  | Asset Consum<br>Asset Condition        |         | 70.00%<br>3                        |                   | 1                     | 2           | 3           | 4           | 5           | 6           | 7                    | 8           | 9           | 10          | 11          | 12          | 13               | 14              | 15          |
|---|----------------------|--|--|---------|------------------------------------|-------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|------------------|-----------------|-------------|
| Asset Number<br>Year  |                      | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) |         | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21               | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27              | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33          | 2033/34         | 2034/35     |
| EXPENDITURE   |                      | (Орина)                                | (council)                              | (Орина) | (council)                          | \$                |                       |             |             |             |             |             |                      |             |             |             |             |             |                  |                 |             |
| Capital Upgrades / Expansion<br>Nil                               |                      | 1                                      | 1                                      | 1       | 1                                  | 0                 | 0                     | 0           | 0           | 0           | 0           | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0                | 0               | 0           |
| Total - New / Improvements  |                      |  |  |         |                                    | _                 | 0                     | 0           | 0           | 0           | 0           | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0                | 0               | 0           |
| Capital Renewal<br>Refurbishment<br>Repaint                       |                      | 1 7                                    | 1<br>7                                 | 20<br>7 | 20<br>7                            | 19,608<br>1,000   | 20,000                | 0           | 0           | 0           | 0           | 0           | 0<br>1,149           | 0           | 0           | 0           | 0           | 0           | 0                | 0<br>1,319      | 0<br>0      |
| Total - Preservation / Maintena                                   | nce                  |  |  |         |                                    | =                 | 20,000                | 0           | 0           | 0           | 0           | 0           | 1,149                | 0           | 0           | 0           | 0           | 0           | 0                | 1,319           | 0           |
| TOTAL EXPENDITURE   |                      |  |  |         |                                    | _                 | 20,000                | 0           | 0           | 0           | 0           | 0           | 1,149                | 0           | 0           | 0           | 0           | 0           | 0                | 1,319           | 0           |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions |                      |  |  |         |                                    |                   | 0<br>0<br>20,000<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>1,149<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>1,319<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE   |                      |  |  |         |                                    | _                 | 20,000                | 0           | 0           | 0           | 0           | 0           | 1,149                | 0           | 0           | 0           | 0           | 0           | 0                | 1,319           | 0           |
| GENERAL FUNDS REQUIRED  |                      |  |  |         |                                    | _                 | 0                     | 0           | 0           | 0           | 0           | 0           | 0                    | 0           | 0           | 0           | 0           | 0           | 0                | 0               | 0           |

#### Comment

2020/21 Building Refurbishment - 100% funded from Drought Communities Grant Scheme

# Asset Management Plan - Buildings 2020/21

## Public Toilets - Mullalyup

| Dep Replacement Cost<br>Replacement Value | \$11,04<br>\$13,80 | 0                                      | Asset Consum<br>Asset Condition        | n Rating                           | 80.00%<br>3                        |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7          | 8       | 9       | 10      | 11      | 12      | 13      | 14         | 15      |
|---|--------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|------------|---------|
| Asset Number<br>Year                      | 20501<br>1988      | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27    | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    | 2034/35 |
| EXPENDITURE                               |                    | ., .                                   |  |                                    |                                    | ,                       |         |         |         |         |         |         |            |         |         |         |         |         |         |            |         |
| Capital Upgrades / Expansion<br>Nil       |                    | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Total - New / Improvements                |                    |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Capital Renewal<br>Repaint & Reoil        |                    | 7                                      | 7                                      | 7                                  | 7                                  | 2,550                   | 0       | 0       | 0       | 0       | 0       | 0       | 2,929      | 0       | 0       | 0       | 0       | 0       | 0       | 3,365      | 0       |
| Total - Preservation / Maintend           | nce                |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 2,929      | 0       | 0       | 0       | 0       | 0       | 0       | 3,365      | 0       |
| TOTAL EXPENDITURE                         |                    |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 2,929      | 0       | 0       | 0       | 0       | 0       | 0       | 3,365      | 0       |
| REVENUE                                   |                    |  |  |                                    |                                    |                         |         |         |         |         |         |         |            |         |         |         |         |         |         |            |         |
| Borrowings                                |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Reserve Funds<br>Grants                   |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 2,929<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 3,365<br>0 | 0       |
| Contributions                             |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| TOTAL REVENUE                             |                    |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 2,929      | 0       | 0       | 0       | 0       | 0       | 0       | 3,365      | 0       |
| GENERAL FUNDS REQUIRED                    |                    |  |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0          | 0       |

# Asset Management Plan - Buildings 2020/21

## **Public Toilets - Donnybrook Cemetery**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2009 |     | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 80.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21    | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5 2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|------|-----|--|----------|---|-------------------------|--------------|-----------|-----------|--------------|-----------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |      |     |  |          |   |                         |              |           |           |              |           |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |      | 1   | 1  | 1        | 1   | 0                       | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |      |     |  |          |   | =                       | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>Capital Renewal</b><br>Repaint walls<br>Repaint floor          |      | 1 1 | 1<br>1   | 7<br>5   | 7<br>5  | 1,000<br>816            | 1,020<br>832 | 0<br>0    | 0<br>0    | 0<br>0       | 0<br>0    | 0<br>919     | 0<br>0       | 1,172<br>0   | 0<br>0       | 0<br>0        | 0<br>1,015    | 0<br>0        | 0<br>0        | 0             | 1,346<br>0    |
| Total - Preservation / Maintena                                   | nce  |     |  |          |   | _                       | 1,852        | 0         | 0         | 0            | 0         | 919          | 0            | 1,172        | 0            | 0             | 1,015         | 0             | 0             | 0             | 1,346         |
| TOTAL EXPENDITURE   |      |     |  |          |   | =                       | 1,852        | 0         | 0         | 0            | 0         | 919          | 0            | 1,172        | 0            | 0             | 1,015         | 0             | 0             | 0             | 1,346         |
| REVENUE   |      |     |  |          |   |                         |              |           |           |              |           |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |      |     |  |          |   |                         | 0<br>1,852   | 0<br>0    | 0<br>0    | 0<br>0       | 0<br>0    | 0<br>919     | 0<br>0       | 0<br>1,172   | 0<br>0       | 0             | 0<br>1,015    | 0<br>0        | 0<br>0        | 0             | 0<br>1,346    |
| Grants<br>Contributions   |      |     |  |          |   |                         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |      |     |  |          |   | _                       | 1,852        | 0         | 0         | 0            | 0         | 919          | 0            | 1,172        | 0            | 0             | 1,015         | 0             | 0             | 0             | 1,346         |
| GENERAL FUNDS REQUIRED  |      |     |  |          |   | _                       | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Public Toilets - Apex Park

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$105,300<br>\$117,000<br>20648<br>2010 | )      | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26    | 7<br>2026/27     | 8<br>2027/28     | 9 2028/29   | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33   | 14<br>2033/34 | 15<br>2034/35 |
|--|---|--------|---|----------|---|-------------------------|-------------|-------------|-------------|--------------|--------------|-----------------|------------------|------------------|-------------|---------------|----------------------|---------------|-----------------|---------------|---------------|
| Capital Upgrades / Expansion Nil   |   | 1      | 1   | 1        | 1   | 0                       | 0           | 0           | 0           | 0            | 0            | 0               | 0                | 0                | 0           | 0             | 0                    | 0             | 0               | 0             | 0             |
| Total - New / Improvements   |   |        |   |          |   | <u>-</u>                | 0           | 0           | 0           | 0            | 0            | 0               | 0                | 0                | 0           | 0             | 0                    | 0             | 0               | 0             | 0             |
| Capital Renewal<br>External Paintwork - Repaint<br>Internal Paintwork - Repaint  |   | 6<br>6 | 6<br>6  | 7<br>5   | 7<br>5  | 3,000<br>2,000          | 0           | 0           | 0           | 0            | 0            | 3,378<br>2,252  | 0                | 0                | 0           | 0             | 0<br>2,487           | 0             | 3,881<br>0      | 0             | 0             |
| Total - Preservation / Maintenance   |   |        |   |          |   | -                       | 0           | 0           | 0           | 0            | 0            | 5,631           | 0                | 0                | 0           | 0             | 2,487                | 0             | 3,881           | 0             | 0             |
| TOTAL EXPENDITURE  |   |        |   |          |   | _                       | 0           | 0           | 0           | 0            | 0            | 5,631           | 0                | 0                | 0           | 0             | 2,487                | 0             | 3,881           | 0             | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions                            |   |        |   |          |   |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>5,631<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>2,487<br>0<br>0 | 0<br>0<br>0   | 0<br>3,881<br>0 | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |        |   |          |   | =                       | 0           | 0           | 0           | 0            | 0            | 5,631           | 0                | 0                | 0           | 0             | 2,487                | 0             | 3,881           | 0             | 0             |
| GENERAL FUNDS REQUIRED   |   |        |   |          |   | _                       | 0           | 0           | 0           | 0            | 0            | 0               | 0                | 0                | 0           | 0             | 0                    | 0             | 0               | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Public Toilets - Apple Funpark

| Asset Number<br>Year   | \$99,450<br>\$110,500<br>20641<br>2008 | 1      | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27         | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30        | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34        | 15<br>2034/35        |
|--|--|--------|---|----------|---|-------------------------|--------------|-------------|-------------|--------------|----------------------|--------------|----------------------|--------------|--------------|----------------------|---------------|---------------|---------------|----------------------|----------------------|
| EXPENDITURE  |  |        |   |          |   |                         |              |             |             |              |                      |              |                      |              |              |                      |               |               |               |                      |                      |
| Capital Upgrades / Expansion<br>Nil  |  | 1      | 1   | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0            | 0                    | 0             | 0             | 0             | 0                    | 0                    |
| Total - New / Improvements   |  |        |   |          |   | -                       | 0            | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0            | 0                    | 0             | 0             | 0             | 0                    | 0                    |
| Capital Renewal<br>Repaint External Timber Work & Ceiling<br>Repaint Weather Board Walls | s                                      | 5<br>7 | 5<br>7  | 5<br>7   | 5<br>7  | 4,590<br>3,060          | 0            | 0           | 0           | 0            | 5,068<br>0           | 0            | 0<br>3,515           | 0            | 0            | 5,595<br>0           | 0             | 0             | 0             | 0<br>4,038           | 6,178<br>0           |
| Total - Preservation / Maintenance   |  |        |   |          |   | _                       | 0            | 0           | 0           | 0            | 5,068                | 0            | 3,515                | 0            | 0            | 5,595                | 0             | 0             | 0             | 4,038                | 6,178                |
| TOTAL EXPENDITURE  |  |        |   |          |   | _                       | 0            | 0           | 0           | 0            | 5,068                | 0            | 3,515                | 0            | 0            | 5,595                | 0             | 0             | 0             | 4,038                | 6,178                |
| REVENUE Borrowings Reserve Funds Grants Contributions                                    |  |        |   |          |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>5,068<br>0<br>0 | 0<br>0<br>0  | 0<br>3,515<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>5,595<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>4,038<br>0<br>0 | 0<br>6,178<br>0<br>0 |
| TOTAL REVENUE  |  |        |   |          |   | _                       | 0            | 0           | 0           | 0            | 5,068                | 0            | 3,515                | 0            | 0            | 5,595                | 0             | 0             | 0             | 4,038                | 6,178                |
| GENERAL FUNDS REQUIRED   |  |        |   |          |   | _                       | 0            | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0            | 0                    | 0             | 0             | 0             | 0                    | 0                    |

# Asset Management Plan - Buildings 2020/21

## **Public Toilets - Balingup Community Centre**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 1980 P |        | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating  | 66.85%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21          | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25    | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30   | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35   |
|---|--------|--------|---|-----------|---|-------------------|-----------------------|-------------|-------------|--------------|-----------------|--------------|--------------|--------------|--------------|-----------------|---------------|---------------|---------------|---------------|-----------------|
| EXPENDITURE   | ν,     | , pt   | (council)   | (Optimus) | (council)   | ,                 |                       |             |             |              |                 |              |              |              |              |                 |               |               |               |               |                 |
| Capital Upgrades / Expansion<br>Nil                               |        | 1      | 1   | 1         | 1   | 0                 | 0                     | 0           | 0           | 0            | 0               | 0            | 0            | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               |
| Total - New / Improvements  |        |        |   |           |   | -                 | 0                     | 0           | 0           | 0            | 0               | 0            | 0            | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               |
| <b>Capital Renewal</b><br>Repaint<br>Refurbish                    |        | 5<br>1 | 5<br>1  | 5<br>25   | 5<br>25   | 2,040<br>39,216   | 0<br>40,000           | 0           | 0           | 0            | 2,252<br>0      | 0            | 0            | 0            | 0            | 2,487<br>0      | 0             | 0             | 0             | 0             | 2,746<br>0      |
| Total - Preservation / Maintenan                                  | ce     |        |   |           |   | -                 | 40,000                | 0           | 0           | 0            | 2,252           | 0            | 0            | 0            | 0            | 2,487           | 0             | 0             | 0             | 0             | 2,746           |
| TOTAL EXPENDITURE   |        |        |   |           |   | -                 | 40,000                | 0           | 0           | 0            | 2,252           | 0            | 0            | 0            | 0            | 2,487           | 0             | 0             | 0             | 0             | 2,746           |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions |        |        |   |           |   |                   | 0<br>0<br>40,000<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>2,252<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,487<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>2,746<br>0 |
| TOTAL REVENUE   |        |        |   |           |   | -                 | 40,000                | 0           | 0           | 0            | 2,252           | 0            | 0            | 0            | 0            | 2,487           | 0             | 0             | 0             | 0             | 2,746           |
| GENERAL FUNDS REQUIRED  |        |        |   |           |   | -                 | 0                     | 0           | 0           | 0            | 0               | 0            | 0            | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               |

#### Comments

2020/21 Building Refurbishment - 100% funded from Drought Communities Grant Scheme

# Asset Management Plan - Buildings 2020/21

# Public Toilets - Balingup Oval

| Dep Replacement Cost<br>Replacement Value | \$186,500<br>\$373,000 | Asset Consul<br>Asset Condit                                 |          | 50.00%<br>2                        |                   | 1       | 2          | 3       | 4       | 5       | 6       | 7       | 8          | 9       | 10      | 11      | 12      | 13      | 14         | 15      |
|---|------------------------|--|----------|------------------------------------|-------------------|---------|------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|------------|---------|
| Asset Number<br>Year                      | 20643 No of<br>2009 pr | years to No of years to<br>oject project<br>timal) (Council) |          | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28    | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    | 2034/35 |
| EXPENDITURE                               | (ОД                    | umai) (council)  | (Оринан) | (council)                          | \$                |         |            |         |         |         |         |         |            |         |         |         |         |         |            |         |
| Capital Upgrades / Expansion<br>Nil       |                        | 1 1  | 1        | 1                                  | 0                 | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Total - New / Improvements                |                        |  |          |                                    | _                 | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| <b>Capital Renewal</b><br>Repaint         |                        | 2 2  | 6        | 6                                  | 5,100             | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      | 0       |
| Total - Preservation / Maintend           | ance                   |  |          |                                    | -                 | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      | 0       |
| TOTAL EXPENDITURE                         |                        |  |          |                                    | _                 | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      | 0       |
| REVENUE                                   |                        |  |          |                                    |                   |         |            |         |         |         |         |         |            |         |         |         |         |         |            |         |
| Borrowings                                |                        |  |          |                                    |                   | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| Reserve Funds<br>Grants                   |                        |  |          |                                    |                   | 0       | 5,306<br>0 | 0       | 0       | 0       | 0       | 0       | 5,975<br>0 | 0       | 0       | 0       | 0       | 0       | 6,729<br>0 | 0       |
| Contributions                             |                        |  |          |                                    |                   | ō       | 0          | 0       | 0       | 0       | 0       | ō       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       |
| TOTAL REVENUE                             |                        |  |          |                                    | =                 | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      | 0       |
| GENERAL FUNDS REQUIRED                    |                        |  |          |                                    | _                 | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       |

# Asset Management Plan - Buildings 2020/21

## Ablutions - Egan Park Transit Park

| Replacement Value :                 | \$227,700<br>\$243,000<br>20710<br>2008 | No of years to<br>project<br>(Optimal) | Asset Consum Asset Condition No of years to project (Council) | n Rating | 93.70%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|-------------------------------------|---|--|---|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| 6 . Mal 11                          |   |  |   |          |   |                         |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil |   | 1                                      | 1   | 1        | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
|                                     |   |  |   |          |   |                         |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Total - New / Improvements          |   |  |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal                     |   |  |   |          |   |                         |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Exterior Paintwork - Repaint        |   | 1                                      | 1   | 5        | 5   | 2,550                   | 2,601        | 0         | 0         | 0            | 0            | 2,872        | 0            | 0            | 0         | 0             | 3,171         | 0             | 0             | 0             | 0             |
| Flooring - Reseal                   |   | 5                                      | 5   | 5        | 5   | 1,224                   | 0            | 0         | 0         | 0            | 1,351        | 0            | 0            | 0            | 0         | 1,492         | 0             | 0             | 0             | 0             | 1,647         |
| Interior Paintwork - Repaint        |   | 1                                      | 1   | 7        | 7   | 3,060                   | 3,121        | 0         | 0         | 0            | 0            | 0            | 0            | 3,585        | 0         | 0             | 0             | 0             | 0             | 0             | 4,118         |
| Shower Room Shelves - Replace       |   | 10                                     | 10  | 10       | 10  | 1,224                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 1,492         | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenand   | ce                                      |  |   |          |   | -                       | 5,722        | 0         | 0         | 0            | 1,351        | 2,872        | 0            | 3,585        | 0         | 2,984         | 3,171         | 0             | 0             | 0             | 5,766         |
| TOTAL EXPENDITURE                   |   |  |   |          |   | -                       | 5,722        | 0         | 0         | 0            | 1,351        | 2,872        | 0            | 3,585        | 0         | 2,984         | 3,171         | 0             | 0             | 0             | 5,766         |
| REVENUE                             |   |  |   |          |   |                         |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings                          |   |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                       |   |  |   |          |   |                         | 5,722        | 0         | 0         | 0            | 1,351        | 2,872        | 0            | 3,585        | 0         | 2,984         | 3,171         | 0             | 0             | 0             | 5,766         |
| Grants                              |   |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                       |   |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                       |   |  |   |          |   | -                       | 5,722        | 0         | 0         | 0            | 1,351        | 2,872        | 0            | 3,585        | 0         | 2,984         | 3,171         | 0             | 0             | 0             | 5,766         |
| GENERAL FUNDS REQUIRED              |   |  |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Ablutions - Balingup Transit Park**

| Dep Replacement Cost<br>Replacement Value               | \$68,390<br>\$97,700 |  | Asset Consum<br>Asset Condition        |                                    | 70.00%<br>2                        |                         | 1       | 2       | 3              | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13             | 14      | 15      |
|---|----------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------|---------|---------|
| Asset Number<br>Year                                    | 20622                | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23        | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33        | 2033/34 | 2034/35 |
| EXPENDITURE   |                      |  | ,,                                     |                                    | ,                                  | *                       |         |         |                |         |         |         |         |         |         |         |         |         |                |         |         |
| Capital Upgrades / Expansion<br>Nil                     |                      | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0       | 0       |
| Total - New / Improvements                              |                      |  |  |                                    |                                    | _                       | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0       | 0       |
| Capital Renewal<br>Repaint External<br>Repaint Internal |                      | 3<br>3                                 | 3                                      | 10<br>10                           | 10<br>10                           | 4,590<br>3,570          | 0       | 0<br>0  | 4,871<br>3,789 | 0<br>0  | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0<br>0  | 5,938<br>4,618 | 0       | 0       |
| Total - Preservation / Maintend                         | ance                 |  |  |                                    |                                    | _                       | 0       | 0       | 8,659          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,556         | 0       | 0       |
| TOTAL EXPENDITURE                                       |                      |  |  |                                    |                                    | _                       | 0       | 0       | 8,659          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,556         | 0       | 0       |
| REVENUE   |                      |  |  |                                    |                                    |                         |         |         |                |         |         |         |         |         |         |         |         |         |                |         |         |
| Borrowings<br>Reserve Funds                             |                      |  |  |                                    |                                    |                         | 0       | 0       | 0<br>8,659     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>10,556    | 0       | 0       |
| Grants<br>Contributions                                 |                      |  |  |                                    |                                    |                         | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0       | 0       |
| TOTAL REVENUE   |                      |  |  |                                    |                                    | _                       | 0       | 0       | 8,659          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,556         | 0       | 0       |
| GENERAL FUNDS REQUIRED                                  |                      |  |  |                                    |                                    | _                       | 0       | 0       | 0              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0       | 0       |

## Asset Management Plan - Buildings 2020/21

### Tuia Lodge

| Replacement Value<br>Asset Number<br>Year                           | 1984   |    | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 81.42%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------|----|--|----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |        |    |  |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Construct Dementia & Palliative Win | g      | 2  | 2  | 99       | 99  | 1,750,000               | 0         | 1,750,000 | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |        |    |  |          |   | _                       | 0         | 1,750,000 | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |        |    |  |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Install Gutters Guards to complex                                   |        | 1  | 1  | 20       | 20  | 15,300                  | 15,606    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refit Kitchen & Dining Room   |        | 3  | 3  | 10       | 10  | 51,000                  | 0         | 0         | 54,122    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 65,974        | 0             | 0             |
| Refurbish 2 Rooms - Marri Wing                                      |        | 1  | 1  | 15       | 15  | 60,000                  | 61,200    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 3 Rooms - Marri Wing                                      |        | 2  | 2  | 15       | 15  | 60,000                  | 0         | 62,424    | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 3 Rooms - Marri Wing                                      |        | 3  | 3  | 15       | 15  | 80,000                  | 0         | 0         | 84,897    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 3 Rooms - Marri Wing                                      |        | 4  | 4  | 15       | 15  | 80,000                  | 0         | 0         | 0         | 86,595       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Marri Wing                                      |        | 5  | 5  | 15       | 15  | 60,000                  | 0         | 0         | 0         | 0            | 66,245       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish Hallways - Marri Wing                                     |        | 5  | 5  | 15       | 15  | 12,000                  | 0         | 0         | 0         | 0            | 13,249       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Jarrah Wing                                     |        | 8  | 8  | 10       | 15  | 80,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 93,733       | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Jarrah Wing                                     |        | 9  | 9  | 15       | 15  | 80,000                  | 0         | 0         | 0         | 0            | 0            | ō            | 0            | 0            | 95,607       | 0             | 0             | ō             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Jarrah Wing                                     |        | 6  | 6  | 15       | 15  | 80,000                  | 0         | 0         | 0         | 0            | 0            | 90,093       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms & Lounge - Jarrah                                 | n Wing | 7  | 7  | 15       | 15  | 80,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 91,895       | 0            | 0            | 0             | 0             | ō             | 0             | 0             | ō             |
| Refurbish 2 Rooms - Jarrah Wing                                     | Ü      | 10 | 10   | 15       | 15  | 60,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 73,140        | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Jarrah Wing                                     |        | 11 | 11   | 15       | 15  | 60,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 74,602        | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms - Jarrah Wing                                     |        | 12 | 12   | 15       | 15  | 60,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 76,095        | 0             | 0             | 0             |
| Palliative Suite - Renewal Works Prov                               | vision | 8  | 8  | 10       | 10  | 10,200                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 11,951       | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Dementia Wing - Renewal Works Pro                                   |        | 9  | 9  | 10       | 10  | 20,400                  | 0         | 0         | 0         | 0            | 0            | 0            | ō            | 0            | 24,380       | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish Carpets - Nurses Station /                                |        | 1  | 1  | 10       | 10  | 19,000                  | 19,380    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 23,624        | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                                  |        |    |  |          |   | _                       | 96,186    | 62,424    | 139,018   | 86,595       | 79,494       | 90,093       | 91,895       | 105,684      | 119,987      | 73,140        | 98,227        | 76,095        | 65,974        | 0             | 0             |
| TOTAL EXPENDITURE   |        |    |  |          |   | _                       | 96,186    | 1,812,424 | 139,018   | 86,595       | 79,494       | 90,093       | 91,895       | 105,684      | 119,987      | 73,140        | 98,227        | 76,095        | 65,974        | 0             | 0             |
| TOTAL EXPENDITORE   |        |    |  |          |   | _                       | 30,100    | 1,012,424 | 133,010   | 00,333       | 75,454       | 30,033       | 31,033       | 103,004      | 113,307      | 73,140        | 30,227        | 70,033        | 03,374        |               |               |
| REVENUE   |        |    |  |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |        |    |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |        |    |  |          |   |                         | 96,186    | 95,424    | 139,018   | 86,595       | 79,494       | 90,093       | 91,895       | 105,684      | 119,987      | 73,140        | 98,227        | 76,095        | 65,974        | 0             | 0             |
| Grants  |        |    |  |          |   |                         | 0         | 1,450,000 | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |        |    |  |          |   |                         | 0         | 267,000   | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |        |    |  |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| TOTAL REVENUE   |        |    |  |          |   | _                       | 96,186    | 1,812,424 | 139,018   | 86,595       | 79,494       | 90,093       | 91,895       | 105,684      | 119,987      | 73,140        | 98,227        | 76,095        | 65,974        | 0             | 0             |

#### Comment

Palliative Suite & Establish Dementia Wing project 33,000 Reserve 1,450,000 Grants 267,000 Bequests 1,750,000

## Asset Management Plan - Buildings 2020/21

### Storage Shed - Tuia Lodge

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,20<br>\$5,70<br>20618<br>2001 | No of years to<br>project | Asset Consum Asset Condition No of years to project | n Rating Component baselife | 91.23%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-----------------------------------|---------------------------|---|-----------------------------|--------------------------------------|-------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                   | (Optimal)                 | (Council)   | (Optimal)                   | (Council)                            | \$                |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                   | 1                         | 1   | 1                           | 1                                    | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                   |                           |   |                             |                                      | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                   | 1                         | 1   | 1                           | 1                                    | o                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                               |                           |   |                             |                                      | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                   |                           |   |                             |                                      | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions             |                                   |                           |   |                             |                                      |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                   |                           |   |                             |                                      | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                   |                           |   |                             |                                      | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 1

| Dep Replacement Cost \$266,400 Replacement Value \$296,000  Asset Number 20711 & 20713 No of years to year 2000 project (Optimal)  EXPENDITURE | Asset Consumption Ratio Asset Condition Rating No of years to Component project baselife (Council) (Optimal) | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion Nii 1   | 1 1  | 1   | 0                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |  |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior Timberwork 4  | 4 5  | 5   | 4,590                   | 0         | 0         | 0         | 4,968        | 0            | 0            | 0            | 0            | 5,485        | 0             | 0             | 0             | 0             | 6,056         | 0             |
| Unit 1 - Internal Repaint 3  | 3 12   | 12  | 5,100                   | 0         | ō         | 5,412     | 0            | 0            | ō            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 6,864         |
| Unit 1 - Replace Kitchen Units 8   | 8 15   | 15  | 8,160                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 9,561        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 1 - Replace Carpets with Vinyl 12   | 12 12  | 12  | 8,160                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 10,349        | 0             | 0             | 0             |
| Unit 1 - Refurbish Bathroom 8  | 8 15   | 15  | 6,120                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 7,171        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |  |   | _                       | 0         | 0         | 5,412     | 4,968        | 0            | 0            | 0            | 16,731       | 5,485        | 0             | 0             | 10,349        | 0             | 6,056         | 6,864         |
| TOTAL EXPENDITURE  |  |   | _                       | 0         | 0         | 5,412     | 4,968        | 0            | 0            | 0            | 16,731       | 5,485        | 0             | 0             | 10,349        | 0             | 6,056         | 6,864         |
| REVENUE  |  |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |  |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |  |   |                         | 0         | 0         | 5,412     | 4,968        | 0            | 0            | 0            | 16,731       | 5,485        | 0             | 0             | 10,349        | 0             | 6,056         | 6,864         |
| Grants   |  |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |  |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | ō             | 0             | ō             | 0             | 0             | 0             |
| TOTAL REVENUE  |  |   | _                       | 0         | 0         | 5,412     | 4,968        | 0            | 0            | 0            | 16,731       | 5,485        | 0             | 0             | 10,349        | 0             | 6,056         | 6,864         |
| GENERAL FUNDS REQUIRED   |  |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year   | \$106,200<br>\$148,500<br>20712<br>2000 |                         | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating                  | 71.52%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$                   | 1<br>2020/21                       | 2 2021/22             | 3 2022/23             | 4<br>2023/24                       | 5<br>2024/25          | 6<br>2025/26          | 7<br>2026/27                       | 8<br>2027/28          | 9<br>2028/29                            | 10<br>2029/30             | 11<br>2030/31         | 12<br>2031/32                      | 13<br>2032/33                      | 14<br>2033/34                      | 15<br>2034/35         |
|---|---|-------------------------|---|---------------------------|---|---|------------------------------------|-----------------------|-----------------------|------------------------------------|-----------------------|-----------------------|------------------------------------|-----------------------|---|---------------------------|-----------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------|
| EXPENDITURE   |   |                         |   |                           |   | •   |                                    |                       |                       |                                    |                       |                       |                                    |                       |   |                           |                       |                                    |                                    |                                    |                       |
| Capital Upgrades / Expansion<br>Nil   |   | 1                       | 1   | 1                         | 1   | 0   | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                                       | 0                         | 0                     | 0                                  | 0                                  | 0                                  | 0                     |
| Total - New / Improvements  |   |                         |   |                           |   | _   | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                                       | 0                         | 0                     | 0                                  | 0                                  | 0                                  | 0                     |
| Capital Renewal Repaint Exterior Timberwork Replace Carpets with Vinyl Repaint Interior Replace Cooker Replace Kitchen Units  Total - Preservation / Maintene TOTAL EXPENDITURE | ance                                    | 4<br>12<br>1<br>10<br>7 | 4<br>12<br>1<br>10<br>7   | 5<br>12<br>12<br>10<br>15 | 5<br>12<br>12<br>10<br>15                         | 2,550<br>5,100<br>5,100<br>1,224<br>8,160 | 0<br>0<br>5,202<br>0<br>0<br>5,202 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 2,760<br>0<br>0<br>0<br>0<br>2,760 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>9,373<br>9,373 | 0<br>0<br>0<br>0<br>0 | 3,047<br>0<br>0<br>0<br>0<br>0<br>3,047 | 0<br>0<br>0<br>1,492<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>6,468<br>0<br>0<br>0<br>6,468 | 0<br>0<br>6,597<br>0<br>0<br>6,597 | 3,365<br>0<br>0<br>0<br>0<br>3,365 | 0<br>0<br>0<br>0<br>0 |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |                         |   |                           |   |   | 0<br>5,202<br>0                    | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>2,760<br>0                    | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>9,373<br>0                    | 0<br>0<br>0           | 0<br>3,047<br>0                         | 0<br>1,492<br>0           | 0<br>0<br>0           | 0<br>6,468<br>0                    | 0<br>6,597<br>0                    | 0<br>3,365<br>0                    | 0<br>0<br>0           |
| TOTAL REVENUE   |   |                         |   |                           |   | _   | 5,202                              | 0                     | 0                     | 2,760                              | 0                     | 0                     | 9,373                              | 0                     | 3,047                                   | 1,492                     | 0                     | 6,468                              | 6,597                              | 3,365                              | 0                     |
| GENERAL FUNDS REQUIRED  |   |                         |   |                           |   | _   | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                     | 0                                  | 0                     | 0                                       | 0                         | 0                     | 0                                  | 0                                  | 0                                  | 0                     |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 3

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$266,400<br>\$296,000<br>20711 & 20713<br>2000 | )  | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|----|---|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   |    |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion                                      | on  |    |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   |   | 1  | 1   | 1        | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |   |    |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements  | 5   |    |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |    |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Unit 3 - Internal Repaint   |   | 3  | 3   | 12       | 12  | 5,100                   | 0            | 0         | 5,412     | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 6,864         |
| Unit 3 - Replace Kitchen Uni                                      | its   | 8  | 8   | 15       | 15  | 8,160                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 9,561        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 3 - Replace Carpets with                                     | h Vinyl   | 12 | 12  | 12       | 12  | 8,160                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 10,349        | 0             | 0             | 0             |
| Unit 3 - Refurbish Bathroom                                       | · ′   | 8  | 8   | 15       | 15  | 6,120                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 7,171        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maint                                      | enance  |    |   |          |   | -                       | 0            | 0         | 5,412     | 0            | 0            | 0            | 0            | 16,731       | 0            | 0             | 0             | 10,349        | 0             | 0             | 6,864         |
|   |   |    |   |          |   | _                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| TOTAL EXPENDITURE   |   |    |   |          |   | -                       | 0            | 0         | 5,412     | 0            | 0            | 0            | 0            | 16,731       | 0            | 0             | 0             | 10,349        | 0             | 0             | 6,864         |
| REVENUE   |   |    |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |    |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |    |   |          |   |                         | 0            | 0         | 5,412     | 0            | 0            | 0            | 0            | 16,731       | 0            | 0             | 0             | 10,349        | 0             | 0             | 6,864         |
| Grants  |   |    |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |    |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |    |   |          |   | -                       | 0            | 0         | 5,412     | 0            | 0            | 0            | 0            | 16,731       | 0            | 0             | 0             | 10,349        | 0             | 0             | 6,864         |
| GENERAL FUNDS REQUIRED  | )   |    |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 4

| Dep Replacement Cost<br>Replacement Value                            | \$106,200<br>\$118,000 |  | Asset Consum<br>Asset Condition        |                                    | 90.00%<br>2                        |                         | 1           | 2           | 3           | 4                | 5           | 6           | 7           | 8           | 9               | 10          | 11          | 12          | 13          | 14              | 15          |
|--|------------------------|--|--|------------------------------------|------------------------------------|-------------------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|-------------|-------------|-----------------|-------------|
| Asset Number<br>Year   | 20714<br>2000          | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21     | 2021/22     | 2022/23     | 2023/24          | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29         | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34         | 2034/35     |
| EXPENDITURE  |                        | (                                      | (,                                     | (                                  | (                                  | •                       |             |             |             |                  |             |             |             |             |                 |             |             |             |             |                 |             |
| Capital Upgrades / Expansion<br>Nil                                  |                        | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               | 0           |
| Total - New / Improvements   |                        |  |  |                                    |                                    | =                       | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               | 0           |
| Capital Renewal<br>Repaint Exterior Timberwork<br>Refurbish Interior |                        | 4                                      | 4 4                                    | 5<br>15                            | 5<br>15                            | 2,550<br>55,000         | 0           | 0           | 0           | 2,760<br>59,534  | 0           | 0           | 0           | 0           | 3,047<br>0      | 0           | 0           | 0           | 0           | 3,365<br>0      | 0           |
| Total - Preservation / Mainten                                       | ance                   |  |  |                                    |                                    | _                       | 0           | 0           | 0           | 62,294           | 0           | 0           | 0           | 0           | 3,047           | 0           | 0           | 0           | 0           | 3,365           | 0           |
| TOTAL EXPENDITURE  |                        |  |  |                                    |                                    | _                       | 0           | 0           | 0           | 62,294           | 0           | 0           | 0           | 0           | 3,047           | 0           | 0           | 0           | 0           | 3,365           | 0           |
| REVENUE  |                        |  |  |                                    |                                    |                         |             |             |             |                  |             |             |             |             |                 |             |             |             |             |                 |             |
| Borrowings<br>Reserve Funds<br>Grants                                |                        |  |  |                                    |                                    |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>62,294<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>3,047<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>3,365<br>0 | 0<br>0<br>0 |
| Contributions  |                        |  |  |                                    |                                    | _                       | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               | 0           |
| TOTAL REVENUE  |                        |  |  |                                    |                                    | _                       | 0           | 0           | 0           | 62,294           | 0           | 0           | 0           | 0           | 3,047           | 0           | 0           | 0           | 0           | 3,365           | 0           |
| GENERAL FUNDS REQUIRED   |                        |  |  |                                    |                                    | =                       | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               | 0           |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 5

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$106,200<br>\$118,000<br>20715<br>2000 |        | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>1<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|--------|---|----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |   |        |   |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil  |   | 1      | 1   | 1        | 1   | 0                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |        |   |          |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint Exterior Timberwork<br>Replace Kitchen Units          |   | 4<br>6 | 4 6   | 5<br>15  | 5<br>15   | 2,550<br>8,160          | 0         | 0         | 0         | 2,760<br>0   | 0            | 0<br>9,189   | 0            | 0            | 3,047<br>0   | 0             | 0             | 0             | 0             | 3,365<br>0    | 0             |
| Total - Preservation / Mainten   | ance                                    |        |   |          |   | _                       | 0         | 0         | 0         | 2,760        | 0            | 9,189        | 0            | 0            | 3,047        | 0             | 0             | 0             | 0             | 3,365         | 0             |
| TOTAL EXPENDITURE  |   |        |   |          |   | _                       | 0         | 0         | 0         | 2,760        | 0            | 9,189        | 0            | 0            | 3,047        | 0             | 0             | 0             | 0             | 3,365         | 0             |
| REVENUE  |   |        |   |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |   |        |   |          |   |                         | 0<br>0    | 0         | 0         | 0<br>2,760   | 0            | 0<br>9,189   | 0            | 0            | 0<br>3,047   | 0             | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>3,365    | 0             |
| Grants<br>Contributions  |   |        |   |          |   |                         | 0         | 0         | 0<br>0    | 0            | 0            | 0            | 0            | 0<br>0       | 0<br>0       | 0             | 0             | 0             | 0             | 0             | 0<br>0        |
| TOTAL REVENUE  |   |        |   |          |   | _                       | 0         | 0         | 0         | 2,760        | 0            | 9,189        | 0            | 0            | 3,047        | 0             | 0             | 0             | 0             | 3,365         | 0             |
| GENERAL FUNDS REQUIRED   |   |        |   |          |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 6

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE                                    | \$112,500<br>\$125,000<br>20716<br>2000 | )                | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating            | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$            | 1<br>2020/21              | 2 2021/22   | 3 2022/23   | 4<br>2023/24    | 5<br>2024/25 | 6<br>2025/26          | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29    | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34   | 15<br>2034/35 |
|---|---|------------------|---|---------------------|---|------------------------------------|---------------------------|-------------|-------------|-----------------|--------------|-----------------------|--------------|--------------|-----------------|---------------|---------------|---------------|---------------|-----------------|---------------|
| EXPENDITURE   |   |                  |   |                     |   |                                    |                           |             |             |                 |              |                       |              |              |                 |               |               |               |               |                 |               |
| Capital Upgrades / Expansion<br>Nil   |   | 1                | 1   | 1                   | 1   | 0                                  | 0                         | 0           | 0           | 0               | 0            | 0                     | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               | 0             |
| Total - New / Improvements  |   |                  |   |                     |   | -                                  | 0                         | 0           | 0           | 0               | 0            | 0                     | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               | 0             |
| Capital Renewal Repaint Exterior Timberwork Refurbish Interior Refurbish Bathroom / Laundry Replace Floor Coverings |   | 4<br>6<br>1<br>1 | 4<br>6<br>1<br>1  | 5<br>15<br>15<br>15 | 5<br>15<br>15<br>15                               | 2,550<br>25,000<br>25,000<br>5,000 | 0<br>0<br>25,500<br>5,100 | 0<br>0<br>0 | 0<br>0<br>0 | 2,760<br>0<br>0 | 0<br>0<br>0  | 0<br>28,154<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 3,047<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 3,365<br>0<br>0 | 0<br>0<br>0   |
| Total - Preservation / Mainten  | ance                                    |                  |   |                     |   | -                                  | 30,600                    | 0           | 0           | 2,760           | 0            | 28,154                | 0            | 0            | 3,047           | 0             | 0             | 0             | 0             | 3,365           | 0             |
| TOTAL EXPENDITURE   |   |                  |   |                     |   | -                                  | 30,600                    | 0           | 0           | 2,760           | 0            | 28,154                | 0            | 0            | 3,047           | 0             | 0             | 0             | 0             | 3,365           | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |                  |   |                     |   |                                    | 0<br>30,600<br>0          | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>2,760<br>0 | 0<br>0<br>0  | 0<br>28,154<br>0      | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>3,047<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>3,365<br>0 | 0<br>0<br>0   |
| TOTAL REVENUE   |   |                  |   |                     |   | -                                  | 30,600                    | 0           | 0           | 2,760           | 0            | 28,154                | 0            | 0            | 3,047           | 0             | 0             | 0             | 0             | 3,365           | 0             |
| GENERAL FUNDS REQUIRED  |   |                  |   |                     |   | -                                  | 0                         | 0           | 0           | 0               | 0            | 0                     | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0               | 0             |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 7

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$180,000<br>\$200,000<br>20717<br>2000 | )                      | Asset Consum Asset Condition No of years to project (Council) | n Rating                  | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$                    | 1<br>2020/21     | 2 2021/22        | 3 2022/23                              | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30             | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35             |
|--|---|------------------------|---|---------------------------|---|--|------------------|------------------|--|------------------|------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|------------------|------------------|---------------------------|
| EXPENDITURE  |   |                        |   |                           |   |  |                  |                  |  |                  |                  |                  |                  |                  |                  |                           |                  |                  |                  |                  |                           |
| Capital Upgrades / Expansion<br>Nil  |   | 1                      | 1   | 1                         | 1   | o  | 0                | 0                | 0                                      | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                         |
| Total - New / Improvements   |   |                        |   |                           |   | _  | 0                | 0                | 0                                      | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                         |
| Capital Renewal<br>Kitchen - Refurbish<br>Bathroom - Refurbish<br>Lounge Room - Recarpet<br>Laundry - Refurbisment<br>Repaint - External |   | 3<br>3<br>3<br>15<br>3 | 3<br>3<br>3<br>15<br>3  | 15<br>15<br>15<br>15<br>7 | 15<br>15<br>15<br>15<br>7                         | 12,240<br>7,140<br>3,060<br>5,000<br>4,080 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 12,989<br>7,577<br>3,247<br>0<br>4,330 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>4,973 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>6,729<br>0 |
| Total - Preservation / Maintend  | ance                                    |                        |   |                           |   | _  | 0                | 0                | 28,143                                 | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 6,729                     |
| TOTAL EXPENDITURE  |   |                        |   |                           |   | _  | 0                | 0                | 28,143                                 | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 6,729                     |
| REVENUE  |   |                        |   |                           |   |  |                  |                  |  |                  |                  |                  |                  |                  |                  |                           |                  |                  |                  |                  |                           |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |                        |   |                           |   |  | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>28,143<br>0<br>0                  | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>4,973<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>6,729<br>0<br>0      |
| TOTAL REVENUE  |   |                        |   |                           |   | =  | 0                | 0                | 28,143                                 | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 6,729                     |
| GENERAL FUNDS REQUIRED   |   |                        |   |                           |   | _  | 0                | 0                | 0                                      | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                         |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 8

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE  | \$180,000<br>\$200,000<br>20718<br>2000 |                  | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating                 | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$                    | 1 2020/21        | 2 2021/22        | 3 2022/23                                  | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30             | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|---|---|------------------|---|---------------------------|---|--|------------------|------------------|--|------------------|------------------|------------------|------------------|------------------|------------------|---------------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion<br>Nil   |   | 1                | 1   | 1                         | 1   | 0  | 0                | 0                | 0  | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements  |   |                  |   |                           |   | -  | 0                | 0                | 0  | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal<br>Kitchen - Refurbish<br>Bathroom - Refurbish<br>Lounge Room - Recarpet<br>Laundry - Refurbish<br>Repaint - External |   | 3<br>3<br>3<br>3 | 3<br>3<br>3<br>3  | 15<br>15<br>15<br>15<br>7 | 15<br>15<br>15<br>15<br>7                         | 12,240<br>7,140<br>3,060<br>3,000<br>4,080 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 12,989<br>7,577<br>3,247<br>3,184<br>4,330 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>4,973 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| Total - Preservation / Maintend   | ince                                    |                  |   |                           |   | -  | 0                | 0                | 31,327                                     | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE   |   |                  |   |                           |   | -  | 0                | 0                | 31,327                                     | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 0                |
| REVENUE   |   |                  |   |                           |   |  |                  |                  |  |                  |                  |                  |                  |                  |                  |                           |                  |                  |                  |                  |                  |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |   |                  |   |                           |   |  | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>31,327<br>0<br>0                      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>4,973<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      |
| TOTAL REVENUE   |   |                  |   |                           |   | <del>-</del>                               | 0                | 0                | 31,327                                     | 0                | 0                | 0                | 0                | 0                | 0                | 4,973                     | 0                | 0                | 0                | 0                | 0                |
| GENERAL FUNDS REQUIRED  |   |                  |   |                           |   | _  | 0                | 0                | 0  | 0                | 0                | 0                | 0                | 0                | 0                | 0                         | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

### Langley Villas - Unit 9

| Dep Replacement Cost         \$180,00           Replacement Value         \$200,00           Asset Number         20719           Year         2000           EXPENDITURE | 0 | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|--|----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion  |   |  |          |   |                         |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Nil   | 1 | 1  | 1        | 1   | 0                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
|   |   |  |          |   | _                       |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Total - New / Improvements  |   |  |          |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |  |          |   |                         |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Kitchen - Refurbish   | 3 | 3  | 15       | 15  | 12,240                  | 0         | 0         | 12,989    | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Bathroom - Refurbish  | 3 | 3  | 15       | 15  | 7,140                   | 0         | 0         | 7,577     | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Lounge Room - Recarpet  | 3 | 3  | 15       | 15  | 3,060                   | 0         | 0         | 3,247     | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Laundry - Refurbish   | 3 | 3  | 15       | 15  | 3,060                   | 0         | 0         | 3,247     | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Laundry - Retile with non slip tiles  | 7 | 7  | 15       | 15  | 3,060                   | 0         | 0         | 0         | 0            | 0            | 0            | 3,515        | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Lounge - Repaint  | 1 | 1  | 15       | 15  | 10,000                  | 10,200    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - External  | 3 | 3  | 7        | 7   | 4,080                   | 0         | 0         | 4,330     | 0            | 0            | 0            | 0            | 0            | 0         | 4,973         | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  |   |  |          |   | -                       | 10,200    | 0         | 31,391    | 0            | 0            | 0            | 3,515        | 0            | 0         | 4,973         | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |  |          |   | <del>-</del>            | 10,200    | 0         | 31,391    | 0            | 0            | 0            | 3,515        | 0            | 0         | 4,973         | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |   |  |          |   |                         |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings  |   |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |  |          |   |                         | 10,200    | 0         | 31,391    | 0            | 0            | 0            | 3,515        | 0            | 0         | 4,973         | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |  |          |   | _                       | 10,200    | 0         | 31,391    | 0            | 0            | 0            | 3,515        | 0            | 0         | 4,973         | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |   |  |          |   | -                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2020/21

### Langley Villas - Storage Shed

| Dep Replacement Cost \$7,117 Asset Consumption R<br>Replacement Value \$7,800 Asset Condition Ratin                     | 2             | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number 20257 No of years to No of years Compon Year 2001 project to project baselif (Optimal) (Council) (Optimal) | baselife Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE   |               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion Nil 1 1 1  | 1             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal   |               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil 1 1 1   | 1             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE   |               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants   |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |               |         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         |
| TOTAL REVERSE   |               |         |         |         |         |         | U       |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

### **Preston Village - Community Centre**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE  | \$384,283<br>\$421,000<br>20639<br>2008 | )      | Asset Consu<br>Asset Condit<br>No of years<br>to project<br>(Council) |         | 91.28%<br>1<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21     | 2 2021/22        | 3<br>2022/23     | 4<br>2023/24     | 5<br>2024/25         | 6<br>2025/26     | 7<br>2026/27              | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32         | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|---|---|--------|---|---------|---|-------------------|------------------|------------------|------------------|------------------|----------------------|------------------|---------------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion  | n                                       | 1      | 1   | 1       | 1   | 0                 | 0                | 0                | 0                | 0                | 0                    | 0                | 0                         | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                |
| Total - New / Improvements  |   |        |   |         |   | _                 | 0                | 0                | 0                | 0                | 0                    | 0                | 0                         | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                |
| Capital Renewal Repaint External Renew Smoke Alarms Total - Preservation / Mainte | nance                                   | 5<br>7 | 5<br>7  | 7<br>10 | 7<br>10   | 8,160<br>204<br>— | 0 0              | 0                | 0 0              | 0 0              | 9,009<br>0           | 0 0              | 0<br>234<br>234           | 0 0              | 0 0              | 0                | 0 0              | 10,349<br>0           | 0 0              | 0 0              | 0 0              |
| TOTAL EXPENDITURE   |   |        |   |         |   | _                 | 0                | 0                | 0                | 0                | 9,009                | 0                | 234                       | 0                | 0                | 0                | 0                | 10,349                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE               |   |        |   |         |   | Ξ                 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>9,009 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>234<br>234 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>10,349 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED  |   |        |   |         |   | =                 | 0                | 0                | 0                | 0                | 0                    | 0                | 0                         | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                |

Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 1

| Vear   Capital Upgrades   Expension   Capital Upgrades   Capital Upgrades  |                                | \$161,100<br>\$179,000 |             | Asset Consu<br>Asset Condi |           | 90.00% |       | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--------------------------------|------------------------|-------------|----------------------------|-----------|--------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Countributions   Council   Council | set Number 2                   | 20691                  | No of years | No of years                | Component |        |       | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Nil 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | (PENDITURE                     |                        |             |                            |           |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements  Capital Renewal Repaint - Exterior Walls 9 9 9 10 10 6,732 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                |                        |             |                            |           |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Renewal  | l                              |                        | 1           | 1                          | 1         | 1      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Walls 9 9 10 10 6,732 0 0 0 0 0 0 0 0 0 8,045 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | tal - New / Improvements       |                        |             |                            |           |        | _     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repairt - Exterior Timber 5 5 5 6 6 6 1,530 0 0 0 0 1,689 0 0 0 0 0 1,902 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | pital Renewal                  |                        |             |                            |           |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Replace Hot Water System 1 1 1 15 15 4,500 4,590 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                |                        | 9           | _                          |           |        |       | -       |         |         |         |         | 0       |         |         |         |         |         |         |         | 0       | 0       |
| Total - Preservation / Maintenance   |                                |                        | 5           |                            |           |        |       |         |         |         |         |         | 0       |         |         |         |         |         |         |         | 0       | 0       |
| A,590   O   O   D,689   O   O   B,045   O   D,902   O   O   O   O   O   O   O   O   O  | place Hot Water System         |                        | 1           | 1                          | 15        | 15     | 4,500 | 4,590   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE           Borrowings         0   | tal - Preservation / Maintenan | ince                   |             |                            |           |        | -     | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Borrowings         0   | TAL EXPENDITURE                |                        |             |                            |           |        | _     | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Borrowings         0   | FVFNUF                         |                        |             |                            |           |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Reserve Funds 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                                |                        |             |                            |           |        |       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                |                        |             |                            |           |        |       | 0       |         |         | -       |         | 0       |         |         | 0       |         |         |         |         |         | 0       |
|  |                                |                        |             |                            |           |        |       | 0       |         |         | -       |         | 0       |         |         |         |         |         |         |         | 0       | 0       |
| TOTAL REVENUE 4,590 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0  | ntributions                    |                        |             |                            |           |        |       | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|  | TAL REVENUE                    |                        |             |                            |           |        | -     | 4,590   | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|  |                                |                        |             |                            |           |        | _     | •       | •       | •       |         |         | •       |         | •       | •       | •       |         |         |         |         |         |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | NERAL FUNDS REQUIRED           |                        |             |                            |           |        | -     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$161,100<br>\$179,000<br>20696<br>2011 | )      | Asset Cond | umption Rati<br>lition Rating<br>Component<br>baselife<br>(Optimal) | 2       |                | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|--------|------------|---|---------|----------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion   | n                                       | 1      | 1          | 1   | 1       | 0              | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |        |            |   |         | -              | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber         |   | 9<br>5 | 9<br>5     | 10<br>6   | 10<br>6 | 6,732<br>1,530 | 0            | 0         | 0         | 0<br>0       | 0<br>1,689   | 0            | 0            | 0            | 8,045<br>0   | 0             | 0<br>1,902    | 0             | 0<br>0        | 0<br>0        | 0             |
| Total - Preservation / Mainte  | nance                                   |        |            |   |         | <u>-</u>       | 0            | 0         | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |        |            |   |         | -              | 0            | 0         | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
| REVENUE  |   |        |            |   |         |                |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |   |        |            |   |         |                | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions  |   |        |            |   |         |                | 0            | 0         | 0         | 0            | 0<br>1,689   | 0            | 0            | 0            | 0<br>8,045   | 0             | 0<br>1,902    | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |   |        |            |   |         | -              | 0            | 0         | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
|  |   |        |            |   |         |                |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |        |            |   |         | -              | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 3

| Asset Number 20567 No flywars   Scomponent Component Com | Dep Replacement Cost<br>Replacement Value | \$161,100<br>\$179,000 |    | Asset Consi<br>Asset Cond | umption Rati<br>ition Rating | 90.00% |       | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|------------------------|----|---------------------------|------------------------------|--------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Council   Coun   |   |                        |    |                           |                              |        |       | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Ni   |   | 2011                   |    |                           |                              |        | COST  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements  Capital Renewal Repaint - Exterior Walls 9 9 9 10 10 6,732 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | 1                      |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Renewal   Repairs - Exterior Walls   9   9   10   10   6,732   0   0   0   0   0   0   0   0   0   | Nil                                       |                        | 1  | 1                         | 1                            | 1      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repairt - Exterior Walls 9 9 10 10 10 6,732 0 0 0 0 0 0 0 0 0 8,045 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Total - New / Improvements                |                        |    |                           |                              |        | =     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repair - Exterior Timber 5 5 5 6 6 6 1,530 0 0 0 0 1,689 0 0 0 0 0 1,902 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Replace Hot Water System 15 15 15 15 4,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| TOTAL EXPENDITURE  0 0 0 1,689 0 0 8,045 0 1,902 0 0 6,056  REVENUE  Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |                        |    |                           |                              |        |       |         |         |         |         |         | -       |         |         |         |         |         |         | -       |         |         |
| REVENUE         0 </td <td>Replace Hot Water System</td> <td></td> <td>15</td> <td>15</td> <td>15</td> <td>15</td> <td>4,500</td> <td>0</td> <td>6,056</td>   | Replace Hot Water System                  |                        | 15 | 15                        | 15                           | 15     | 4,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,056   |
| REVENUE           Borrowings         0   | Total - Preservation / Mainte             | nance                  |    |                           |                              |        | _     | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TOTAL EXPENDITURE                         |                        |    |                           |                              |        | _     | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Reserve Funds 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | REVENUE                                   |                        |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Borrowings                                |                        |    |                           |                              |        |       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0 6,056  TOTAL REVENUE 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0 6,056   | Reserve Funds                             |                        |    |                           |                              |        |       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0 6,056  |   |                        |    |                           |                              |        |       | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       |         | 0       | -       | 0       | 0       | 0       |         |
|  | Contributions                             |                        |    |                           |                              |        |       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TOTAL REVENUE                             |                        |    |                           |                              |        | _     | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 6,056   |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |    |                           |                              |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  | GENERAL FUNDS REQUIRED                    |                        |    |                           |                              |        | _     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 4

| Dep Replacement Cost<br>Replacement Value             | \$163,800<br>\$182,000 |  | Asset Consu<br>Asset Condi             | umption Rati                       | 90.00%<br>2                        |                   | 1       | 2          | 3       | 4       | 5          | 6       | 7       | 8       | 9       | 10      | 11         | 12      | 13      | 14      | 15      |
|---|------------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|------------|---------|---------|------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|
| Asset Number Year EXPENDITURE                         | 20698<br>2011          | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25    | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31    | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Capital Upgrades / Expansion                          | n                      | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       |
| Total - New / Improvements                            |                        |  |  |                                    |                                    | _                 | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       |
| Capital Renewal                                       |                        |  |  |                                    |                                    |                   |         |            |         |         |            |         |         |         |         |         |            |         |         |         |         |
| Repaint - Exterior Walls                              |                        | 9                                      | 9                                      | 10                                 | 10                                 | 6,732             | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 8,045   | 0       | 0          | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber<br>Replace Hot Water System |                        | 5<br>2                                 | 5<br>2                                 | 6<br>15                            | 6                                  | 1,530<br>4,500    | 0       | 0<br>4,682 | 0       | 0       | 1,689<br>0 | 0       | 0       | 0       | 0       | 0       | 1,902<br>0 | 0       | 0       | 0       | 0       |
| Replace Hot Water System                              |                        | 2                                      | 2                                      | 15                                 | 15                                 | 4,500             | U       | 4,682      | U       | U       | U          | U       | U       | U       | U       | U       | U          | U       | U       | U       | U       |
| Total - Preservation / Mainte                         | nance                  |  |  |                                    |                                    | =                 | 0       | 4,682      | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902      | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                                     |                        |  |  |                                    |                                    | _                 | 0       | 4,682      | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902      | 0       | 0       | 0       | 0       |
| REVENUE   |                        |  |  |                                    |                                    |                   |         |            |         |         |            |         |         |         |         |         |            |         |         |         |         |
|   |                        |  |  |                                    |                                    |                   |         |            |         |         |            |         |         |         |         |         |            |         |         |         |         |
| Borrowings  |                        |  |  |                                    |                                    |                   | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants                               |                        |  |  |                                    |                                    |                   | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       |
| Contributions   |                        |  |  |                                    |                                    |                   | 0       | 4,682      | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902      | 0       | 0       | 0       | 0       |
| Contributions   |                        |  |  |                                    |                                    |                   | Ü       | 4,002      | · ·     | Ü       | 1,005      | Ü       | Ü       | · ·     | 0,045   | Ü       | 1,502      | Ü       | Ü       | ·       | Ü       |
| TOTAL REVENUE   |                        |  |  |                                    |                                    | =                 | 0       | 4,682      | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902      | 0       | 0       | 0       | 0       |
|   |                        |  |  |                                    |                                    |                   |         |            |         |         |            |         |         |         |         |         |            |         |         |         |         |
| GENERAL FUNDS REQUIRED                                |                        |  |  |                                    |                                    | _                 | 0       | 0          | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 5

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE                     | \$163,800<br>\$182,000<br>20699<br>2011 | )           | Asset Cond  |               | 2             |                         | 1<br>2020/21         | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29         | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|-------------|-------------|---------------|---------------|-------------------------|----------------------|-------------|-------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansio<br>Nil   | n                                       | 1           | 1           | 1             | 1             | 0                       | 0                    | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |             |             |               |               | _                       | 0                    | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber<br>Replace Hot Water System |   | 9<br>5<br>1 | 9<br>5<br>1 | 10<br>6<br>15 | 10<br>6<br>15 | 6,732<br>1,530<br>4,500 | 0<br>0<br>4,590      | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>1,689<br>0      | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 8,045<br>0<br>0      | 0<br>0<br>0   | 0<br>1,902<br>0      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Mainte  | nance                                   |             |             |               |               | _                       | 4,590                | 0           | 0           | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |             |             |               |               | -                       | 4,590                | 0           | 0           | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| REVENUE  |   |             |             |               |               |                         |                      |             |             |              |                      |              |              |              |                      |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |             |             |               |               |                         | 0<br>0<br>0<br>4,590 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |             |             |               |               | =                       | 4,590                | 0           | 0           | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |   |             |             |               |               | _                       | 0                    | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |               |
| GENERAL FUNDS REQUIRED   |   |             |             |               |               | =                       | U                    | 0           | U           | U            | U                    | U            | U            | - 0          | U                    | 0             | 0                    | U             | 0             | U             | 0             |

Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 6

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$164,700<br>\$183,000<br>20700<br>2011 | )         | Asset Const<br>Asset Cond<br>No of years<br>to project |           | 2         | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29  | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|-----------|--|-----------|-----------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | 2011                                    | (Optimal) | (Council)  | (Optimal) | (Council) | cost              |              |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | ı                                       | 1         | 1  | 1         | 1         | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |  |           |           | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |           |  |           |           |                   |              |           | _         |              |              |              |              |              |            |               | _             |               | _             | _             |               |
| Repaint - Exterior Walls<br>Repaint - Exterior Timber             |   | 9         | 9<br>5   | 10        | 10        | 6,732<br>1,530    | 0            | 0         | 0         | 0            | 0<br>1,689   | 0            | 0            | 0            | 8,045<br>0 | 0             | 0<br>1,902    | 0             | 0             | 0             | 0             |
| Replace Hot Water System  |   | 2         | 2  | 6<br>15   | 6<br>15   | 4,500             | 0            | 4,682     | 0         | 0            | 1,089        | 0            | 0            | 0            | 0          | 0             | 1,902         | 0             | 0             | 0             | 0             |
| Replace flot Water System   |   | -         | 2  | 13        | 13        | 4,300             | Ü            | 4,002     | · ·       | · ·          | · ·          | ·            | · ·          | · ·          | ·          | · ·           | · ·           | ·             | Ü             | · ·           | · ·           |
| Total - Preservation / Mainter                                    | nance                                   |           |  |           |           | _                 | 0            | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |           |  |           |           | =                 | 0            | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
|   |   |           |  |           |           |                   |              |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| REVENUE   |   |           |  |           |           |                   |              |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| Borrowings  |   |           |  |           |           |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |  |           |           |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |           |  |           |           |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |           |  |           |           |                   | 0            | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |           |  |           |           | _                 | 0            | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
|   |   |           |  |           |           |                   |              |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |           |  |           |           | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 7

| Dep Replacement Cost<br>Replacement Value<br>Asset Number | \$164,700<br>\$183,000<br>20701 | )                       | Asset Cons<br>Asset Cond<br>No of years |                       | 2                     | Estimated      | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29  | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------|-------------------------|---|-----------------------|-----------------------|----------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year <b>EXPENDITURE</b>                                   | 2011                            | to project<br>(Optimal) | to project<br>(Council)                 | baselife<br>(Optimal) | baselife<br>(Council) | Cost           |           |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                       | 1                               | 1                       | 1                                       | 1                     | 1                     | 0              | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                |                                 |                         |   |                       |                       | _              | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |                                 |                         |   |                       | 40                    | 6.722          |           |           |           |              |              |              |              | 0            | 0.045      |               |               |               | 2             |               |               |
| Repaint - Exterior Walls<br>Repaint - Exterior Timber     |                                 | 9                       | 9<br>5                                  | 10<br>6               | 10<br>6               | 6,732<br>1,530 | 0         | 0         | 0         | 0            | 0<br>1,689   | 0            | 0            | 0            | 8,045<br>0 | 0             | 0<br>1,902    | 0             | 0             | 0             | 0             |
| Replace Hot Water System                                  |                                 | 2                       | 2                                       | 15                    | 15                    | 4,500          | 0         | 4,682     | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte                             | nance                           |                         |   |                       |                       | _              | 0         | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                 |                         |   |                       |                       | _              | 0         | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
| REVENUE   |                                 |                         |   |                       |                       |                |           |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| Borrowings  |                                 |                         |   |                       |                       |                | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |                                 |                         |   |                       |                       |                | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |                                 |                         |   |                       |                       |                | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | ō             |
| Contributions   |                                 |                         |   |                       |                       |                | 0         | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                 |                         |   |                       |                       | _              | 0         | 4,682     | 0         | 0            | 1,689        | 0            | 0            | 0            | 8,045      | 0             | 1,902         | 0             | 0             | 0             | 0             |
|   |                                 |                         |   |                       |                       |                |           |           |           |              |              |              |              |              |            |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                                    |                                 |                         |   |                       |                       | _              | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 8

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$163,800<br>\$182,000<br>20702<br>2011 | No of years<br>to project | Asset Cond<br>No of years<br>to project | baselife  | 2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|---------------------------|---|-----------|----------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal)                 | (Council)                               | (Optimal) | (Council)                  |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansio<br>Nil                                | n                                       | 1                         | 1                                       | 1         | 1                          | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |                           |   |           |                            | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint - Exterior Walls<br>Repaint - Exterior Timber             |   | 9                         | 9<br>5                                  | 10<br>6   | 10<br>6                    | 6,732<br>1,530    | 0            | 0         | 0         | 0            | 0<br>1,689   | 0            | 0            | 0            | 8,045        | 0             | 0<br>1,902    | 0             | 0             | 0             | 0             |
| Replace Hot Water System  |   | 3                         | 3                                       | 15        | 15                         | 4,500             | 0            | 0         | 4.775     | 0            | 1,089        | 0            | 0            | 0            | 0            | 0             | 1,902         | 0             | 0             | 0             | 0             |
| Replace flot Water System   |   | ,                         | 3                                       | 13        | 13                         | 4,500             | · ·          | ·         | 4,775     | Ü            | · ·          | ·            | · ·          | · ·          | Ü            | · ·           | · ·           | ·             | · ·           | · ·           | Ü             |
| Total - Preservation / Mainte                                     | nance                                   |                           |   |           |                            | _                 | 0            | 0         | 4,775     | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |                           |   |           |                            | _                 | 0            | 0         | 4,775     | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
|   |   |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |   |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |                           |   |           |                            |                   | U            | U         | 4,775     | U            | 1,689        | U            | U            | U            | 8,045        | U             | 1,902         | U             | U             | U             | U             |
| TOTAL REVENUE   |   |                           |   |           |                            | _                 | 0            | 0         | 4,775     | 0            | 1,689        | 0            | 0            | 0            | 8,045        | 0             | 1,902         | 0             | 0             | 0             | 0             |
|   |   |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |                           |   |           |                            | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 9

| Dep Replacement Cost<br>Replacement Value | \$163,800<br>\$182,000 |                           | Asset Consi<br>Asset Cond | umption Ration        | 90.00%<br>2        |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|---------------------------|---------------------------|-----------------------|--------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20703<br>2011          | No of years<br>to project | No of years<br>to project | Component<br>baselife | Component baselife | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                        | (Optimal)                 | (Council)                 | (Optimal)             | (Council)          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion              | 1                      |                           |                           |                       |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                       |                        | 1                         | 1                         | 1                     | 1                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |                           |                           |                       |                    | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal                           |                        |                           |                           |                       |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint - Exterior Walls                  |                        | 9                         | 9                         | 10                    | 10                 | 6,732             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 8,045   | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber                 |                        | 5                         | 5                         | 6                     | 6                  | 1,530             | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Replace Hot Water System                  |                        | 3                         | 3                         | 15                    | 15                 | 4,500             | 0       | 0       | 4,775   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainte             | nance                  |                           |                           |                       |                    | _                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |                           |                           |                       |                    | =                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|   |                        |                           |                           |                       |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE                                   |                        |                           |                           |                       |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                        |                           |                           |                       |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                        |                           |                           |                       |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                        |                           |                           |                       |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                        |                           |                           |                       |                    |                   | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |                           |                           |                       |                    | _                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|   |                        |                           |                           |                       |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |                           |                           |                       |                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                        |                           |                           |                       |                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 10

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE   | \$173,320<br>\$182,000<br>20692<br>2011 | )           | Asset Cons<br>Asset Cond<br>No of years<br>to project<br>(Council) |               | 2             | Estimated<br>Cost       | 1 2020/21   | 2 2021/22   | 3<br>2022/23         | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29         | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|-------------|--|---------------|---------------|-------------------------|-------------|-------------|----------------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  | 1                                       | 1           | 1  | 1             | 1             | 0                       | 0           | 0           | 0                    | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |             |  |               |               | =                       | 0           | 0           | 0                    | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal Repaint - Exterior Walls Repaint - Exterior Timber Replace Hot Water System Total - Preservation / Maintei | nance                                   | 9<br>5<br>3 | 9<br>5<br>3  | 10<br>6<br>15 | 10<br>6<br>15 | 6,732<br>1,530<br>4,500 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>4,775      | 0<br>0<br>0  | 0<br>1,689<br>0      | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 8,045<br>0<br>0      | 0<br>0<br>0   | 0<br>1,902<br>0      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL EXPENDITURE  |   |             |  |               |               | _                       | 0           | 0           | 4,775                | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| REVENUE  |   |             |  |               |               |                         |             |             |                      |              |                      |              |              |              |                      |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |             |  |               |               |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>4,775 | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |             |  |               |               | _                       | 0           | 0           | 4,775                | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
|  |   |             |  |               |               |                         |             |             |                      |              |                      |              |              |              |                      |               |                      |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |             |  |               |               | _                       | 0           | 0           | 0                    | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |

Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 11

| Dep Replacement Cost<br>Replacement Value | \$173,320<br>\$182,000 |   | Asset Consu                            | umption Ration                     | 95.23%<br>2                        |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|---|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number Year EXPENDITURE             | 20693<br>2011          |   | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Capital Upgrades / Expansion              | n                      |   |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                       | •                      | 1 | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |   |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal                           |                        |   |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint - Exterior Walls                  |                        | 9 | 9                                      | 10                                 | 10                                 | 6,732             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 8,045   | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber                 |                        | 5 | 5                                      | 6                                  | 6                                  | 1,530             | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       | 0       |
| Replace Hot Water System                  |                        | 3 | 3                                      | 15                                 | 15                                 | 4,500             | 0       | 0       | 4,775   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainte             | nance                  |   |  |                                    |                                    | _                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |   |  |                                    |                                    | _                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
| REVENUE                                   |                        |   |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |                        |   |  |                                    |                                    |                   |         | _       | _       | _       | _       | _       |         | _       | _       |         | _       | _       |         | _       | _       |
| Borrowings<br>Reserve Funds               |                        |   |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                        |   |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                        |   |  |                                    |                                    |                   | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|   |                        |   |  |                                    |                                    | _                 |         |         | , -     |         | ,       |         |         |         | -,-     |         | ,       |         |         |         |         |
| TOTAL REVENUE                             |                        |   |  |                                    |                                    | _                 | 0       | 0       | 4,775   | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       | 0       |
|   |                        |   |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |   |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 12

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE                     | \$174,270<br>\$183,000<br>20694<br>2014 | )           | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) |               | 2             | Estimated<br>Cost       | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27         | 8<br>2027/28 | 9<br>2028/29         | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|-------------|---|---------------|---------------|-------------------------|-------------|-------------|-------------|--------------|----------------------|--------------|----------------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  | 1                                       | 1           | 1   | 1             | 1             | 0                       | 0           | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |             |   |               |               | _                       | 0           | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber<br>Replace Hot Water System |   | 9<br>5<br>7 | 9<br>5<br>7   | 10<br>6<br>15 | 10<br>6<br>15 | 6,732<br>1,530<br>4,500 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>1,689<br>0      | 0<br>0<br>0  | 0<br>0<br>5,169      | 0<br>0<br>0  | 8,045<br>0<br>0      | 0<br>0<br>0   | 0<br>1,902<br>0      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Mainte  | nance                                   |             |   |               |               | _                       | 0           | 0           | 0           | 0            | 1,689                | 0            | 5,169                | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |             |   |               |               | _                       | 0           | 0           | 0           | 0            | 1,689                | 0            | 5,169                | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
| REVENUE  |   |             |   |               |               |                         |             |             |             |              |                      |              |                      |              |                      |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |             |   |               |               |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0<br>5,169 | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |             |   |               |               | _                       | 0           | 0           | 0           | 0            | 1,689                | 0            | 5,169                | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             | 0             |
|  |   |             |   |               |               |                         |             |             |             |              |                      |              |                      |              |                      |               |                      |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |             |   |               |               | _                       | 0           | 0           | 0           | 0            | 0                    | 0            | 0                    | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             | 0             |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Unit 13

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE  | \$174,270<br>\$183,000<br>20695<br>2014 | )           | Asset Cond  |               | 2             | Estimated<br>Cost       | 1<br>2020/21     | 2 2021/22        | 3<br>2022/23     | 4<br>2023/24     | 5<br>2024/25         | 6<br>2025/26     | 7<br>2026/27                         | 8<br>2027/28     | 9<br>2028/29         | 10<br>2029/30    | 11<br>2030/31                        | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|---|---|-------------|-------------|---------------|---------------|-------------------------|------------------|------------------|------------------|------------------|----------------------|------------------|--------------------------------------|------------------|----------------------|------------------|--------------------------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion  | ı                                       | 1           | 1           | 1             | 1             | 0                       | 0                | 0                | 0                | 0                | 0                    | 0                | 0                                    | 0                | 0                    | 0                | 0                                    | 0                | 0                | 0                | 0                |
| Total - New / Improvements  |   |             |             |               |               | -                       | 0                | 0                | 0                | 0                | 0                    | 0                | 0                                    | 0                | 0                    | 0                | 0                                    | 0                | 0                | 0                | 0                |
| Capital Renewal Repaint - Exterior Walls Repaint - Exterior Timber Replace Hot Water System  Total - Preservation / Maintel | nance                                   | 9<br>5<br>7 | 9<br>5<br>7 | 10<br>6<br>15 | 10<br>6<br>15 | 6,732<br>1,530<br>4,500 | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>1,689<br>0      | 0<br>0<br>0      | 0<br>0<br>5,169                      | 0<br>0<br>0      | 8,045<br>0<br>0      | 0<br>0<br>0      | 0<br>1,902<br>0                      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0 0 0            |
| TOTAL EXPENDITURE   |   |             |             |               |               | -                       | 0                | 0                | 0                | 0                | 1,689                | 0                | 5,169                                | 0                | 8,045                | 0                | 1,902                                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE   |   |             |             |               |               | -<br>-<br>-             | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>1,689 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>5,169<br><b>5,169</b> | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>8,045 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>1,902<br><b>1,902</b> | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED  |   |             |             |               |               | -                       | 0                | 0                | 0                | 0                | 0                    | 0                | 0                                    | 0                | 0                    | 0                | 0                                    | 0                | 0                | 0                | 0                |

#### Comments

# Asset Management Plan - Buildings 2020/21

### Preston Village - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$14,140<br>\$15,500<br>20729<br>2016 | No of years to<br>project<br>(Optimal) | Asset Consum Asset Condition No of years to project (Council) | on Rating | 91.23%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|--|---|-----------|---|-------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       |  | , ,   |           | ,,  | *                       |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion                                      |                                       |  |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   |                                       | 1                                      | 1   | 1         | 1   | 0                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |                                       |  |   |           |   | _                       |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements  |                                       |  |   |           |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |                                       |  |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   |                                       | 1                                      | 1   | 1         | 1   | 0                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | nance                                 |  |   |           |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |  |   |           |   | =                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |  |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |                                       |  |   |           |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |                                       |  |   |           |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |                                       |  |   |           |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                                       |  |   |           |   | _                       | U            | U         | U            | U            | U            | U            | U            | U            | U            | U             | U             | U             | U             | U             |               |
| TOTAL REVENUE   |                                       |  |   |           |   | =                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |  |   |           |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Unit 1

| Replacement Value         \$70,000         Asset           Asset Number         20663         No of years         No of years           Year         1978         to project         to project | et Consumption Ratii 73.54% et Condition Rating 2 of years Component Component project baselife baselife Cost council) (Optimal) (Council) | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion  | 1 1 1 0  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal Unit 1 - Interior Refurbishment 19 1  | 19 20 20 45,900  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  | <del>-</del>   | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   | =  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |  |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants   |  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0       | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0        | 0<br>0<br>0   |
| Contributions   |  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   | <u>-</u><br>-  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |  |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |  | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Unit 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$51,480<br>\$70,000<br>20664<br>1978 | )  | Asset Cond |    | i 73.54%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21     | 2 2021/22        | 3 2022/23        | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|---------------------------------------|----|------------|----|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1  | 1          | 1  | 1   | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |                                       |    |            |    |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal<br>Unit 2 - Interior Refurbishmen                                | t                                     | 19 | 19         | 20 | 20  | 45,900            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Mainten   | ance                                  |    |            |    |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |                                       |    |            |    |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE              |                                       |    |            |    |   | -<br>-            | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |                                       |    |            |    |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Unit 3

| Dep Replacement Cost \$51,480 Asset Consumption Ratii 73.54%  Replacement Value \$70,000 Asset Condition Rating 2  Asset Number 20655 No of years No of years Component Component Very 1978 to project to project baselife baselife Cost | 1 2<br>2020/21 202 | 3<br>1/22 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE (Optimal) (Council) (Optimal) (Council)  |                    |                   |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion Nil 1 1 1 1 0   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal       Unit 3 - Interior Refurbishment     19     19     20     20     45,900   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                    |                   |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants Contributions   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                    |                   |              |              |              |              |              |              |               |               |               |               |               |               |
| TOTAL REVENUE  | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                    |                   |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   | 0                  | 0 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Unit 4

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$91,066<br>\$107,569<br>20666<br>1978 | )  | Asset Cond | umption Rat<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|----|------------|---|---|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |  | 1  | 1          | 1   | 1                                       | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |    |            |   |   | _                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Unit 4 - Interior Refurbishmen                                | t                                      | 19 | 19         | 20  | 20                                      | 45,900            | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                   |    |            |   |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |    |            |   |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |  |    |            |   |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants  |  |    |            |   |   |                   | 0<br>0<br>0  | 0 0       | 0 0          | 0<br>0<br>0  | 0 0          | 0 0          | 0 0          | 0<br>0<br>0  | 0 0          | 0 0 0         | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0 0 0         | 0<br>0<br>0   |
| Contributions  |  |    |            |   |   | _                 | 0            | 0         | 0            | 0            | 0            |              | 0            |              | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |  |    |            |   |   | =                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |  |    |            |   |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Units 5 - 8

| Dep Replacement Cost                            | \$187,440                  |    |  | imption Rati |   |        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------------|----|--|--------------|---|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Replacement Value Asset Number Year EXPENDITURE | \$312,400<br>20667<br>1978 |    | No of years<br>to project<br>(Council) |              | See Comments Component baselife (Council) |        | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Capital Upgrades / Expansio<br>Nil              | n                          | 1  | 1                                      | 1            | 1   | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                      |                            |    |  |              |   | _      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal                                 |                            |    |  |              |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Roofing Refurbishment                           |                            | 10 | 10                                     | 10           | 10  | 6,120  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,460   | 0       | 0       | 0       | 0       | 0       |
| Exterior Repaint                                |                            | 5  | 5                                      | 5            | 5   | 8,160  | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 9,947   | 0       | 0       | 0       | 0       | 10,982  |
| Unit 5 - Interior Refurbishme                   |                            | 1  | 1                                      | 20           | 20  | 45,900 | 46,818  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 6 - Interior Refurbishme                   |                            | 2  | 2                                      | 20           | 20  | 45,900 | 0       | 47,754  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 7 - Interior Refurbishme                   |                            | 20 | 20                                     | 20           | 20  | 45,900 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 8 - Interior Refurbishme                   | nt                         | 1  | 1                                      | 20           | 20  | 45,900 | 46,818  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainte                   | enance                     |    |  |              |   | _      | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
| TOTAL EXPENDITURE                               |                            |    |  |              |   | _      | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
|   |                            |    |  |              |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE   |                            |    |  |              |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                      |                            |    |  |              |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                   |                            |    |  |              |   |        | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
| Grants  |                            |    |  |              |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | . 0     |
| Contributions                                   |                            |    |  |              |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                   |                            |    |  |              |   | _      | 93,636  | 47,754  | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       | 10,982  |
|   |                            |    |  |              |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                          |                            |    |  |              |   | -      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Comments

Asset Numbers 20667, 20668, 20669, 20670 Fund works from Minninup Cottages Reserve

| Asset Condition Rating |   | U | nit |   |
|------------------------|---|---|-----|---|
|                        | 5 | 6 | 7   | 8 |
| Exterior               | 2 | 2 | 2   | 2 |
| Interior               | 4 | 4 | 4   | 4 |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Units 9 - 10

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$151,200<br>\$189,000<br>20659<br>1995 |           | Asset Cond | umption Rati<br>ition Rating<br>Component<br>baselife | See Comments | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26   | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|-----------|------------|---|--------------|-------------------|--------------|-----------|-----------|--------------|--------------|----------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal) | (Council)  | (Optimal)   | (Council)    |                   |              |           |           |              |              |                |              |              |           |               |               |               |               |               |               |
| Capital Upgrades / Expansion                                      |   |           |            |   |              |                   |              |           |           |              |              |                |              |              |           |               |               |               |               |               |               |
| Nil   |   | 1         | 1          | 1   | 1            | 0                 | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |            |   |              | -                 | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |   |           |            |   |              |                   |              |           |           |              |              |                |              |              |           |               |               |               |               |               |               |
| Exterior Timber - Repaint   |   | 1         | 1          | 5   | 5            | 8,160             | 8,323        | 0         | 0         | 0            | 0            | 9,189          | 0            | 0            | 0         | 0             | 10,146        | 0             | 0             | 0             | 0             |
| Brick Paving - Pressure Clean                                     |   | 1         | 1          | 5   | 5            | 510               | 520          | 0         | 0         | 0            | 0            | 574            | 0            | 0            | 0         | 0             | 634           | 0             | 0             | 0             | 0             |
| Unit 9 - Repaint Interior   |   | 1         | 1          | 10  | 10           | 7,140             | 7,283        | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 8,878         | 0             | 0             | 0             | 0             |
| Unit 9 - Replace Kitchen  |   | 1         | 1          | 15  | 15           | 20,000            | 20,400       | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 9 - Replace Carpets with Viny                                |   | 1         | 1          | 15  | 15           | 4,000             | 4,080        | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 10 - Replace Carpets with Vin                                | ıyl                                     | 4         | 4          | 15  | 15           | 4,000             | 0            | 0         | 0         | 4,330        | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 10 - Replace Laundry Trough                                  |   | 15<br>6   | 15         | 15  | 15           | 408               | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 549           |
| Unit 10 - Repaint Interior<br>Unit 10 - Replace Kitchen Cupboar   | rds                                     | 6         | 6<br>6     | 10<br>15  | 10<br>15     | 8,160<br>8,160    | 0            | 0         | 0         | 0            | 0            | 9,189<br>9,189 | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenanc                                 | re                                      |           |            |   |              | -                 | 40,606       | 0         | 0         | 4,330        | 0            | 28,143         | 0            | 0            | 0         | 0             | 19,658        | 0             | 0             | 0             | 549           |
| TOTAL EXPENDITURE   |   |           |            |   |              | =                 | 40,606       | 0         | 0         | 4,330        | 0            | 28,143         | 0            | 0            | 0         | 0             | 19,658        | 0             | 0             | 0             | 549           |
| REVENUE   |   |           |            |   |              |                   |              |           |           |              |              |                |              |              |           |               |               |               |               |               |               |
| Borrowings  |   |           |            |   |              |                   | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |            |   |              |                   | 40,606       | 0         | 0         | 4,330        | 0            | 28,143         | 0            | 0            | 0         | 0             | 19,658        | 0             | 0             | 0             | 549           |
| Grants  |   |           |            |   |              |                   | 40,000       | 0         | 0         | 4,550        | 0            | 20,143         | 0            | 0            | 0         | 0             | 15,050        | 0             | 0             | 0             | 0             |
| Contributions   |   |           |            |   |              |                   | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |           |            |   |              | -                 | 40,606       | 0         | 0         | 4,330        | 0            | 28,143         | 0            | 0            | 0         | 0             | 19,658        | 0             | 0             | 0             | 549           |
|   |   |           |            |   |              |                   |              |           |           |              |              |                |              |              |           |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |           |            |   |              | -                 | 0            | 0         | 0         | 0            | 0            | 0              | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

| Asset Condition Rating | U | nit |
|------------------------|---|-----|
|                        | 9 | 10  |
| Exterior               | 2 | 2   |
| Interior               | 2 | 2   |

## Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Units 11 - 12

| Replacement Value \$1   | .51,200<br>.89,000<br>.0662 <b>No</b> |           | Asset Consu<br>Asset Condit<br>No of years |           | See Comments | Estimated       | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4 2023/24  | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29   | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|-----------|--|-----------|--------------|-----------------|-----------|-----------|-----------|------------|--------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   |                                       | o project | to project                                 | baselife  | baselife     | Cost            | 2020,21   | 2021,22   | 2022,23   | 2025,24    | 202-1/23     | 2025,20      | 2020,27      | 2027,20      | 2020,25     | 2023/30       | 2030/31       | 2001/02       | 2002/00       | 2000/04       | 203-1/33      |
| EXPENDITURE   | (0                                    | Optimal)  | (Council)                                  | (Optimal) | (Council)    |                 |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
| Capital Upgrades / Expansion                                      |                                       |           |  |           |              |                 |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
| Nil   |                                       | 1         | 1  | 1         | 1            | 0               | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |           |  |           |              | =               | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |                                       |           |  |           |              |                 |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
| Exterior Timber - Repaint   |                                       | 1         | 1  | 5         | 5            | 8,160           | 8,323     | 0         | 0         | 0          | 0            | 9,189        | 0            | 0            | 0           | 0             | 10,146        | 0             | 0             | 0             | 0             |
| Brick Paving - Pressure Clean                                     |                                       | 1         | 1  | 5         | 5            | 510             | 520       | 0         | 0         | 0          | 0            | 574          | 0            | 0            | 0           | 0             | 634           | 0             | 0             | 0             | 0             |
| Unit 11 - Replace Carpets with Vinyl                              |                                       | 15<br>9   | 15   | 15        | 15           | 4,000           | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 5,383<br>0    |
| Unit 11 - Refurbish Bathroom & Laundry Unit 11 - Repaint Interior | У                                     | 4         | 9  | 20<br>10  | 20<br>10     | 12,240<br>8,160 | 0         | 0         | 0         | 0<br>8,833 | 0            | 0            | 0            | 0            | 14,628<br>0 | 0             | 0             | 0             | 0             | 0<br>10,767   | 0             |
| Unit 11 - Replace Kitchen Cupboards                               |                                       | 9         | 9  | 15        | 15           | 8,160           | 0         | 0         | 0         | 0,033      | 0            | 0            | 0            | 0            | 9,752       | 0             | 0             | 0             | 0             | 10,767        | 0             |
| Unit 12 - Replace Carpets with Vinyl                              |                                       | 15        | 15   | 15        | 15           | 4,000           | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 5,383         |
| Unit 12 - Remove old Air Con Unit & Rep                           | pair Roo                              | 1         | 1  | 99        | 99           | 1,530           | 1,561     | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 12 - Repaint Interior  |                                       | 1         | 1  | 10        | 10           | 8,160           | 8,323     | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 10,146        | 0             | 0             | 0             | 0             |
| Unit 12 - Replace Kitchen   |                                       | 8         | 8  | 15        | 15           | 20,000          | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 23,433       | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                                |                                       |           |  |           |              | _               | 18,727    | 0         | 0         | 8,833      | 0            | 9,764        | 0            | 23,433       | 24,380      | 0             | 20,926        | 0             | 0             | 10,767        | 10,767        |
| TOTAL EXPENDITURE   |                                       |           |  |           |              | =               | 18,727    | 0         | 0         | 8,833      | 0            | 9,764        | 0            | 23,433       | 24,380      | 0             | 20,926        | 0             | 0             | 10,767        | 10,767        |
| REVENUE   |                                       |           |  |           |              |                 |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
|   |                                       |           |  |           |              |                 |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
| Borrowings  |                                       |           |  |           |              |                 | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |                                       |           |  |           |              |                 | 18,727    | 0         | 0         | 8,833      | 0            | 9,764        | 0            | 23,433       | 24,380      | 0             | 20,926        | 0             | 0             | 10,767        | 10,767        |
| Grants  |                                       |           |  |           |              |                 | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                                       |           |  |           |              |                 | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                       |           |  |           |              | -               | 18,727    | 0         | 0         | 8,833      | 0            | 9,764        | 0            | 23,433       | 24,380      | 0             | 20,926        | 0             | 0             | 10,767        | 10,767        |
| 0-1-1-1 - 1-1-1-1-1 - 1-1-1-1-1-1-1-1-1-                          |                                       |           |  |           |              | _               |           |           |           |            |              |              |              |              |             |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |                                       |           |  |           |              | _               | 0         | 0         | 0         | 0          | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

| Asset Condition Rating | Unit |    |  |  |  |  |  |  |
|------------------------|------|----|--|--|--|--|--|--|
|                        | 11   | 12 |  |  |  |  |  |  |
| Exterior               | 2    | 2  |  |  |  |  |  |  |
| Interior               | 2    | 2  |  |  |  |  |  |  |

# Asset Management Plan - Buildings 2020/21

### Minninup Cottages - Car Ports

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE |         |   | Asset Consur<br>Asset Conditi<br>No of years to<br>project<br>(Council) | on Rating | 2 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------|---|---|-----------|---|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansi<br>Nil  | on      | 1 | 1   | 1         | 1 | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvement  | s       |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |         | 1 | 1   | 1         | 1 | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maint   | tenance |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |         |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |         |   |   |           |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants  |         |   |   |           |   |                   | 0<br>0<br>0  | 0         | 0            | 0            |              |              | 0            | 0<br>0<br>0  |              |               | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Contributions  |         |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |         |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |         |   |   |           |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   | D       |   |   |           |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

Asset 20225 – Minninup Cottages – Brick 2 Bay Carport
Asset 20229 – Minninup Cottages – Steel Frame 3 Bay Carport

# Asset Management Plan - Buildings 2020/21

### **Minninup Cottages - External**

|   | 50<br>No of years to<br>project<br>(Optimal) | Asset Consul<br>Asset Condit<br>No of years to<br>project<br>(Council) | ion Rating | 2       | Estimated<br>Cost   | 1 2020/21        | 2 2021/22        | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30   | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--|--|------------|---------|---------------------|------------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil   | 1  | 1  | 1          | 1       | 0                   | 0                | 0                | O            | 0            |              | C            | ) (          | ) (          | 0            | 0               | 0             | O             | ) (           | ) (           | 0             |
| Total - New / Improvements  |  |  |            |         | -                   | 0                | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0               | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal Unit 1-4 Roofing Refurbishment Unit 1-4 Repaint External Paintwork  Total - Preservation / Maintenance  TOTAL EXPENDITURE | 9<br>5                                       | 9<br>5   | 10<br>5    | 10<br>5 | 6,120<br>8,160<br>- | 0<br>0           |                  | 0            | 0            | 9,009        | 0            | ) (          | 0 0          | 7,314        | 9,947<br>9,947  | 0<br>0<br>0   | 0             | 0             | 0             | 10,982        |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE   |  |  |            |         | -                   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0            | 0            | 9,009        | 0            | ) (          | 0 0          | 7,314<br>0 0 | 9,947<br>0<br>0 | 0<br>0<br>0   | 0 0           | ) (           | ) (           | 10,982<br>0 0 |
| GENERAL FUNDS REQUIRED  |  |  |            |         | -                   | 0                | 0                | 0            | 0            | . (          | (            | ) (          | ) (          | 0            | 0               | 0             |               | ) (           | ) (           | 0             |

Comments 2 x Car Ports

# Asset Management Plan - Buildings 2020/21

# SES Depot - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$531,000<br>\$531,000<br>20653<br>2013 | )        | Asset Condi<br>No of years |    | 100.00%<br>1<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26    | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31  | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---|----------|----------------------------|----|--|-------------------|--------------|-----------|-----------|--------------|--------------|-----------------|--------------|--------------|--------------|---------------|----------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansio  | n                                       |          |                            |    |  |                   |              |           |           |              |              |                 |              |              |              |               |                |               |               |               |               |
| Nil  |   | 1        | 1                          | 1  | 1  | 0                 | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |          |                            |    |  | -                 | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |
| Capital Renewal  |   |          |                            |    |  |                   |              |           |           |              |              |                 |              |              |              |               |                |               |               |               |               |
| Repaint External Doors x 4 Repaint External Verandah P                           |   | 1        | 1                          | 5  | 5  | 1,020             | 1,040        | 0         | 0         | 0            | 0            | 1,149           | 0            | 0            | 0            | 0             | 1,268<br>5,073 | 0             | 0             | 0             | 0             |
| Repaint External Walls & Raf   |   | i 1<br>6 | 6                          | 10 | 5<br>10  | 4,080<br>25,500   | 4,162<br>0   | 0         | 0         | 0            | 0            | 4,595<br>28,717 | 0            | 0            | 0            | 0             | 5,073          | 0             | 0             | 0             | 0             |
| Internal Repaint   | ters                                    | 9        | 9                          | 15 | 15   | 20,400            | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 24,380       | 0             | 0              | 0             | 0             | 0             | 0             |
| Renew Smoke Alarms   |   | 6        | 6                          | 10 | 10   | 153               | 0            | 0         | 0         | 0            | 0            | 172             | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte  | enance                                  |          |                            |    |  | -                 | 5,202        | 0         | 0         | 0            | 0            | 34,633          | 0            | 0            | 24,380       | 0             | 6,341          | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |          |                            |    |  | -                 | 5,202        | 0         | 0         | 0            | 0            | 34,633          | 0            | 0            | 24,380       | 0             | 6,341          | 0             | 0             | 0             | 0             |
| REVENUE  |   |          |                            |    |  |                   |              |           |           |              |              |                 |              |              |              |               |                |               |               |               |               |
| Borrowings   |   |          |                            |    |  |                   | 0            | 0         | 0         | 0            | 0            | 0               |              | 0            | 0            | 0             | 0              | 0             | 0             | 0             |               |
| Reserve Funds  |   |          |                            |    |  |                   | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |
| Grants   |   |          |                            |    |  |                   | 5,202        | 0         | 0         | 0            | 0            | 34,633          | 0            | 0            | 24,380       | 0             | 6,341          | 0             | 0             | 0             | 0             |
| Contributions  |   |          |                            |    |  |                   | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |   |          |                            |    |  | -                 | 5,202        | 0         | 0         | 0            | 0            | 34,633          | 0            | 0            | 24,380       | 0             | 6,341          | 0             | 0             | 0             | 0             |
|  |   |          |                            |    |  |                   |              |           |           |              |              |                 |              |              |              |               |                |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |          |                            |    |  | -                 | 0            | 0         | 0         | 0            | 0            | 0               | 0            | 0            | 0            | 0             | 0              | 0             | 0             | 0             | 0             |

Comments

Bentley St

# Asset Management Plan - Buildings 2020/21

### VBFB Shed - Lowden

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$72,484<br>\$87,900<br>20615<br>1999 |   | Asset Const<br>Asset Condi<br>No of years<br>to project<br>(Council) |   | 2 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------------------------------------|---|--|---|---|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1  | 1 | 1 | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |  |   |   | _                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                       | 1 | 1  | 1 | 1 | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                  |   |  |   |   | _                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |  |   |   | =                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE<br>Borrowings  |                                       |   |  |   |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds Grants Contributions   |                                       |   |  |   |   |                   | 0<br>0<br>0  | 0 0       | 0 0          | 0 0          | 0 0          | 0 0          | 0<br>0<br>0  | 0<br>0<br>0  | 0 0          | 0 0           | 0 0           | 0 0           | 0<br>0<br>0   | 0 0           | 0 0           |
| TOTAL REVENUE  |                                       |   |  |   |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                       |   |  |   |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |  |   |   | _                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# VBFB Shed - Mallayup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$54,433<br>\$66,000<br>20626<br>2004 | 1 |   | umption Rat<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2 | Estimated<br>Cost | 1<br>2020/21         | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28         | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35        |
|--|---------------------------------------|---|---|---|---|-------------------|----------------------|-------------|-------------|--------------|--------------|--------------|--------------|----------------------|--------------|---------------|---------------|---------------|---------------|---------------|----------------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1 | 1   | 1 | 0                 | 0                    | 0           | 0           | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             | 0                    |
| Total - New / Improvements   |                                       |   |   |   |   | _                 | 0                    | 0           | 0           | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             | 0                    |
| Capital Renewal<br>Repaint Training Room Floor                                   |                                       | 1 | 1 | 7   | 7 | 1,530             | 1,561                | 0           | 0           | 0            | 0            | 0            | 0            | 1,793                | 0            | 0             | 0             | 0             | 0             | 0             | 2,059                |
| Total - Preservation / Mainten   | ance                                  |   |   |   |   | -                 | 1,561                | 0           | 0           | 0            | 0            | 0            | 0            | 1,793                | 0            | 0             | 0             | 0             | 0             | 0             | 2,059                |
| TOTAL EXPENDITURE  |                                       |   |   |   |   | -                 | 1,561                | 0           | 0           | 0            | 0            | 0            | 0            | 1,793                | 0            | 0             | 0             | 0             | 0             | 0             | 2,059                |
| REVENUE  |                                       |   |   |   |   |                   |                      |             |             |              |              |              |              |                      |              |               |               |               |               |               |                      |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                       |   |   |   |   |                   | 0<br>0<br>1,561<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>1,793<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>2,059<br>0 |
| TOTAL REVENUE  |                                       |   |   |   |   | -                 | 1,561                | 0           | 0           | 0            | 0            | 0            | 0            | 1,793                | 0            | 0             | 0             | 0             | 0             | 0             | 2,059                |
|  |                                       |   |   |   |   |                   |                      |             |             |              |              |              |              |                      |              |               |               |               |               |               |                      |
| GENERAL FUNDS REQUIRED   |                                       |   |   |   |   | _                 | 0                    | 0           | 0           | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             | 0                    |

# Asset Management Plan - Buildings 2020/21

# VBFB Shed - Mumballup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$43,159<br>\$47,300<br>20630<br>2006 |   | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) | ition Rating | 91.25%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21     | 2 2021/22        | 3 2022/23        | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7 2026/27        | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|---------------------------------------|---|---|--------------|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1   | 1            | 1   | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |                                       |   |   |              |   | _                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal<br>Nil   |                                       | 1 | 1   | 1            | 1   | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintena  | nce                                   |   |   |              |   | _                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |                                       |   |   |              |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE              |                                       |   |   |              |   | =                 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |                                       |   |   |              |   | -<br>-<br>=       | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

# **VBFB Shed - Balingup**

| Dep Replacement Cost   | ct to project baselife baselife | 1<br>imated 2020/21<br>Cost   | 2<br>2021/22     | 3<br>2022/23     | 4<br>2023/24          | 5<br>2024/25     | 6<br>2025/26         | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31         | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|---------------------------------|-------------------------------|------------------|------------------|-----------------------|------------------|----------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion Nil 1   | 1 1 1                           | <i>o</i> 0                    | 0                | 0                | 0                     | 0                | 0                    | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |                                 | 0                             | 0                | 0                | 0                     | 0                | 0                    | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                |
| Capital Renewal Repaint External Paintwork 1 Repaint Walls & Doors (Height Work) 4 | 1 5 5<br>4 7 7                  | 6,120 6,242<br>10,200 0       | 0                | 0<br>0           | 0<br>11,041           | 0<br>0           | 6,892<br>0           | 0<br>0           | 0<br>0           | 0                | 0                | 7,609<br>12,682       | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance   |                                 | 6,242                         | 0                | 0                | 11,041                | 0                | 6,892                | 0                | 0                | 0                | 0                | 20,292                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |                                 | 6,242                         | 0                | 0                | 11,041                | 0                | 6,892                | 0                | 0                | 0                | 0                | 20,292                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE                |                                 | 0<br>0<br>6,242<br>0<br>6,242 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>11,041<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>6,892<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>20,292<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |                                 | 0                             | 0                | 0                | 0                     | 0                | 0                    | 0                | 0                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                |

Comments

Works subject to Emergency Services Levy Funding

# Asset Management Plan - Buildings 2020/21

# **VBFB Shed - Brookhampton**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE                                  | \$70,250<br>\$77,000<br>20645<br>2010 | 0           | Asset Const<br>Asset Condi<br>No of years<br>to project<br>(Council) | ition Rating   | 2              | Estimated<br>Cost       | 1 2020/21            | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28         | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|-------------|--|----------------|----------------|-------------------------|----------------------|-------------|--------------|--------------|--------------|--------------|--------------|----------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil   |                                       | 1           | 1  | 1              | 1              | 0                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |             |  |                |                | _                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Install Verandah - Prevent Water D<br>Repair Water Damage - Flooring / S<br>Repaint - Internal |                                       | 1<br>1<br>8 | 1<br>1<br>8  | 30<br>99<br>15 | 30<br>99<br>15 | 4,080<br>5,100<br>5,100 | 4,162<br>5,202<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>5,975      | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Maintenance  |                                       |             |  |                |                | _                       | 9,364                | 0           | 0            | 0            | 0            | 0            | 0            | 5,975                | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |             |  |                |                | _                       | 9,364                | 0           | 0            | 0            | 0            | 0            | 0            | 5,975                | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |             |  |                |                |                         |                      |             |              |              |              |              |              |                      |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |                                       |             |  |                |                |                         | 0<br>0<br>9,364<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>5,975<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |             |  |                |                | =                       | 9,364                | 0           | 0            | 0            | 0            | 0            | 0            | 5,975                | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |             |  |                |                | _                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0             | 0             | 0             | 0             |               |
| GENERAL FUNDS REQUIRED  |                                       |             |  |                |                | _                       | U                    | U           | U            | U            | U            | U            | U            | U                    | U            | U             | U             | U             | U             | U             | U             |

# Asset Management Plan - Buildings 2020/21

# VBFB & Ambulance Shed - Kirup

| Dep Replacement Cost         \$40,817         Asset Consumption Ration         82.46%           Replacement Value         \$49,500         Asset Condition Rating         2           Asset Number         20623         No of years         No of years         Component         Component         Evar           Year         2002         to project         to project         baselife         baselife           EXPENDITURE         (Optimal)         (Council)         (Optimal)         (Council) | stimated<br>Cost | 1<br>2020/21 | 2 2021/22        | 3<br>2022/23     | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|---|------------------|--------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion Nii 1 1 1 1  | 0                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements  | _                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal         1         1         1         1           Nii         1         1         1         1   | 0                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance  | _                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE   | =                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE   | =                | 0 0 0 0      | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED  | -                | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

# **VBFB Shed - Upper Capel**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$12,780<br>\$15,500<br>20721<br>1998 |         | Asset Consum Asset Condition No of years to project (Council) | on Rating | 82.45%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|---------|---|-----------|---|-------------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (=====, | (222,   | (0,000)   | (=====,   | ,                       |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                       | 1       | 1   | 1         | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |         |   |           |   | =                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>Capital Renewal</b><br>Nil                                     |                                       | 1       | 1   | 1         | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ince                                  |         |   |           |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |         |   |           |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |         |   |           |   |                         |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |         |   |           |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |         |   |           |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |         |   |           |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# **VBFB Shed - Upper Balingup**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2005 project |             | on Rating Component baselife | 82.47%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4 2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------------|-------------|------------------------------|--------------------------------------|-------------------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optima      | ) (Council) | (Optimal)                    | (Council)                            | \$                |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1            | 1           | 1                            | 1                                    | 0                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |              |             |                              |                                      | -                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>Capital Renewal</b><br>Nil                                     | 1            | 1           | 1                            | 1                                    | 0                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance         |             |                              |                                      | -                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |              |             |                              |                                      | <u>-</u>          | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |              |             |                              |                                      |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |              |             |                              |                                      |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |              |             |                              |                                      |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0<br>0        |
| TOTAL REVENUE   |              |             |                              |                                      | <u>-</u>          | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |              |             |                              |                                      | _                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

### **VBFB Shed - Ferndale**

| Replacement Value S<br>Asset Number                    | \$32,725<br>\$46,100<br>20720<br>1980 | No of years to<br>project<br>(Optimal) | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating | 70.99%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------------------------------------|--|---|-----------|---|-------------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |                                       | (                                      | (,  | (         | (,  | ,                       |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                    |                                       | 1                                      | 1   | 1         | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                             |                                       |  |   |           |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil                                 |                                       | 1                                      | 1   | 1         | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenan                       | псе                                   |  |   |           |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                                      |                                       |  |   |           |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |  |   |           |   |                         |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions |                                       |  |   |           |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                       |  |   |           |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED                                 |                                       |  |   |           |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# VBFB Shed - Argyle

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$41,734<br>\$50,600<br>20722<br>1990 | No of years to | Asset Consum<br>Asset Condition<br>No of years to<br>project | n Rating  | 82.48%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29   | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|----------------|--|-----------|--------------------------------------|-------------------|-------------|-------------|-------------|--------------|----------------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal)      | (Council)  | (Optimal) | (Council)                            | \$                |             |             |             |              |                      |              |              |              |             |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1                                     | 1              | 1  | 1         | 1                                    | 0                 | 0           | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |                |  |           |                                      | =                 | 0           | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint  |                                       | 5              | 5  | 15        | 15                                   | 3,570             | 0           | 0           | 0           | 0            | 3,942                | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte                                     | nance                                 |                |  |           |                                      | _                 | 0           | 0           | 0           | 0            | 3,942                | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |                |  |           |                                      | _                 | 0           | 0           | 0           | 0            | 3,942                | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions             |                                       |                |  |           |                                      |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>3,942<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |                |  |           |                                      | _                 | 0           | 0           | 0           | 0            | 3,942                | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |                |  |           |                                      | _                 | 0           | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# VBFB Shed - Noggerup

|                                     | N/A<br>N/A |                                    | t Consump<br>t Condition | otion Ratio = | N/A<br>1                           |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------------------|------------|------------------------------------|--------------------------|---------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number                        | N/A<br>N/A | No of years to No of<br>project pr |                          |               | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                         |            | (Optimal) (Co                      | ouncily                  | (Орина)       | (council)                          | >                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil |            | 1                                  | 1                        | 1             | 1                                  | o                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements          |            |                                    |                          |               |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| <b>Capital Renewal</b><br>Nil       |            | 1                                  | 1                        | 1             | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance  | e          |                                    |                          |               |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                   |            |                                    |                          |               |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                             |            |                                    |                          |               |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings<br>Reserve Funds         |            |                                    |                          |               |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                              |            |                                    |                          |               |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                       |            |                                    |                          |               |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                       |            |                                    |                          |               |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED              |            |                                    |                          |               |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

Comments

Not on Asset Register

#### Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$296,312<br>\$519,300<br>See Comments No of years 1<br>2004 project<br>(Optimal) | Asset Consum Asset Condition No of years to project (Council) | on Rating | 57.06%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25    | 6<br>2025/26 | 7 2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|---|-----------|---|-------------------|-----------|-----------|-----------|--------------|-----------------|--------------|-----------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Ориша)   | (Council)   | (Орина)   | (Council)   | \$                |           |           |           |              |                 |              |           |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion Nil                                  | on<br>1   | 1   | 1         | 1   | 0                 | 0         | 0         | 0         | 0            | 0               | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  | s   |   |           |   | _                 | 0         | 0         | 0         | 0            | 0               | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Replace Vinyl Flooring<br>Repaint Interior     | 5<br>5  | 5<br>5  | 15<br>15  | 15<br>15  | 10,200<br>7,140   | 0         | 0         | 0         | 0            | 11,262<br>7,883 | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maint                                      | tenance   |   |           |   | _                 | 0         | 0         | 0         | 0            | 19,145          | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |   |           |   | _                 | 0         | 0         | 0         | 0            | 19,145          | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |   |   |           |   |                   |           |           |           |              |                 |              |           |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |   |   |           |   |                   | 0         | 0         | 0         | 0            | 0<br>19,145     | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |   |   |           |   |                   | 0         | 0         | 0         | 0            | 0               | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |   |           |   | _                 | 0         | 0         | 0         | 0            | 19,145          | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  | o   |   |           |   | _                 | 0         | 0         | 0         | 0            | 0               | 0            | 0         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments
Asset# 20686, 20616, 20683, 20685 are all one building.

# Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook - Hazchem 1

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2004 proje |                | ion Rating Component baselife | 91.23%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|------------|----------------|-------------------------------|--------------------------------------|-------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optin     | nal) (Council) | (Optimal)                     | (Council)                            | \$                |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1          | 1              | 1                             | 1                                    | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |            |                |                               |                                      | -                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>Capital Renewal</b><br>Nil                                     | 1          | 1              | 1                             | 1                                    | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance       |                |                               |                                      | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |            |                |                               |                                      | <u>-</u>          | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |            |                |                               |                                      |                   |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |            |                |                               |                                      |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |            |                |                               |                                      | <u>-</u><br>-     | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |            |                |                               |                                      | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook - Hazchem 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2004 projec |               | ion Rating Component baselife | 91.29%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4 2023/24   | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-------------|---------------|-------------------------------|--------------------------------------|-------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optim      | al) (Council) | (Optimal)                     | (Council)                            | \$                |             |             |             |             |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1           | 1             | 1                             | 1                                    | 0                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |             |               |                               |                                      | _                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  | 1           | 1             | 1                             | 1                                    | 0                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance        |               |                               |                                      | _                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |             |               |                               |                                      | =                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |             |               |                               |                                      |                   |             |             |             |             |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |             |               |                               |                                      |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |             |               |                               |                                      | =                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |             |               |                               |                                      | _                 | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

#### Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook - Fuel Canopy

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2004 pro |                | ion Rating Component baselife | 90.75%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4 2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9 2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|----------|----------------|-------------------------------|--------------------------------------|-------------------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Opt     | mal) (Council) | (Optimal)                     | (Council)                            | \$                |           |           |           |           |              |              |              |              |           |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |          | . 1            | 1                             | 1                                    | 0                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |          |                |                               |                                      | _                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |          | 1              | 1                             | 1                                    | 0                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance     |                |                               |                                      | <u>-</u>          | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |          |                |                               |                                      | <u>-</u>          | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |          |                |                               |                                      |                   |           |           |           |           |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |          |                |                               |                                      |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |          |                |                               |                                      |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |          |                |                               |                                      |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |          |                |                               |                                      | _                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |          |                |                               |                                      | _                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook - Truck Wash

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$3,102<br>\$3,400<br>20684<br>2004 | 1 | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) |   | 2 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|-------------------------------------|---|---|---|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                     | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                     |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                     | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                     |   |   |   |   | =                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                     |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                     |   |   |   |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                     |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                     |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                     |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Depot - Donnybrook - Flammables Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$2,556<br>\$2,800<br>20690 |   | Asset Consum Asset Condition No of years to project (Council) | on Rating | 91.29%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-----------------------------|---|---|-----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                             |   |   |           |   | ,                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                             | 1 | 1   | 1         | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                             |   |   |           |   | =                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                             | 1 | 1   | 1         | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                         |   |   |           |   | =                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                             |   |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                             |   |   |           |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                             |   |   |           |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0<br>0        | 0             | 0             | 0             |
| Grants  |                             |   |   |           |   |                         | 0            | ō         | 0         | 0            | 0            | ō            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | ō             | 0             |
| Contributions   |                             |   |   |           |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                             |   |   |           |   | =                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                             |   |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Depot - Balingup

| Year to project to project baselife baselife           | 1<br>imated 2020/:<br>Cost | 2<br>21 2021/22    | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|----------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| EXPENDITURE (Optimal) (Council) (Optimal) (Council)    |                            |                    |              |              |              |              |              |              |              |               |                      |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil 1 1 1              | 0                          | 0 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements                             |                            | 0 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal Repaint 1 1 10 10                      | 3,500 3,5                  | 70 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,352                | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                     | 3,57                       | 0 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,352                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                                      | 3,5                        | 70 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,352                | 0             | 0             | 0             | 0             |
| REVENUE  |                            |                    |              |              |              |              |              |              |              |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions | 3,5                        | 0 0<br>70 0<br>0 0 | 0<br>0<br>0   | 0<br>4,352<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  | 3,5                        | 70 0               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,352                | 0             | 0             | 0             | 0             |
|  | <del>-</del>               |                    |              |              |              |              |              |              |              |               |                      |               |               |               |               |
| GENERAL FUNDS REQUIRED                                 |                            | 0 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# **Depot - Victory Lane**

| Dep Replacement Cost \$36,352 Replacement Value \$110,000 Asset Number See Comments Near 1974  EXPENDITURE | No of years to<br>project<br>(Optimal) | Asset Condit |    | 33.05%<br>5<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|--------------|----|---|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion   |  |              |    |   |                   |              |              |              | _            | _            |              |              |              |              | _             |               | _             |               |               |               |
| Nil  | 1                                      | 1            | 1  | 1   | 0                 | 0            | 0            | 0            | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |              |    |   | -                 | 0            | 0            | 0            | 0            | 0            | 0            | ) (          |              |              | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal  |  |              |    |   |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Amenities - Repaint  | 3                                      | 3            | 15 | 15  | 6,120             | 0            | 0            | 6,495        | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Amenities - New vinyl flooring   | 3                                      | 3            | 15 | 15  | 9,180             | 0            | 0            | 9,742        | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Amenities - Replace Hand Basin   | 3                                      | 3            | 15 | 15  | 510               | 0            | 0            | 541          | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Store - Install Gutters  | 1                                      | 3            | 15 | 15  | 612               | 0            | 0            | 649          | 0            | 0            | C            | ) (          | ) (          | ) (          |               | -             | 0             | 0             | 0             | 0             |
| Main Structure - Renew Roof Sheets   | 1                                      | 3            | 25 | 25  | 25,500            | 0            | 0            | 27,061       | 0            | 0            | C            |              | ) (          |              |               |               | 0             | 0             | 0             | 0             |
| Main Structure - Replace Steel Columns   | 1                                      | 3            | 30 | 30  | 4,080             | 0            | 0            | 4,330        | 0            | 0            | C            |              | ) (          | ) (          |               | -             | 0             | 0             | 0             | 0             |
| Men's Shed - Replace Roof Cladding   | 1                                      | 3            | 25 | 25  | 13,260            | 0            | 0            | 14,072       | 0            |              | -            |              |              |              |               |               | 0             | 0             | 0             | 0             |
| Men's Shed - Replace Gutters / Drain Pipes   | 1                                      | 3            | 15 | 15  | 1,224             | 0            | 0            | 1,299        | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |  |              |    |   | -                 | 0            | 0            | 64,188       | 0            | 0            | 0            | ٠            |              | C            | 0 0           | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |              |    |   | -                 | 0            | 0            | 64,188       | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |  |              |    |   |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |  |              |    |   |                   | 0            | 0            | 0            | 0            | 0            | c            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |  |              |    |   |                   | 0            | 0            | 64,188       | 0            | 0            |              |              |              |              |               |               | 0             |               | 0             | 0             |
| Grants   |  |              |    |   |                   | 0            | 0            | 0            | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Contributions  |  |              |    |   |                   | 0            | 0            | 0            | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |  |              |    |   | -                 | 0            | 0            | 64,188       | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |  |              |    |   | -                 | 0            | 0            | 0            | 0            | 0            | C            | ) (          | ) (          | ) (          | 0 0           | 0             | 0             | 0             | 0             | 0             |

#### Comment

Site includes the Donnybrook Men's Shed
Asset# 20216, 20230, 20256, 20217 are all one building.

# Asset Management Plan - Buildings 2020/21

# Refuse Site - Machinery Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$9,545<br>\$15,300<br>20631<br>2006 | No of years<br>to project | Asset Conc<br>No of years<br>to project | baselife  | 2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------------------------------------|---------------------------|---|-----------|----------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  Capital Upgrades / Expansion                         | ,                                    | (Optimal)                 | (Council)                               | (Optimal) | (Council)                  |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   |                                      | 1                         | 1                                       | 1         | 1                          | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                      |                           |   |           |                            | •                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                      | 1                         | 1                                       | 1         | 1                          | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte                                     | nance                                |                           |   |           |                            | •                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                      |                           |   |           |                            | •                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                      |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                      |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |                                      |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |                                      |                           |   |           |                            |                   |              |           |           | •            |              | -            |              |              |              |               |               |               |               | -             |               |
| TOTAL REVENUE   |                                      |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |                                      |                           |   |           |                            |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |                                      |                           |   |           |                            |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Refuse Site - Materials Storage (Recycle) Shed

| Dep Replacement Cost \$118,325 Asset Consumption Rati 91.23% Replacement Value \$129,700 Asset Condition Rating 2  Asset Number 20550 No of years No of years Component Component Year 2011 to project to project baselife baselife Cost  EXPENDITURE (Optimal) (Council) (Council) |             | 2 3<br>2021/22 202 | 4<br>22/23 2023/24    | 5<br>2024/25 | 6<br>2025/26     | 7<br>2026/27 | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34        | 15<br>2034/35 |
|---|-------------|--------------------|-----------------------|--------------|------------------|--------------|------------------|------------------|------------------|------------------|---------------|---------------|----------------------|---------------|
| Capital Upgrades / Expansion Nil 1 1 1 1 1 1  | 0           | 0                  | 0 0                   | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 0                    | 0             |
| Total - New / Improvements  | 0           | 0                  | 0 0                   | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 0                    | 0             |
| Capital Renewal         Repaint Walls & Ceilings         4         4         10         10         1,530  | 0           | 0                  | 0 1,656               | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 2,019                | 0             |
| Total - Preservation / Maintenance  | 0           | 0                  | 0 1,656               | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 2,019                | 0             |
| TOTAL EXPENDITURE   | 0           | 0                  | 0 1,656               | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 2,019                | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions   | 0<br>0<br>0 | 0<br>0<br>0        | 0 0<br>0 1,656<br>0 0 | 0<br>0<br>0  | 0<br>0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>2,019<br>0<br>0 | 0<br>0<br>0   |
| TOTAL REVENUE   | 0           | 0                  | 0 1,656               | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 2,019                | 0             |
|   |             |                    |                       |              |                  |              |                  |                  |                  |                  |               |               |                      |               |
| GENERAL FUNDS REQUIRED  | 0           | 0                  | 0 0                   | 0            | 0                | 0            | 0                | 0                | 0                | 0                | 0             | 0             | 0                    | 0             |

# Asset Management Plan - Buildings 2020/21

### Refuse Site - Hazchem Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$1,950<br>\$3,900<br>20679<br>2014 |   | Asset Const<br>Asset Cond<br>No of years<br>to project<br>(Council) |   | 2 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|-------------------------------------|---|---|---|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                     | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                     |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                     | 1 | 1   | 1 | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                     |   |   |   |   | =                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                     |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                     |   |   |   |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                     |   |   |   |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                     |   |   |   |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                     |   |   |   |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Transfer Station - Balingup - Shed

| Dep Replacement Cost<br>Replacement Value | \$10,445<br>\$16,800 |                                     | Asset Consum<br>Asset Conditio         | n Rating                           | 62.17%<br>2                        |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------|-------------------------------------|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 2006                 | of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                      |                                     |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil       |                      | 1                                   | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                      |                                     |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal<br>Nil                    |                      | 1                                   | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | ince                 |                                     |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                      |                                     |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |                      |                                     |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                      |                                     |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants                   |                      |                                     |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                      |                                     |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                      |                                     |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                      |                                     |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

# Administration Centre - Donnybrook

| Dep Replacement Cost<br>Replacement Value              | \$867,841<br>\$1,426,000 |           | Asset Consur<br>Asset Conditi |           | 60.86%    |                  | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15          |
|--|--------------------------|-----------|-------------------------------|-----------|-----------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
| Asset Number   | 20210 & 20259            |           |                               |           | Component | Estimated        | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35     |
| Year   | 1956                     | project   | project                       | baselife  | baselife  | Cost             |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| EXPENDITURE  |                          | (Optimal) | (Council)                     | (Optimal) | (Council) |                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
|  |                          |           |                               |           |           |                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| Capital Upgrades / Expansion                           |                          |           |                               |           |           |                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| Project  |                          | 1         | 1                             | 1         | 1         | 0                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Total - New / Improvements                             |                          |           |                               |           |           | -                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Capital Renewal  |                          |           |                               |           |           |                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| Exterior - Repaint                                     |                          | 1         | 1                             | 7         | 7         | 8,000            | 8,160   | 0       | 0       | 0       | 0       | 0       | 0       | 9,373   | 0       | 0       | 0       | 0       | 0       | 0       | 10,767      |
| External Walls - Repoint Frett                         | ed Joints                | 1         | 1                             | 25        | 25        | 1,000            | 1,020   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Renew Floor Coverings                                  |                          | 1         | 1                             | 15        | 15        | 25,000           | 25,500  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Renew Floor Coverings - Rece                           | ption Work Area          | 8         | 8                             | 15        | 15        | 8,364            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 9,800   | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Repaint - Interior                                     |                          | 1         | 1                             | 12        | 12        | 10,000           | 10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0           |
| Repaint - W&S / CDO / Dev S                            | ervices                  | 8         | 8                             | 12        | 12        | 2,550            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,988   | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Repaint - Admin / Passage                              |                          | 5         | 5                             | 12        | 12        | 8,160            | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Paint Straw Board Ceiling Pan                          | els                      | 1         | 1                             | 12        | 12        | 6,000            | 6,120   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,762   | 0       | 0           |
| Replace Aircon - Dev Services                          |                          | 15        | 15                            | 15        | 15        | 12,240           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 16,473      |
| Replace Aircon - Admin Area<br>Front Counter - Replace |                          | 15<br>1   | 15<br>1                       | 15<br>20  | 15<br>20  | 20,400<br>14,000 | 14,280  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 27,456<br>0 |
| Front Door - Install Auto Door                         |                          | 1         | 1                             | 20        | 20        | 20,000           | 20,400  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Kitchen - Replace Cupboards                            |                          | 1         | 1                             | 15        | 15        | 8,000            | 8,160   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| 2nd Floor - Repair Water Dam                           | age / Repaint            | 6         | 6                             | 15        | 15        | 4,080            | 0,100   | 0       | 0       | 0       | 0       | 4,595   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| 2nd Floor - Line Internal Walls                        |                          | 6         | 6                             | 12        | 12        | 1,530            | 0       | 0       | 0       | 0       | 0       | 1,723   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Improve Disability Accessibilit                        |                          | 1         | 1                             | 99        | 88        | 25,647           | 26,160  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| , ,  | •                        |           |                               |           |           |                  | .,      |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| Total - Preservation / Mainter                         | nance                    |           |                               |           |           | -                | 120,000 | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696      |
| TOTAL EXPENDITURE                                      |                          |           |                               |           |           | -                | 120,000 | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696      |
|  |                          |           |                               |           |           | ·-               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| REVENUE  |                          |           |                               |           |           |                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |             |
| Borrowings   |                          |           |                               |           |           |                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Reserve Funds  |                          |           |                               |           |           |                  | 28,767  | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696      |
| Grants   |                          |           |                               |           |           |                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Contributions  |                          |           |                               |           |           |                  | 91,233  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| TOTAL REVENUE  |                          |           |                               |           |           |                  | 120,000 | 0       | 0       | 0       | 9,009   | 6,318   | 0       | 22,161  | 0       | 0       | 0       | 0       | 20,698  | 0       | 54,696      |
| GENERAL FUNDS REQUIRED                                 |                          |           |                               |           |           | -                | -0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |

Comments
2020/21 Contribution = Carried Forward Projects Reserve (2018/19 Admin Centre \$91,233)

# Asset Management Plan - Buildings 2020/21

# Council Chambers - (Church)

| Replacement Value         \$563,000         Asset           Asset Number         20677         No of years         No of years           Year         1890         to project         to project | set Consumption Ratio = 30.24% set Condition Rating 1 of years Component Component Estimated project baselife baselife Cost Council) (Optimal) (Council) |   | 2 3<br>2021/22 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|---|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion Nil 1   | 1 1 0  | 0 | 0 0                    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   | -<br>-   | 0 | 0 0                    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal Repaint External Timberwork 6  | 6 7 7 8,160  | 0 | 0 0                    | 0            | 0            | 9,189        | 0            | 0            | 0            | 0             | 0             | 0             | 10,556        | 0             | 0             |
| Total - Preservation / Maintenance   | -<br>-   | 0 | 0 0                    | 0            | 0            | 9,189        | 0            | 0            | 0            | 0             | 0             | 0             | 10,556        | 0             | 0             |
| TOTAL EXPENDITURE  | <u>-</u>   | 0 | 0 0                    | 0            | 0            | 9,189        | 0            | 0            | 0            | 0             | 0             | 0             | 10,556        | 0             | 0             |
| REVENUE  |  |   |                        |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |  | 0 | 0 0                    | 0            | 0            | 0<br>9,189   | 0            | 0            | 0            | 0             | 0             | 0             | 0<br>10,556   | 0             | 0             |
| Grants   |  | 0 | 0 0                    | 0            | 0            | 0,100        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |  | 0 | 0 0                    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  | -<br>-   | 0 | 0 0                    | 0            | 0            | 9,189        | 0            | 0            | 0            | 0             | 0             | 0             | 10,556        | 0             | 0             |
|  |  |   |                        |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   | _  | 0 | 0 0                    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# Donnybrook Tennis Club - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number | \$5,678<br>\$8,000<br>20728 | No of years to       | Asset Consum<br>Asset Condition | n Rating<br>Component | 70.98%<br>2<br>Component | Estimated    | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7 2026/27   | 8<br>2027/28 | 9 2028/29   | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-----------------------------|----------------------|---------------------------------|-----------------------|--------------------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year  | 2015                        | project<br>(Optimal) | project<br>(Council)            | baselife<br>(Optimal) | baselife<br>(Council)    | Cost<br>\$   |             |             |             |              |              |              |             |              |             |               |               |               |               |               |               |
| EXPENDITURE   |                             |                      |                                 |                       |                          | •            |             |             |             |              |              |              |             |              |             |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                       |                             | 1                    | 1                               | 1                     | 1                        | 0            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                |                             |                      |                                 |                       |                          | _            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil                                    |                             | 1                    | 1                               | 1                     | 1                        | 0            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                            | ance                        |                      |                                 |                       |                          | _            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                             |                      |                                 |                       |                          | <del>-</del> | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                             |                      |                                 |                       |                          |              |             |             |             |              |              |              |             |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants                     |                             |                      |                                 |                       |                          |              | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Contributions   |                             |                      |                                 |                       |                          |              | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                             |                      |                                 |                       |                          | _            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED                                    |                             |                      |                                 |                       |                          | _            | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

6M X 3M COLORBOND SHED

# Asset Management Plan - Buildings 2020/21

# **Donnybrook Recreation Centre**

|   | 4,970,000<br>7,100,000 |                           | Asset Condition           | _                     | 70.00%<br>3           |                   | 1                 | 2       | 3       | 4          | 5           | 6                | 7          | 8          | 9           | 10             | 11             | 12      | 13         | 14      | 15              |
|---|------------------------|---------------------------|---------------------------|-----------------------|-----------------------|-------------------|-------------------|---------|---------|------------|-------------|------------------|------------|------------|-------------|----------------|----------------|---------|------------|---------|-----------------|
|   | 20250<br>1990          | No of years to<br>project | No of years to<br>project | Component<br>baselife | Component<br>baselife | Estimated         | 2020/21           | 2021/22 | 2022/23 | 2023/24    | 2024/25     | 2025/26          | 2026/27    | 2027/28    | 2028/29     | 2029/30        | 2030/31        | 2031/32 | 2032/33    | 2033/34 | 2034/35         |
| Year  | 1990                   | (Optimal)                 | (Council)                 | (Optimal)             | (Council)             | Cost<br>\$        |                   |         |         |            |             |                  |            |            |             |                |                |         |            |         |                 |
| EXPENDITURE   |                        |                           |                           |                       |                       | •                 |                   |         |         |            |             |                  |            |            |             |                |                |         |            |         |                 |
| Capital Upgrades / Expansion  |                        |                           |                           |                       |                       |                   |                   |         |         |            |             |                  |            |            |             |                |                |         |            |         |                 |
| Nil   |                        | 1                         | 1                         | 1                     | 1                     | 0                 | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
|   |                        |                           |                           |                       |                       |                   |                   |         |         |            |             |                  |            |            |             |                |                |         |            |         |                 |
| Total - New / Improvements  |                        |                           |                           |                       |                       | <del>-</del>      | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Capital Renewal   |                        | 2                         |                           | 7                     | 7                     | 2.000             | 2 121             | 0       | 0       | 0          | 0           | 0                | 0          | 2 505      | 0           | 0              | 0              | 0       | 0          | 0       | 4.110           |
| Kitchen Tiles Walls - Regrout & Clean<br>Kitchen - Renew Vinyl Floor                        |                        | 2                         | 1<br>1                    | 7<br>15               | 15                    | 3,060<br>6,120    | 3,121<br>6,242    | 0       | 0       | 0          | 0           | 0                | 0          | 3,585<br>0 | 0           | 0              | 0              | 0       | 0          | 0       | 4,118<br>0      |
| Kitchen - Renew Benchtops & Shelves   |                        | 2                         | 1                         | 15                    | 15                    | 6,120             | 6,242             | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Kitchen - Renew Hot Water System  |                        | 8                         | 1                         | 15                    | 15                    | 1,530             | 1,561             | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Kitchen - Repaint Kitchen - Renew Appliances - Oven / Fridge/ Freezer                       |                        | 2                         | 1<br>1                    | 10<br>10              | 10<br>10              | 5,100<br>5,304    | 5,202<br>5,410    | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 6,341<br>6,595 | 0       | 0          | 0       | 0               |
| Kitchen - Renew Doors x 6   |                        | 2                         | 1                         | 15                    | 15                    | 2,040             | 2,081             | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Install Smoke Alarms  |                        | 8                         | 8                         | 8                     | 8                     | 4,080             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 4,780      | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Roof Cladding - Middle Section Renew Carpets - Foyer/Office/Passages/Conf Room              |                        | 3                         | 1<br>1                    | 25<br>10              | 25<br>10              | 150,000<br>25,500 | 153,000<br>26,010 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0<br>31,706    | 0       | 0          | 0       | 0               |
| Renew Ceilings & Downlights - Conf Room   |                        | 7                         | 7                         | 25                    | 25                    | 21,420            | 20,010            | 0       | 0       | 0          | 0           | 0                | 24,605     | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Renew Suspended Ceilings & Down lighting  |                        | 7                         | 7                         | 25                    | 25                    | 123,420           | 0                 | 0       | 0       | 0          | 0           | 0                | 141,771    | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Function Room - Install Door Escape Bars  |                        | 25<br>1                   | 25<br>1                   | 25<br>15              | 25<br>15              | 1,224<br>3,570    | 0 2 641           | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Function Room - Renew Blinds<br>Roof Access - Install Compliant Access Ladder               |                        | 1<br>25                   | 25                        | 15<br>25              | 15<br>25              | 3,570<br>10,200   | 3,641<br>0        | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Court Flooring - Resand   |                        | 14                        | 14                        | 15                    | 15                    | 44,880            | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 59,218  | 0               |
| Court Flooring - Reseal   |                        | 3                         | 1                         | 4                     | 4                     | 5,100             | 5,202             | 0       | 0       | 0          | 5,631       | 0                | 0          | 0          | 6,095       | 0              | 0              | 0       | 6,597      | 0       | 0               |
| Refurbish Male Changeroom<br>Refurbish Female Changeroom                                    |                        | 6<br>6                    | 6<br>6                    | 20<br>20              | 20<br>20              | 25,500<br>25,500  | 0                 | 0       | 0       | 0          | 0           | 28,717<br>28,717 | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Refurbish Disabled Toilet   |                        | 3                         | 1                         | 20                    | 20                    | 8,160             | 8,323             | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Renew Exit Lighting x 2   |                        | 10                        | 10                        | 10                    | 10                    | 510               | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 622            | 0              | 0       | 0          | 0       | 0               |
| Stadium - Repaint Internal Doors & Frames Stadium - Renew Netball Posts                     |                        | 6<br>3                    | 6<br>1                    | 5<br>15               | 5<br>15               | 12,240<br>1,632   | 0<br>1,665        | 0       | 0       | 0          | 0           | 13,784<br>0      | 0          | 0          | 0           | 0              | 15,219<br>0    | 0       | 0          | 0       | 0               |
| Stadium - Renew Basketball Units x 4  |                        | 6                         | 6                         | 20                    | 20                    | 26,520            | 1,003             | 0       | 0       | 0          | 0           | 29,866           | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Stadium - Renew Storage Roller Door   |                        | 2                         | 1                         | 15                    | 15                    | 3,060             | 3,121             | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Stadium - Renew Ceiling Fans x 2  |                        | 9<br>4                    | 9                         | 10<br>15              | 10<br>15              | 30,600<br>8,160   | 0                 | 0       | 0       | 0<br>8,833 | 0           | 0                | 0          | 0          | 36,570<br>0 | 0              | 0              | 0       | 0          | 0       | 0               |
| Renew Air conditioner - Gym x 3 Renew Air conditioner - Crèche x 1                          |                        | 4                         | 4                         | 15                    | 15                    | 2,040             | 0                 | 0       | 0       | 2,208      | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Renew Air conditioner - RPM Room x 1  |                        | 6                         | 6                         | 15                    | 15                    | 1,530             | 0                 | 0       | 0       | 0          | 0           | 1,723            | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Renew Carpet - Gym  |                        | 4                         | 4                         | 10                    | 10                    | 7,140             | 0                 | 0       | 0       | 7,729      | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 9,421   | 0               |
| Crèche - Repaint Steelwork<br>Crèche - Illuminated Exit Sign                                |                        | 10                        | 7<br>10                   | 10<br>10              | 10<br>10              | 2,040<br>306      | 0                 | 0       | 0       | 0          | 0           | 0                | 2,343<br>0 | 0          | 0           | 0<br>373       | 0              | 0       | 0          | 0       | 0               |
| Crèche Fire Exit - 2 x Push Bars  |                        | 25                        | 25                        | 25                    | 25                    | 2,000             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Crèche - Refurbish Toilet for Disability Access   |                        | 20                        | 20                        | 20                    | 20                    | 3,000             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Mezzanine - Repaint steelwork  Mezzanine - Renew exit door + install push bars              |                        | 1<br>20                   | 1<br>20                   | 10<br>20              | 10<br>20              | 15,300<br>2,550   | 15,606<br>0       | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 19,024<br>0    | 0       | 0          | 0       | 0               |
| Mezzanine - Fire Extinguisher   |                        | 10                        | 10                        | 10                    | 10                    | 102               | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 124            | 0              | 0       | 0          | 0       | 0               |
| Mezzanine - Renew Exit Sign   |                        | 10                        | 10                        | 10                    | 10                    | 255               | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 311            | 0              | 0       | 0          | 0       | 0               |
| Mezzanine - Layered Floor Coverings<br>Mezzanine - Aircon x 2 Split Systems                 |                        | 10<br>10                  | 10<br>10                  | 10<br>10              | 10<br>10              | 6,120<br>8,160    | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 7,460<br>9,947 | 0              | 0       | 0          | 0       | 0               |
| Gym - Renew Ceiling Lights  |                        | 10                        | 10                        | 10                    | 10                    | 3,468             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 4,227          | 0              | 0       | 0          | 0       | 0               |
| Gym - Renew Ceiling Fans  |                        | 4                         | 4                         | 10                    | 10                    | 1,000             | 0                 | 0       | 0       | 1,082      | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 1,319   | 0               |
| Changerooms - Renew 4 x doors<br>Changerooms - Hot Water System                             |                        | 15<br>15                  | 15<br>15                  | 15<br>15              | 15<br>15              | 1,530<br>15,000   | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 2,059<br>20,188 |
| Pool - Repaint Steelwork & Rust Treat   |                        | 9                         | 9                         | 10                    | 10                    | 30,600            | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 36,570      | 0              | 0              | 0       | 0          | 0       | 20,188          |
| Pool - Male Changeroom - Repair steel column  |                        | 25                        | 25                        | 25                    | 25                    | 3,060             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Renew Ceiling Cladding & Downlights Pool - Renew 4 x Window Panels                   |                        | 7<br>25                   | 7<br>25                   | 25<br>25              | 25<br>25              | 5,100<br>3,060    | 0                 | 0       | 0       | 0          | 0           | 0                | 5,858<br>0 | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Renew 4 x Willdow Panels  Pool - Renew Flashing                                      |                        | 25                        | 25                        | 15                    | 15                    | 1,020             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Renew External Windows & Cladding - Corrosio   | on                     | 7                         | 7                         | 25                    | 25                    | 122,400           | 0                 | 0       | 0       | 0          | 0           | 0                | 140,599    | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Renew Wash Down Hose Reel  |                        | 15<br>15                  | 15<br>15                  | 15<br>15              | 15<br>15              | 612<br>357        | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 824<br>480      |
| Pool - Renew Exit Sign Pool - 4 x Push Bar Escape Doors                                     |                        | 20                        | 20                        | 20                    | 20                    | 5,100             | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 480             |
| Pool - Fire Extinguisher  |                        | 10                        | 10                        | 10                    | 10                    | 102               | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 124            | 0              | 0       | 0          | 0       | 0               |
| Pool - Install Fire Hose to Service Pump Room & Foyer                                       | r                      | 10                        | 10                        | 10                    | 10                    | 612               | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 746            | 0              | 0       | 0          | 0       | 0               |
| Pool - Changerooms - Retile and Fit out Pool - Repaint Tiered seating & concrete (non slip) |                        | 5<br>1                    | 5<br>1                    | 20<br>3               | 20<br>3               | 35,700<br>3,060   | 0<br>3,121        | 0       | 0       | 0<br>3,312 | 39,416<br>0 | 0                | 0<br>3,515 | 0          | 0           | 0<br>3,730     | 0              | 0       | 0<br>3,958 | 0       | 0               |
| Pool - Renew Nonslip Floor Product  |                        | 1                         | 1                         | 5                     | 5                     | 15,300            | 15,606            | 0       | 0       | 0          | 0           | 17,230           | 0          | 0          | 0           | 0              | 19,024         | 0       | 0          | 0       | 0               |
| Pool - Renew Lane Rope Wheel  |                        | 4                         | 4                         | 15                    | 15                    | 2,652             | 0                 | 0       | 0       | 2,871      | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Renew Lane Ropes Pool - Renew Hand Rail (Shallow End)                                |                        | 7<br>4                    | 7<br>4                    | 15<br>20              | 15<br>20              | 2,652<br>6,120    | 0                 | 0       | 0       | 0<br>6,624 | 0           | 0                | 3,046<br>0 | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Lining Re Render   |                        | 1                         | 1                         | 99                    | 99                    | 80,000            | 81,600            | 0       | 0       | 0,024      | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool - Lining Re Tile   |                        | 5                         | 5                         | 99                    | 99                    | 140,000           | 0                 | 0       | 0       | 0          | 154,571     | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool Plant Repow Real Plant Forcing   |                        | 10<br>4                   | 10                        | 5                     | 5                     | 40,000            | 0<br>4 162        | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 48,760<br>0    | 0              | 0       | 0          | 0<br>0  | 53,835          |
| Pool Plant - Renew Pool Plant Fencing Pool Plant - Renew Filters x 2                        |                        | 4                         | 1<br>1                    | 20<br>5               | 20<br>5               | 4,080<br>1,020    | 4,162<br>1,040    | 0       | 0       | 0          | 0           | 1,149            | 0          | 0          | 0           | 0              | 1,268          | 0       | 0          | 0       | 0               |
| Pool Plant - Renew Sand Filter  |                        | 2                         | 1                         | 20                    | 20                    | 20,426            | 20,834            | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool Plant - Renew Water Treatment Plant Electrical   | Control Un             |                           | 1                         | 20                    | 20                    | 16,830            | 17,167            | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |
| Pool Plant - Renew Water Heat Circulation Pump  |                        | 19                        | 19                        | 20                    | 20                    | 20,400            | 0                 | 0       | 0       | 0          | 0           | 0                | 0          | 0          | 0           | 0              | 0              | 0       | 0          | 0       | 0               |

| Total - Preservation / Maintenance |  |  |
|------------------------------------|--|--|
| TOTAL EXPENDITURE                  |  |  |
| REVENUE                            |  |  |
| Borrowings                         |  |  |
| Reserve Funds                      |  |  |
| Grants                             |  |  |
| Contributions                      |  |  |
| TOTAL REVENUE                      |  |  |
| GENERAL FUNDS REQUIRED             |  |  |

| 389,958 | 0 | 0 | 32,659 | 199,617 | 121,186 | 321,738 | 8,366 | 79,235 | 76,425 | 99,177 | 0 | 10,556 | 69,959 | 81,504 |
|---------|---|---|--------|---------|---------|---------|-------|--------|--------|--------|---|--------|--------|--------|
| 200.050 |   |   | 22.050 | 400 547 | 424 400 | 224 720 | 0.255 | 70 225 | 75 425 | 00.477 |   | 40.556 | CO 050 | 04 504 |
| 0       | 0 | 0 | 0      | 0       | 0       | 0       | 0     | 0      | 0      | 0      | 0 | 0      | 0      | C      |
| 0       | 0 | 0 | 0      | 0       | 0       | 0       | 0     | 0      | 0      | 0      | 0 | 0      | 0      | C      |
| 210,291 | 0 | 0 | 32,659 | 45,046  | 121,186 | 39,368  | 8,366 | 79,235 | 76,425 | 99,177 | 0 | 10,556 | 69,959 | 81,504 |
| 179,667 | 0 | 0 | 0      | 154,571 | 0       | 282,370 | 0     | 0      | 0      | 0      | 0 | 0      | 0      | 0      |
| 389,958 | 0 | 0 | 32,659 | 199,618 | 121,186 | 321,738 | 8,366 | 79,235 | 76,425 | 99,177 | 0 | 10,556 | 69,959 | 81,504 |
| 363,336 | U | U | 32,033 | 133,018 | 121,180 | 321,730 | 8,300 | 73,233 | 70,423 | 33,177 | U | 10,330 | 03,333 | 81,304 |
| 389,958 | 0 | 0 | 32,659 | 199,618 | 121,186 | 321,738 | 8,366 | 79,235 | 76,425 | 99,177 | 0 | 10,556 | 69,959 | 81,504 |

H3

# Asset Management Plan - Buildings 2020/21

# **Donnybrook Recreation Centre - Rear Shed**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$24,917<br>\$35,100<br>20704<br>1995 | No of years to<br>project | Asset Consum Asset Condition No of years to project (Council) | on Rating Component baselife | 70.99%<br>3<br>Component<br>baselife | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|---------------------------|---|------------------------------|--------------------------------------|-------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal)                 | (Council)   | (Optimal)                    | (Council)                            | \$                |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                       | 1                         | 1   | 1                            | 1                                    | 0                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |                           |   |                              |                                      | =                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                       | 1                         | 1   | 1                            | 1                                    | 0                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |                           |   |                              |                                      | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |                           |   |                              |                                      | =                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions             |                                       |                           |   |                              |                                      |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |                           |   |                              |                                      | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |                           |   |                              |                                      | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# **Balingup Recreation Centre**

| Replacement Value \$1,00<br>Asset Number 200  | 512,600<br>121,000<br>1308 No of years to<br>1985 project<br>(Optimal) | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21  | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8 2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--|---|----------|---|-------------------------|------------|-----------|-----------|--------------|--------------|--------------|--------------|-----------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil           | 1  | 1   | 1        | 1   | 0                       | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                    |  |   |          |   | _                       | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal                               |  |   |          |   |                         |            |           |           |              |              |              |              |           |              |               |               |               |               |               |               |
| Repaint & Rust Treatment - Front Verandah     | 10   | 10  | 10       | 10  | 6,120                   | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 7,460         | 0             | 0             | 0             | 0             | 0             |
| Repair & extend path to accessibility ramp    | 15   | 15  | 15       | 15  | 8,364                   | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 11,257        |
| East Side Verandah - Rust Treatment / Repaint | 10   | 10  | 10       | 10  | 8,160                   | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 9,947         | 0             | 0             | 0             | 0             | 0             |
| Repaint Exterior Timberwork                   | 1  | 1   | 10       | 10  | 6,120                   | 6,242      | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 7,609         | 0             | 0             | 0             | 0             |
| Repair Ceiling Panels & Repaint               | 1  | 1   | 15       | 15  | 10,200                  | 10,404     | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Stadium Carpet - Replace due to age           | 1  | 1   | 15       | 15  | 20,400                  | 20,808     | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen refurbishment                         | 6  | 6   | 15       | 15  | 25,500                  | 0          | 0         | 0         | 0            | 0            | 28,717       | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint doors and frames                      | 10   | 10  | 10       | 10  | 3,060                   | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 3,730         | 0             | 0             | 0             | 0             | 0             |
| Replace metal clad walls and roofing          | 8  | 8   | 30       | 30  | 306,000                 | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 358,528   | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Retint western windows                        | 1 7  | 7   | 15       | 15<br>7   | 7,140<br>5,100          | 7,283<br>0 | 0         | 0         | 0            | 0            | 0            | 0<br>5,858   | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Path Repairs - south, east, west side         | /  | /   | ,        | /   | 5,100                   | U          | U         | U         | U            | U            | U            | 5,858        | U         | U            | U             | U             | U             | U             | 6,729         | U             |
| Total - Preservation / Maintenance            |  |   |          |   | _                       | 44,737     | 0         | 0         | 0            | 0            | 28,717       | 5,858        | 358,528   | 0            | 21,137        | 7,609         | 0             | 0             | 6,729         | 11,257        |
| TOTAL EXPENDITURE                             |  |   |          |   | -                       | 44,737     | 0         | 0         | 0            | 0            | 28,717       | 5,858        | 358,528   | 0            | 21,137        | 7,609         | 0             | 0             | 6,729         | 11,257        |
|   |  |   |          |   | _                       |            |           |           |              |              | •            | •            |           |              | -             | -             |               |               | -             |               |
| REVENUE                                       |  |   |          |   |                         |            |           |           |              |              |              |              |           |              |               |               |               |               |               |               |
| Borrowings                                    |  |   |          |   |                         | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 358,528   | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                                 |  |   |          |   |                         | 44,737     | 0         | 0         | 0            | 0            | 28,717       | 5,858        | 0         | 0            | 21,137        | 7,609         | 0             | 0             | 6,729         | 11,257        |
| Grants  |  |   |          |   |                         | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                                 |  |   |          |   |                         | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                                 |  |   |          |   | _                       | 44,737     | 0         | 0         | 0            | 0            | 28,717       | 5,858        | 358,528   | 0            | 21,137        | 7,609         | 0             | 0             | 6,729         | 11,257        |
| GENERAL FUNDS REQUIRED                        |  |   |          |   | _                       | 0          | 0         | 0         | 0            | 0            | 0            | 0            | -0        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# **Balingup Bowling Club - Patio**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 1980 project | Asset Consum<br>Asset Condition<br>No of years to<br>project | on Rating<br>Component<br>baselife | 2<br>Component<br>baselife | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------------|--|------------------------------------|----------------------------|-------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optimal)    | (Council)  | (Optimal)                          | (Council)                  | \$                |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1            | 1  | 1                                  | 1                          | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |              |  |                                    |                            | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  | 1            | 1  | 1                                  | 1                          | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance         |  |                                    |                            | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |              |  |                                    |                            | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |              |  |                                    |                            |                   |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |              |  |                                    |                            |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |              |  |                                    |                            | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |              |  |                                    |                            | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# **Balingup Soccer Pavilion**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$49,380<br>\$82,300<br>20304<br>1960 | ס | Asset Consum Asset Condition No of years to project (Council) | n Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------------------------------------|---|---|----------|---|-------------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       |   |   |          |   | *                       |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                       | 1 | 1   | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |   |   |          |   | =                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                       | 1 | 1   | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |   |   |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |   |   |          |   | =                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |   |   |          |   |                         |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |   |   |          |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |   |   |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |   |   |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

# VC Mitchell Park - Changerooms

| Replacement Value Asset Number      | \$169,600<br>\$424,000<br>20237 N<br>1966 | o of years to<br>project<br>(Optimal) | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 40.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|-------------------------------------|---|---------------------------------------|--|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion        |   | 1                                     | 1  | 1        | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| IVII                                |   | 1                                     | 1  | 1        | 1   | Ü                       | 0            | Ü         | 0         | Ü            | Ü            | Ü            | 0            | U            | U            | 0             | U             | Ü             | 0             | Ü             | U             |
| Total - New / Improvements          |   |                                       |  |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal                     |   |                                       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Roof - Replace Penetration Flashir  | ings                                      | 1                                     | 2  | 99       | 99  | 1,020                   | 0            | 1,061     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Roof - Replace Rusted Roof Sheet    |   | 1                                     | 2  | 25       | 25  | 10,200                  | ō            | 10,612    | ō         | 0            | 0            | 0            | ō            | 0            | 0            | ō             | 0             | 0             | ō             | 0             | 0             |
| External Walls - Repaint            |   | 1                                     | 2  | 10       | 10  | 6,120                   | 0            | 6,367     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 7,762         | 0             | 0             | 0             |
| Internal Concrete Floor - Repaint   |   | 3                                     | 2  | 5        | 5   | 5,100                   | 0            | 5,306     | 0         | 0            | 0            | 0            | 5,858        | 0            | 0            | 0             | 0             | 6,468         | 0             | 0             | 0             |
| Replace Paving Slabs Path with co   | oncrete                                   | 3                                     | 2  | 20       | 20  | 6,120                   | 0            | 6,367     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Interior Walls & Partitions - Repai | int                                       | 1                                     | 2  | 10       | 10  | 11,220                  | 0            | 11,673    | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 14,230        | 0             | 0             | 0             |
| Rafters & Under Purlings - Repain   | nt  | 1                                     | 2  | 10       | 10  | 4,080                   | 0            | 4,245     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 5,174         | 0             | 0             | 0             |
| Slatted Benches - Revarnish         |   | 1                                     | 2  | 5        | 5   | 2,040                   | 0            | 2,122     | 0         | 0            | 0            | 0            | 2,343        | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
| Sink Basins x 5 - Replace           |   | 1                                     | 2  | 20       | 20  | 2,040                   | 0            | 2,122     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Toilet Pans x 7 - Replace           |   | 1                                     | 2  | 25       | 25  | 2,550                   | 0            | 2,653     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Plumbing Piping - Relace with cop   | pper                                      | 1                                     | 2  | 30       | 30  | 4,080                   | 0            | 4,245     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Septic System - Renew               |   | 6                                     | 6  | 25       | 25  | 13,260                  | 0            | 0         | 0         | 0            | 0            | 14,933       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenanc   |   |                                       |  |          |   | -                       | 0            | 56,775    | 0         | 0            | 0            | 14,933       | 8,202        | 0            | 0            | 0             | 0             | 36,221        | 0             | 0             | 0             |
|                                     | ce  |                                       |  |          |   | -                       | U            |           | U         | •            | U            |              |              | · ·          | U            | U             | U             |               |               | U             |               |
| TOTAL EXPENDITURE                   |   |                                       |  |          |   | -                       | 0            | 56,775    | 0         | 0            | 0            | 14,933       | 8,202        | 0            | 0            | 0             | 0             | 36,221        | 0             | 0             | 0             |
| REVENUE                             |   |                                       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings                          |   |                                       |  |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                       |   |                                       |  |          |   |                         | 0            | 56,775    | 0         | 0            | 0            | 14,933       | 8,202        | 0            | 0            | 0             | 0             | 36,221        | 0             | 0             | 0             |
| Grants                              |   |                                       |  |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                       |   |                                       |  |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                       |   |                                       |  |          |   | -                       | 0            | 56,775    | 0         | 0            | 0            | 14,933       | 8,202        | 0            | 0            | 0             | 0             | 36,221        | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED              |   |                                       |  |          |   | =                       | 0            | -0        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

### Comments

Renewal Works are provisional subject to delivery VC Mitchell Park Master Project

# Asset Management Plan - Buildings 2020/21

# VC Mitchell Park - Multi Purpose Clubrooms & Function Centre

| Dep Replacement Cost         \$864,000           Replacement Value         \$1,440,000           Asset Number         20238           Year         1966 | )        | Asset Consun<br>Asset Conditi<br>No of years to<br>project<br>(Council) |          | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22  | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27   | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|----------|---|----------|---|-------------------------|--------------|------------|-----------|--------------|--------------|--------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>VC Mitchell Park Redevelopment  | 2        | 2   | 99       | 99  | 7,800,000               | 0            | 3,900,000  | 3,900,000 | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |          |   |          |   | _                       | 0            | 3,900,000  | 3,900,000 | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal   |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Southern End Extension  |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Paint Eaves / External Doors / Downpipes  | 10       | 10  | 10       | 10  | 2,550                   | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 3,108         | 0             | 0             | 0             | 0             | 0             |
| Training Room Interior - Repaint  | 10       | 10  | 10       | 10  | 3,060                   | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 3,730         | 0             | 0             | 0             | 0             | 0             |
| Change Room - Interior - Repaint  | 10<br>10 | 10  | 10<br>10 | 10<br>10  | 2,550                   | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 3,108         | 0             | 0             | 0             | 0             | 0             |
| Ancillary Rooms - Repaint Ceiling & Floor   | 10       | 10  | 10       | 10  | 1,020                   | U            | U          | U         | U            | U            | U            | U              | U            | U            | 1,243         | U             | U             | U             | U             | U             |
| Northern End Kitchen  |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Paint Eaves / Waist Breather Pipes  | 10       | 10  | 10       | 10  | 1,020                   | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 1,243         | 0             | 0             | 0             | 0             | 0             |
| Reseal Concrete Floor / Repaint Walls & Ceiling   |          | 2   | 5        | 5   | 2,040                   | 0            | 2,122      | 0         | 0            | 0            | 0            | 2,343          | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
|   |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Mid Section   |          |   |          |   |                         | _            | _          | _         | _            | _            | _            | _              | _            | _            |               | _             | _             | _             | _             | _             |
| Repair loose slats + repaint  | 10       | 10  | 10       | 10  | 4,080                   | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 4,973         | 0             | 0             | 0             | 0             | 0             |
| Reseal Dance Floor<br>Toilets - Repaint   | 2        | 2   | 5<br>7   | 5<br>7  | 1,020<br>2,244          | 0            | 1,061<br>0 | 0         | 0            | 0            | 0            | 1,172<br>2,578 | 0            | 0            | 0             | 0             | 1,294<br>0    | 0             | 0<br>2,961    | 0             |
| Bar - Vinyl Floor Cover   | 2        | 2   | 12       | 12  | 3,060                   | 0            | 3,184      | 0         | 0            | 0            | 0            | 2,578          | 0            | 0            | 0             | 0             | 0             | 0             | 4,038         | 0             |
| Bar - Paint Ceiling Rafters   | 2        | 2   | 7        | 7   | 1,530                   | 0            | 1,592      | 0         | 0            | 0            | 0            | 0              | 0            | 1.828        | 0             | 0             | 0             | 0             | 4,038         | 0             |
| bai - Failit Ceiling Naiters  | 2        | 2   | ,        | ,   | 1,330                   | U            | 1,352      | U         | U            | U            | U            | U              | U            | 1,020        | U             | U             | U             | U             | U             | U             |
| Exterior Terrace  |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Renew Terrace Steps with Concrete   | 30       | 30  | 30       | 30  | 30,600                  | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Total - Preservation / Maintenance  |          |   |          |   | _                       | 0            | 7,959      | 0         | 0            | 0            | 0            | 6,093          | 0            | 1,828        | 17,407        | 0             | 3,881         | 0             | 6,999         | 0             |
| TOTAL EXPENDITURE   |          |   |          |   | _                       |              | 3,907,959  | 3,900,000 | 0            | 0            | 0            | 6,093          | 0            | 1,828        | 17,407        | 0             | 3,881         | 0             | 6,999         | 0             |
| TOTAL EXPENDITORE   |          |   |          |   | -                       |              | 3,907,959  | 3,900,000 | U            | U            |              | 6,093          |              | 1,020        | 17,407        | <u> </u>      | 3,001         |               | 6,999         |               |
| REVENUE   |          |   |          |   |                         |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Borrowings  |          |   |          |   |                         | 0            | 2,600,000  | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |          |   |          |   |                         | 0            | 7,959      | 0         | 0            | 0            | 0            | 6,093          | 0            | 1,828        | 17,407        | 0             | 3,881         | 0             | 6,999         | 0             |
| Grants  |          |   |          |   |                         | 0            | 1,300,000  | 3,900,000 | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |          |   |          |   |                         | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |          |   |          |   | _                       | 0            | 3,907,959  | 3,900,000 | 0            | 0            | 0            | 6,093          | 0            | 1,828        | 17,407        | 0             | 3,881         | 0             | 6,999         | 0             |
| CENTERAL ELINIOS DE QUIDED  |          |   |          |   | _                       |              |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |          |   |          |   | _                       | 0            | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Renewal Works are provisional subject to delivery VC Mitchell Park Master Project

Current usage - Football Clubrooms

# Asset Management Plan - Buildings 2020/21

### VC Mitchell Park - Ticket Box

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$1,900<br>\$3,800<br>20240<br>1990 |         | Asset Consum Asset Condition No of years to project (Council) | n Rating | 50.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-------------------------------------|---------|---|----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     | (Орина) | (council)   | (Орина)  | (country)   | ,                       |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                     | 1       | 1   | 1        | 1   | 0                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |         |   |          |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint  |                                     | 4       | 4   | 5        | 5   | 1,530                   | 0         | 0         | 0         | 1,656        | 0            | 0            | 0            | 0            | 1,828        | 0             | 0             | 0             | 0             | 2,019         | 0             |
| Total - Preservation / Maintena                                   | nce                                 |         |   |          |   | =                       | 0         | 0         | 0         | 1,656        | 0            | 0            | 0            | 0            | 1,828        | 0             | 0             | 0             | 0             | 2,019         | 0             |
| TOTAL EXPENDITURE   |                                     |         |   |          |   | _                       | 0         | 0         | 0         | 1,656        | 0            | 0            | 0            | 0            | 1,828        | 0             | 0             | 0             | 0             | 2,019         | 0             |
| REVENUE   |                                     |         |   |          |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |                                     |         |   |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants   |                                     |         |   |          |   |                         | 0         | 0         | 0         | 1,656<br>0   | 0            | 0            | 0            | 0            | 1,828<br>0   | 0             | 0             | 0             | 0             | 2,019<br>0    | 0             |
| Contributions   |                                     |         |   |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                     |         |   |          |   | _                       | 0         | 0         | 0         | 1,656        | 0            | 0            | 0            | 0            | 1,828        | 0             | 0             | 0             | 0             | 2,019         | 0             |
| GENERAL FUNDS REQUIRED  |                                     |         |   |          |   | _                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Kirup Recreation Changerooms**

| Replacement Value \$:<br>Asset Number 20    | 158,800<br>397,000<br>0402 No of years to<br>1972 project<br>(Optimal) | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating | 40.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--|---|----------|---|-------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil         | 1  | 1   | 1        | 1   | 0                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |  |   |          |   | _                       |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements                  |  |   |          |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal                             |  |   |          |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Verandah Steel Poles - Rust Treat & Repaint | t 1  | 1   | 7        | 7   | 1,530                   | 1,561        | 0         | 0            | 0            | 0            | 0            | 0            | 1,793        | 0            | 0             | 0             | 0             | 0             | 0             | 2,059         |
| Reflash Roof - South & North End            | 1  | 1   | 25       | 25  | 612                     | 624          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - External Timber                   | 1  | 1   | 7        | 7   | 2,040                   | 2,081        | 0         | 0            | 0            | 0            | 0            | 0            | 2,390        | 0            | 0             | 0             | 0             | 0             | 0             | 2,746         |
| West Wall Eaves - Sheet Metal Flashing      | 1  | 1   | 50       | 50  | 1,530                   | 1,561        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Damp Proofing - North, South & West Wall    | s 1  | 1   | 50       | 50  | 2,142                   | 2,185        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint External Wall                       | 1  | 1   | 7        | 7   | 4,080                   | 4,162        | 0         | 0            | 0            | 0            | 0            | 0            | 4,780        | 0            | 0             | 0             | 0             | 0             | 0             | 5,491         |
| Meeting Room - Mould Treatment & Repair     | nt 1   | 1   | 12       | 12  | 1,530                   | 1,561        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 1,979         | 0             | 0             |
| Floors - Damp Proofing & Repaint            | 1  | 1   | 5        | 5   | 2,040                   | 2,081        | 0         | 0            | 0            | 0            | 2,297        | 0            | 0            | 0            | 0             | 2,536         | 0             | 0             | 0             | 0             |
| Toilets - Paint Walls & Floor               | 1  | 1   | 10       | 10  | 3,570                   | 3,641        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,439         | 0             | 0             | 0             | 0             |
| Pantry - Repair Termite Damage Shelving     | 1  | 1   | 25       | 25  | 408                     | 416          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen & Office - Repaint                  | 1  | 1   | 12       | 12  | 2,550                   | 2,601        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 3,299         | 0             | 0             |
|   |  |   |          |   | _                       |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - Preservation / Maintenance          |  |   |          |   | _                       | 22,473       | 0         | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0            | 0             | 6,975         | 0             | 5,278         | 0             | 10,296        |
| TOTAL EXPENDITURE                           |  |   |          |   | _                       | 22,473       | 0         | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0            | 0             | 6,975         | 0             | 5,278         | 0             | 10,296        |
| REVENUE                                     |  |   |          |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
|   |  |   |          |   |                         | _            | _         | _            |              | _            | _            | _            | _            | _            | _             | _             | _             | _             | _             | _             |
| Borrowings<br>Reserve Funds                 |  |   |          |   |                         | 0<br>22,473  | 0         | 0            | 0            | 0            | 0<br>2,297   | 0            | 0<br>8,963   | 0            | 0             | 0<br>6,975    | 0             | 0<br>5,278    | 0             | 0<br>10,296   |
|   |  |   |          |   |                         | 22,473       | -         | -            | 0            | 0            |              |              | 8,963        | 0            |               |               |               |               |               |               |
| Grants<br>Contributions                     |  |   |          |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                               |  |   |          |   |                         | U            | U         | U            | U            | U            | U            | U            | U            | U            | 0             | U             | U             | U             | U             | U             |
| TOTAL REVENUE                               |  |   |          |   | _                       | 22,473       | 0         | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0            | 0             | 6,975         | 0             | 5,278         | 0             | 10,296        |
| GENERAL FUNDS REQUIRED                      |  |   |          |   | =                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

#### Jim McDonald Oval - Shed

| Dep Replacement Cost<br>Replacement Value | \$14,140<br>\$15,500 |                                    | Asset Consum<br>Asset Conditio         | n Rating                           | 2                                  |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------|------------------------------------|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 2009                 | of years to<br>project<br>Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                      |                                    |  |                                    |                                    | ,                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil       |                      | 1                                  | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                      |                                    |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal<br>Nil                    |                      | 1                                  | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | ince                 |                                    |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                      |                                    |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |                      |                                    |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                      |                                    |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants                   |                      |                                    |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                      |                                    |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                      |                                    |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                      |                                    |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## **VC Mitchell Park - Tennis Clubrooms**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$85,950<br>\$171,900<br>20611<br>1998 | )                | Asset Consum Asset Condition No of years to project (Council) | n Rating            | 50.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$          | 1<br>2020/21 | 2 2021/22             | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27             | 8<br>2027/28 | 9<br>2028/29         | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|------------------|---|---------------------|---|----------------------------------|--------------|-----------------------|-------------|--------------|--------------|--------------|--------------------------|--------------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |  | 1                | 1   | 1                   | 1   | 0                                | 0            | 0                     | 0           | 0            | 0            | 0            | 0                        | 0            | 0                    | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |  |                  |   |                     |   | =                                | 0            | 0                     | 0           | 0            | 0            | 0            | 0                        | 0            | 0                    | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Exterior - Repaint<br>Interior - Repaint<br>Toilet - Renovation<br>Kitchen - Renovation |  | 2<br>2<br>7<br>7 | 2<br>2<br>7<br>7  | 7<br>15<br>20<br>20 | 7<br>15<br>20<br>20                               | 6,630<br>3,570<br>8,160<br>8,160 | 0<br>0<br>0  | 6,898<br>3,714<br>0   | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>9,373<br>9,373 | 0<br>0<br>0  | 7,923<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Mainten   | ance                                   |                  |   |                     |   | _                                | 0            | 10,612                | 0           | 0            | 0            | 0            | 18,747                   | 0            | 7,923                | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |                  |   |                     |   | _                                | 0            | 10,612                | 0           | 0            | 0            | 0            | 18,747                   | 0            | 7,923                | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |  |                  |   |                     |   |                                  |              |                       |             |              |              |              |                          |              |                      |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |  |                  |   |                     |   |                                  | 0<br>0<br>0  | 0<br>10,612<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>18,747<br>0<br>0    | 0<br>0<br>0  | 0<br>7,923<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |  |                  |   |                     |   | _                                | 0            | 10,612                | 0           | 0            | 0            | 0            | 18,747                   | 0            | 7,923                | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |  |                  |   |                     |   | _                                | 0            | 0                     | 0           | 0            | 0            | 0            | 0                        | 0            | 0                    | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Egan Park - Changerooms**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$153,600<br>\$384,000<br>20228<br>1978 | )      | Asset Consum Asset Condition No of years to project (Council) | n Rating | 40.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21 | 2 2021/22  | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27   | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|--------|---|----------|---|-------------------------|-----------|------------|-----------|--------------|--------------|--------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   |   |        |   |          |   |                         |           |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |   | 1      | 1   | 1        | 1   | 0                       | 0         | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |        |   |          |   | _                       | 0         | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>External Repaint<br>Internal Repaint           |   | 1<br>6 | 2<br>7  | 5<br>7   | 5<br>7  | 2,040<br>2,040          | 0         | 2,122<br>0 | 0         | 0            | 0            | 0            | 2,343<br>2,343 | 0<br>0       | 0            | 0             | 0             | 2,587<br>0    | 0             | 0<br>2,692    | 0<br>0        |
| Total - Preservation / Mainten                                    | ance                                    |        |   |          |   | _                       | 0         | 2,122      | 0         | 0            | 0            | 0            | 4,687          | 0            | 0            | 0             | 0             | 2,587         | 0             | 2,692         | 0             |
| TOTAL EXPENDITURE   |   |        |   |          |   | _                       | 0         | 2,122      | 0         | 0            | 0            | 0            | 4,687          | 0            | 0            | 0             | 0             | 2,587         | 0             | 2,692         | 0             |
| REVENUE   |   |        |   |          |   |                         |           |            |           |              |              |              |                |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |   |        |   |          |   |                         | 0         | 0<br>2,122 | 0         | 0            | 0            | 0            | 0<br>4,687     | 0            | 0            | 0             | 0             | 0<br>2,587    | 0             | 0<br>2,692    | 0             |
| Grants  |   |        |   |          |   |                         | 0         | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |        |   |          |   |                         | 0         | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |        |   |          |   | _                       | 0         | 2,122      | 0         | 0            | 0            | 0            | 4,687          | 0            | 0            | 0             | 0             | 2,587         | 0             | 2,692         | 0             |
| GENERAL FUNDS REQUIRED  |   |        |   |          |   | _                       | 0         | 0          | 0         | 0            | 0            | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Egan Park - Netball Clubrooms**

| Dep Replacement Cost Replacement Value Asset Number Year  EXPENDITURE  Capital Upgrades / Expansion Nii   | \$101,360<br>\$144,800<br>20706<br>1980 | 0                           | Asset Consun<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating                | 70.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated Cost \$                                | 1<br>2020/21                                 | 2<br>2021/22          | 3<br>2022/23          | <b>4 2023/24</b> 0    | <b>5 2024/25</b>      | 6<br><b>2025/26</b><br>0     | <b>7 2026/27</b>      | 8<br>2027/28              | 9<br>2028/29          | 10<br>2029/30         | 11<br>2030/31                | 12<br>2031/32         | 13<br>2032/33             | 14<br>2033/34         | 15<br>2034/35                 |
|---|---|-----------------------------|---|--------------------------|---|--|--|-----------------------|-----------------------|-----------------------|-----------------------|------------------------------|-----------------------|---------------------------|-----------------------|-----------------------|------------------------------|-----------------------|---------------------------|-----------------------|-------------------------------|
|   |   |                             |   |                          |   |  |  |                       |                       |                       |                       |                              |                       |                           |                       |                       |                              |                       |                           |                       |                               |
| Total - New / Improvements  |   |                             |   |                          |   | -  | 0  | 0                     | 0                     | 0                     | 0                     | 0                            | 0                     | 0                         | 0                     | 0                     | 0                            | 0                     | 0                         | 0                     | 0                             |
| Capital Renewal Roofing - Replace rusted Tek Screws Exposed Timbers - Re varnish / oil Replace Southern doors / repaint frame Repaint Ceiling / Patch cracks West side - Repaint Toilets - Replace vanity/sink/taps/mirrors |   | 15<br>1<br>1<br>1<br>1<br>1 | 15<br>1<br>1<br>1<br>1  | 15<br>7<br>25<br>12<br>5 | 15<br>7<br>25<br>12<br>5                          | 1,224<br>2,040<br>1,530<br>3,570<br>714<br>4,080 | 0<br>2,081<br>1,561<br>3,641<br>728<br>4,162 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>804<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>2,390<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>888<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>4,618<br>0 | 0<br>0<br>0<br>0<br>0 | 1,647<br>2,746<br>0<br>0<br>0 |
| Total - Preservation / Maintenance  |   |                             |   |                          |   | -  | 12,173                                       | 0                     | 0                     | 0                     | 0                     | 804                          | 0                     | 2,390                     | 0                     | 0                     | 888                          | 0                     | 4,618                     | 0                     | 4,393                         |
|   |   |                             |   |                          |   | -  |  |                       |                       |                       |                       |                              |                       |                           |                       |                       |                              |                       |                           |                       |                               |
| TOTAL EXPENDITURE   |   |                             |   |                          |   | -  | 12,173                                       | 0                     | 0                     | 0                     | 0                     | 804                          | 0                     | 2,390                     | 0                     | 0                     | 888                          | 0                     | 4,618                     | 0                     | 4,393                         |
| REVENUE Borrowings Reserve Funds Grants Contributions   |   |                             |   |                          |   |  | 0<br>12,173<br>0<br>0                        | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>804<br>0                | 0<br>0<br>0           | 0<br>2,390<br>0<br>0      | 0<br>0<br>0           | 0<br>0<br>0           | 0<br>888<br>0<br>0           | 0<br>0<br>0           | 0<br>4,618<br>0<br>0      | 0<br>0<br>0           | 0<br>4,393<br>0<br>0          |
| TOTAL REVENUE   |   |                             |   |                          |   | -  | 12,173                                       | 0                     | 0                     | 0                     | 0                     | 804                          | 0                     | 2,390                     | 0                     | 0                     | 888                          | 0                     | 4,618                     | 0                     | 4,393                         |
| GENERAL FUNDS REQUIRED  |   |                             |   |                          |   | -  | 0  | 0                     | 0                     | 0                     | 0                     | 0                            | 0                     | 0                         | 0                     | 0                     | 0                            | 0                     | 0                         | 0                     | 0                             |

# Asset Management Plan - Buildings 2020/21

## **Egan Park - Cricket Pavillion**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year   | \$495,900<br>\$551,000<br>20633<br>2006 | No of years to<br>project | Asset Consum Asset Condition No of years to project (Council) | n Rating Component baselife | 90.00%<br>2<br>Component<br>baselife | Estimated<br>Cost    | 1 2020/21       | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26          | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31       | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|---------------------------|---|-----------------------------|--------------------------------------|----------------------|-----------------|-------------|-------------|--------------|--------------|-----------------------|--------------|--------------|--------------|---------------|---------------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal)                 | (Council)   | (Optimal)                   | (Council)                            | \$                   |                 |             |             |              |              |                       |              |              |              |               |                     |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil   |   | 1                         | 1   | 1                           | 1                                    | 0                    | 0               | 0           | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0             | 0                   | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |                           |   |                             |                                      | _                    | 0               | 0           | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0             | 0                   | 0             | 0             | 0             | 0             |
| Capital Renewal Repaint Verandah Posts & Beai Repaint Walls / Doors / Frames Total - Preservation / Maintener | ;                                       | 1<br>6                    | 1<br>6  | 10<br>10                    | 10<br>10                             | 2,040<br>10,200<br>— | 2,081<br>0      | 0 0         | 0 0         | 0 0          | 0 0          | 0<br>11,487<br>11,487 | 0 0          | 0 0          | 0 0          | 0 0           | 2,536<br>0<br>2,536 | 0 0           | 0 0           | 0 0           | 0             |
| TOTAL EXPENDITURE   |   |                           |   |                             |                                      | =                    | 2,081           | 0           | 0           | 0            | 0            | 11,487                | 0            | 0            | 0            | 0             | 2,536               | 0             | 0             | 0             | 0             |
| REVENUE Borrowings Reserve Funds Grants Contributions   |   |                           |   |                             |                                      |                      | 0<br>2,081<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>11,487<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>2,536<br>0     | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |   |                           |   |                             |                                      | _                    | 2,081           | 0           | 0           | 0            | 0            | 11,487                | 0            | 0            | 0            | 0             | 2,536               | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |   |                           |   |                             |                                      | _                    | 0               | 0           | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0             | 0                   | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Egan Park - Shelter Shed

| Dep Replacement Cost         \$3,988           Replacement Value         \$12,900           Asset Number         20227           Year         1966 | )  | Asset Consum Asset Condition No of years to project (Council) | n Rating | 30.92%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22  | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|----|---|----------|---|-------------------------|--------------|------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  | ,. | ,,  |          | ,   | ,                       |              |            |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil  | 1  | 1   | 1        | 1   | 0                       | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |    |   |          |   | =                       | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint timberwork / varnish benches  | 2  | 2   | 5        | 5   | 2,040                   | 0            | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |    |   |          |   | =                       | 0            | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |    |   |          |   | =                       | 0            | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
| REVENUE  |    |   |          |   |                         |              |            |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |    |   |          |   |                         | 0            | 0<br>2,122 | 0         | 0            | 0            | 0            | 0<br>2,343   | 0            | 0            | 0             | 0             | 0<br>2,587    | 0             | 0             | 0             |
| Grants   |    |   |          |   |                         | 0            | 0          | 0         | 0            | 0            | 0            | 0            | ō            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |    |   |          |   |                         | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |    |   |          |   | _                       | 0            | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0            | 0            | 0             | 0             | 2,587         | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |    |   |          |   | _                       | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Egan Park - Water Supply Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$2,771<br>\$3,900<br>20206<br>1992 | ) | Asset Consum Asset Condition No of years to project (Council) | n Rating | 71.05%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2020/21   | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-------------------------------------|---|---|----------|---|-------------------------|-------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     |   |   |          |   | •                       |             |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                     | 1 | 1   | 1        | 1   | 0                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |   |   |          |   | =                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                     | 1 | 1   | 1        | 1   | 0                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                 |   |   |          |   | _                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |   |   |          |   | <u>-</u>                | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants                  |                                     |   |   |          |   |                         | 0<br>0<br>0 | 0 0 0     | 0 0 0     | 0<br>0<br>0  | 0 0 0        | 0<br>0<br>0  | 0 0 0        | 0<br>0<br>0  | 0 0 0        | 0 0 0         | 0 0 0         | 0 0 0         | 0 0 0         | 0<br>0<br>0   | 0 0           |
| Contributions   |                                     |   |   |          |   | _                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             |               |
| TOTAL REVENUE   |                                     |   |   |          |   | _                       |             | 0         | Ţ         |              | 0            | 0            |              |              | 0            | 0             |               | 0             | 0             |               | 0             |
| GENERAL FUNDS REQUIRED  |                                     |   |   |          |   | _                       | 0           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments Bridge Street

# Asset Management Plan - Buildings 2020/21

## Egan Park - Storage Shed (Apple Festival)

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$44,450<br>\$53,900<br>20708 No of y<br>2000 pro<br>(Opt | Asset Condit<br>ears to No of years to<br>ect project |   | 82.47%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5 2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---|---|---|---|-------------------------|--------------|-----------|--------------|--------------|-----------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   |   |   |   |                         |              |           |              |              |           |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |   | 1   | 1 | 1   | 0                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |   |   |   | =                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |   | 1   | 1 | 1   | 0                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce   |   |   |   | _                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |   |   |   | _                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |   |   |   |   |                         |              |           |              |              |           |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |   |   |   |   |                         | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |   |   |   |                         | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |   |   |   |                         | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |   |   |   | _                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |   |   |   |   | _                       | 0            | 0         | 0            | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Egan Park - Transit Park Shelter

| Dep Replacement Cost<br>Replacement Value | \$10,800<br>\$11,900   |  | Asset Consum<br>Asset Condition        |         | 90.76%<br>2                        |                   | 1        | 2       | 3       | 4       | 5       | 6        | 7       | 8       | 9       | 10      | 11       | 12      | 13      | 14      | 15      |
|---|------------------------|--|--|---------|------------------------------------|-------------------|----------|---------|---------|---------|---------|----------|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20709 <b>N</b><br>2012 | lo of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) |         | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2020/21  | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26  | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31  | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                        | (Ориша)                                | (council)                              | (Орина) | (council)                          | \$                |          |         |         |         |         |          |         |         |         |         |          |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil       |                        | 1                                      | 1                                      | 1       | 1                                  | 0                 | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |  |  |         |                                    | =                 | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Capital Renewal<br>Repaint                |                        | 1                                      | 1                                      | 5       | 5                                  | 510               | 520      | 0       | 0       | 0       | 0       | 574      | 0       | 0       | 0       | 0       | 634      | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | ince                   |  |  |         |                                    | =                 | 520      | 0       | 0       | 0       | 0       | 574      | 0       | 0       | 0       | 0       | 634      | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |  |  |         |                                    | _                 | 520      | 0       | 0       | 0       | 0       | 574      | 0       | 0       | 0       | 0       | 634      | 0       | 0       | 0       | 0       |
| REVENUE                                   |                        |  |  |         |                                    |                   |          |         |         |         |         |          |         |         |         |         |          |         |         |         |         |
| Borrowings<br>Reserve Funds               |                        |  |  |         |                                    |                   | 0<br>520 | 0       | 0       | 0       | 0       | 0<br>574 | 0       | 0       | 0       | 0       | 0<br>634 | 0       | 0       | 0       | 0       |
| Grants                                    |                        |  |  |         |                                    |                   | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Contributions                             |                        |  |  |         |                                    |                   | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |  |  |         |                                    | =                 | 520      | 0       | 0       | 0       | 0       | 574      | 0       | 0       | 0       | 0       | 634      | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                        |  |  |         |                                    | _                 | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## **Egan Park - Incinerator Shed**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 1990 |        | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating | 70.98%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2020/21 | 2 2021/22 | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|------|--------|---|-----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | ,    | opuman | (council)   | (Оринна)  | (country)   | ş                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |      | 1      | 1   | 1         | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |      |        |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |      | 1      | 1   | 1         | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance |        |   |           |   | =                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |      |        |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |      |        |   |           |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |      |        |   |           |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |      |        |   |           |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |      |        |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |      |        |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |      |        |   |           |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **HAZCHEM Shed - Donnybrook Rec Centre**

| Dep Replacement Cost<br>Replacement Value | \$12,072<br>\$17,000 |  | Asset Consum<br>Asset Condition        |                                    | 71.01%<br>2                        |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20652<br>2012        | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                      | (Optimal)                              | (council)                              | (Optimal)                          | (country)                          | ş                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil       |                      | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                      |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal<br>Nil                    |                      | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintend           | ince                 |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                      |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |                      |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings<br>Reserve Funds               |                      |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                      |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                      |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                      |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                      |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## Mill Park, Kirup - Gazebo

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$14,066<br>\$15,500<br>20654<br>2013 | ) | Asset Cons<br>Asset Cond<br>No of years<br>to project<br>(Council) |   | 2 | Estimated<br>Cost | 1<br>2020/21         | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26         | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31        | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------------------------------------|---|--|---|---|-------------------|----------------------|-------------|--------------|--------------|--------------|----------------------|--------------|--------------|--------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1 | 1  | 1 | 1 | 0                 | 0                    | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |  |   |   | _                 | 0                    | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Repaint   |                                       | 1 | 1  | 5 | 5 | 3,060             | 3,121                | 0           | 0            | 0            | 0            | 3,446                | 0            | 0            | 0            | 0             | 3,805                | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                  |   |  |   |   | _                 | 3,121                | 0           | 0            | 0            | 0            | 3,446                | 0            | 0            | 0            | 0             | 3,805                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |  |   |   | -                 | 3,121                | 0           | 0            | 0            | 0            | 3,446                | 0            | 0            | 0            | 0             | 3,805                | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |   |  |   |   |                   |                      |             |              |              |              |                      |              |              |              |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                       |   |  |   |   |                   | 0<br>0<br>3,121<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>3,446<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>3,805<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                       |   |  |   |   | _                 | 3,121                | 0           | 0            | 0            | 0            | 3,446                | 0            | 0            | 0            | 0             | 3,805                | 0             | 0             | 0             | 0             |
|  |                                       |   |  |   |   |                   |                      |             |              |              |              |                      |              |              |              |               |                      |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |  |   |   | -                 | 0                    | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |

Comment

2020/21 Grant: Drought Communites Program

# Asset Management Plan - Buildings 2020/21

## **Dental Surgery**

| Dep Replacement Cost   \$397,200   Replacement Value   \$662,000   Asset Number   1980   No of year Year   1980   to project   EXPENDITURE   Coptimal) | Asset Condition Rating rs No of years Component Com t to project baselife ba | 60.00% 2 mponent Estimated laselife Cost | 1<br>2020/21     | 2 2021/22        | 3 2022/23             | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|--|--|------------------|------------------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion Project 1   | 1 1  | 1 0                                      | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |  | •  | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal Passage Ceiling - Crack Repair 3 Brickwork Repair - Cracking 3  Total - Preservation / Maintenance                                     |  | 40 510<br>40 1,530                       | 0<br>0           | 0<br>0           | 541<br>1,624<br>2,165 | 0<br>0           | 0<br>0           | 0<br>0           | 0 0              | 0<br>0           | 0<br>0           | 0 0              | 0 0              | 0<br>0           | 0<br>0           | 0 0              | 0<br>0           |
| TOTAL EXPENDITURE  |  |  | 0                | 0                | 2,165                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE  |  |  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>2,165<br>0<br>0  | 0<br>0<br>0<br>0 |
|  |  | •  |                  |                  |                       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| GENERAL FUNDS REQUIRED   |  |  | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

Comments

Use: Dental Surgery

# Asset Management Plan - Buildings 2020/21

## **Medical Centre**

| Replacement Value \$89  |             | Asset Cond<br>s No of years<br>to project | umption Rati<br>lition Rating<br>Component<br>baselife<br>(Optimal) | 2             | Estimated<br>Cost         | 1<br>2020/21         | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24          | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27          | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34         | 15<br>2034/35 |
|---|-------------|---|---|---------------|---------------------------|----------------------|-------------|--------------|-----------------------|--------------|--------------|-----------------------|--------------|--------------|---------------|---------------|---------------|---------------|-----------------------|---------------|
| Capital Upgrades / Expansion<br>Enclosure for external plant equipment                                  | 1           | 1   | 20  | 25            | 8,160                     | 8,323                | 0           | 0            | 0                     | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0             | 0                     | 0             |
| Total - New / Improvements  |             |   |   |               | _                         | 8,323                | 0           | 0            | 0                     | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0             | 0                     | 0             |
| Capital Renewal<br>Repaint Exterior - Timber<br>Repaint Exterior - Walls<br>Replace Airconditioner Unit | 7<br>4<br>7 | 7<br>4<br>7                               | 7<br>10<br>12   | 7<br>10<br>12 | 5,100<br>20,400<br>20,000 | 0<br>0<br>0          | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>22,082<br>0      | 0<br>0<br>0  | 0<br>0<br>0  | 5,858<br>0<br>22,974  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 6,729<br>26,917<br>0  | 0<br>0<br>0   |
| Total - Preservation / Maintenance  |             |   |   |               | _                         | 0                    | 0           | 0            | 22,082                | 0            | 0            | 28,832                | 0            | 0            | 0             | 0             | 0             | 0             | 33,647                | 0             |
| TOTAL EXPENDITURE   |             |   |   |               | <del>-</del>              | 8,323                | 0           | 0            | 22,082                | 0            | 0            | 28,832                | 0            | 0            | 0             | 0             | 0             | 0             | 33,647                | 0             |
| REVENUE   |             |   |   |               |                           |                      |             |              |                       |              |              |                       |              |              |               |               |               |               |                       |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |             |   |   |               |                           | 0<br>8,323<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>22,082<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>28,832<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>33,647<br>0<br>0 | 0<br>0<br>0   |
| TOTAL REVENUE   |             |   |   |               | _                         | 8,323                | 0           | 0            | 22,082                | 0            | 0            | 28,832                | 0            | 0            | 0             | 0             | 0             | 0             | 33,647                | 0             |
|   |             |   |   |               | _                         |                      |             |              |                       |              |              |                       |              |              |               |               |               |               |                       |               |
| GENERAL FUNDS REQUIRED  |             |   |   |               | =                         | 0                    | 0           | 0            | 0                     | 0            | 0            | 0                     | 0            | 0            | 0             | 0             | 0             | 0             | 0                     | 0             |

# Asset Management Plan - Buildings 2020/21

## Commercial Premises (Bendigo Bank)

| Dep Replacement Cost<br>Replacement Value | \$356,958<br>\$589,000 |    | Asset Consu                            | umption Ratio | 60.60% |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|----|--|---------------|--------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number Year EXPENDITURE             | 20674<br>1985          |    | No of years<br>to project<br>(Council) |               | -      | Estimated<br>Cost | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Capital Upgrades / Expansion<br>Nil       | 1                      | 1  | 1                                      | 1             | 1      | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |    |  |               |        | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal                           |                        |    |  |               |        |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint Exterior                          |                        | 2  | 2                                      | 10            | 10     | 5,100             | 0       | 5,306   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 0       | 0       |
| Renew Gutters & Downpipes                 |                        | 2  | 2                                      | 20            | 20     | 3,060             | 0       | 3,184   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reroof Cladding                           |                        | 7  | 7                                      | 30            | 30     | 20,400            | 0       | 0       | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Re-seal Car Park                          |                        | 15 | 15                                     | 15            | 15     | 4,000             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 5,383   |
| Smoke Alarms                              |                        | 10 | 10                                     | 10            | 10     | 1,020             | 0       | 0       | U       | U       | 0       | U       | 0       | U       | 0       | 1,243   | 0       | U       | 0       | U       | 0       |
| Total - Preservation / Mainter            | nance                  |    |  |               |        | -                 | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 1,243   | 0       | 6,468   | 0       | 0       | 5,383   |
| TOTAL EXPENDITURE                         |                        |    |  |               |        | -                 | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 1,243   | 0       | 6,468   | 0       | 0       | 5,383   |
| REVENUE                                   |                        |    |  |               |        |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                        |    |  |               |        |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                        |    |  |               |        |                   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 1,243   | 0       | 6,468   | 0       | 0       | 5,383   |
| Grants                                    |                        |    |  |               |        |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                        |    |  |               |        |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |    |  |               |        | -                 | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 1,243   | 0       | 6,468   | 0       | 0       | 5,383   |
|   |                        |    |  |               |        |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |    |  |               |        | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## Commercial Premises (Bendigo Bank) - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$3,473<br>\$10,700<br>20675<br>2000 |   | Asset Cond | umption Rati<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--------------------------------------|---|------------|--|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                      | 1 | 1          | 1  | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                      |   |            |  |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                      | 1 | 1          | 1  | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend  | nce                                  |   |            |  |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                      |   |            |  |   | =                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                      |   |            |  |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                      |   |            |  |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                      |   |            |  |   | =                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                      |   |            |  |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                      |   |            |  |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Goods Shed - Donnybrook

| Replacement Value \$0 Asset Condition Rating  Asset Number N/A No of years No of years Component Co Year N/A to project to project baselife baselife | 100.00% 5 mponent Estimated paselife Cost Council) | 1<br>2020/21     | 2 2021/22        | 3 2022/23        | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion Nil 1 1 1   | 1 0  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   | _  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal Nil 1 1 1  | 1 0  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance   | _  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  | _  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE  | <u>=</u>   | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   | _  | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

## **Donnybrook Library**

| Dep Replacement Cost               |     | = 91.08%<br>N/A<br>Component Estim<br>baselife Co<br>(Council) |     | 2 2021/22   | 3 2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|------------------------------------|-----|--|-----|-------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion Nil 1 | 1 1 | 1  | 0 0 | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements         |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil 1           | 1 1 | 1  | 0 0 | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                  |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE                            |     |  |     |             |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds        |     |  | 0   | 0<br>0<br>0 | 0         | 0<br>0<br>0  | 0            | 0<br>0<br>0  | 0<br>0<br>0  | 0            | 0<br>0<br>0  | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions            |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                      |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|                                    |     |  |     |             |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED             |     |  | 0   | 0           | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## Donnybrook Museum

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE                             | \$28,075<br>\$68,100<br>20613<br>1998 |          | Asset Cond | umption Rati<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 3        | Estimated<br>Cost | 1<br>2020/21     | 2 2021/22        | 3<br>2022/23     | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30          | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|--|---------------------------------------|----------|------------|--|----------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion<br>Nil  |                                       | 1        | 1          | 1  | 1        | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                      | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |                                       |          |            |  |          | _                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                      | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal Replace Skylight Roof Sheeting Replace Gutters & Downpipes  Total - Preservation / Maintena. | nce                                   | 10<br>20 | 10<br>20   | 10<br>20   | 10<br>20 | 714<br>1,530<br>  | 0<br>0           | 870<br>0<br><i>870</i> | 0<br>0           | 0<br>0           | 0<br>0           | 0<br>0           | 0<br>0           |
| TOTAL EXPENDITURE  |                                       |          |            |  |          | _                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 870                    | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE  |                                       |          |            |  |          | <del>-</del>      | 0<br>0<br>0<br>0 | 0<br>870<br>0<br>0     | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |                                       |          |            |  |          | =                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                      | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2020/21

## **Donnybrook Railway Station**

| Dep Replacement Cost \$155,400<br>Replacement Value \$259,000  | Asset Consumption Ration Asset Condition Rating | 60.00%                                      | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8          | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|---|---------|---------|---------|---------|---------|------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number         20620         No of year           Year         2001         to project           EXPENDITURE         (Optimal) | to project baselife                             | Component Estimated baselife Cost (Council) | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26    | 2026/27 | 2027/28    | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| Capital Upgrades / Expansion Nil 1   | 1 1   | 1 0   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |   | •   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal  |   |   |         |         |         |         |         |            |         |            |         |         |         |         |         |         |         |
| Pressure Clean Roof Tiles 10   | 10 10   | 10 5,100                                    | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 6,217   | 0       | 0       | 0       | 0       | 0       |
| Repaint Exterior 2   | 1 7   | 7 20,400                                    | 20,808  | 0       | 0       | 0       | 0       | 0          | 0       | 23,902     | 0       | 0       | 0       | 0       | 0       | 0       | 27,456  |
| Repaint Interior (Southern Wing) 8  Exterior Lights - Renew 6  | 8 15<br>6 15                                    | 15 8,160<br>15 4,080                        | 0       | 0       | 0       | 0       | 0       | 0<br>4,595 | 0       | 9,561<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 6 15  | 15 4,080                                    |         |         |         |         |         |            |         |            |         |         |         |         | 0       |         |         |
| Total - Preservation / Maintenance   |   |   | 20,808  | 0       | 0       | 0       | 0       | 4,595      | 0       | 33,463     | 0       | 6,217   | 0       | 0       | 0       | 0       | 27,456  |
| TOTAL EXPENDITURE  |   |   | 20,808  | 0       | 0       | 0       | 0       | 4,595      | 0       | 33,463     | 0       | 6,217   | 0       | 0       | 0       | 0       | 27,456  |
| REVENUE  |   |   |         |         |         |         |         |            |         |            |         |         |         |         |         |         |         |
| Borrowings   |   |   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |   | 20,808  | 0       | 0       | 0       | 0       | 4,595      | 0       | 33,463     | 0       | 6,217   | 0       | 0       | 0       | 0       | 27,456  |
| Grants   |   |   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |   |   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |   |   | 20,808  | 0       | 0       | 0       | 0       | 4,595      | 0       | 33,463     | 0       | 6,217   | 0       | 0       | 0       | 0       | 27,456  |
|  |   |   |         |         |         |         |         |            |         |            |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |   |   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | -0         | 0       | 0       | 0       | 0       | 0       | 0       | -0      |

# Asset Management Plan - Buildings 2020/21

## Dog Pound

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$8,743<br>\$12,200<br>20253<br>1985 |   | Asset Consu<br>Asset Condit<br>No of years<br>to project<br>(Council) | mption Ratio =<br>tion Rating<br>Component<br>baselife<br>(Optimal) | 71.66%<br>1<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|--------------------------------------|---|---|---|---|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                      |   | ,,  |   | , ,   |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               |                                      | 1 | 1   | 1   | 1   | 0                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                      |   |   |   |   | _                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil  |                                      | 1 | 1   | 1   | 1   | 0                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ınce                                 |   |   |   |   | _                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                      |   |   |   |   | -                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                      |   |   |   |   |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                      |   |   |   |   |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0<br>0       | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |                                      |   |   |   |   |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                                      |   |   |   |   |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                      |   |   |   |   | _                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                      |   |   |   |   | _                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Cat Pound**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$5,607<br>\$6,800<br>20678<br>1992 |   | Asset Cond | umption Rati<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 1 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|-------------------------------------|---|------------|--|---|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |                                     | 1 | 1          | 1  | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                     |   |            |  |   | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |                                     | 1 | 1          | 1  | 1 | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                |   |            |  |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                     |   |            |  |   | <u>-</u>          | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                     |   |            |  |   |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                                     |   |            |  |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |                                     |   |            |  |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                     |   |            |  |   | _                 |              | •           | •            |              | •            |              |              | •            |              |               |               | •             |               | •             |               |
| GENERAL FUNDS REQUIRED   |                                     |   |            |  |   | _                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2020/21

## **Donnybrook Cemetery Gazebo**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                               | 2010 pro | years to<br>iject<br>imal) | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating    | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$  | 1<br>2020/21 | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25         | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30        | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35        |
|---|----------|----------------------------|---|--------------|---|--------------------------|--------------|-------------|-------------|--------------|----------------------|--------------|--------------|--------------|--------------|----------------------|---------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE   |          |                            |   |              |   | ,                        |              |             |             |              |                      |              |              |              |              |                      |               |               |               |               |                      |
| Capital Upgrades / Expansion<br>Nil   |          | 1                          | 1   | 1            | 1   | 0                        | 0            | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Total - New / Improvements  |          |                            |   |              |   | _                        | 0            | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Capital Renewal  Repaint / Re Oil Timberwork  Concrete Floor - Clean & Seal  Replace due to age |          | 5<br>5<br>19               | 5<br>5<br>19  | 5<br>5<br>30 | 5<br>5<br>30                                      | 2,754<br>1,224<br>51,000 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 3,041<br>1,351<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 3,357<br>1,492<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 3,707<br>1,647<br>0  |
| Total - Preservation / Maintena   | ince     |                            |   |              |   | _                        | 0            | 0           | 0           | 0            | 4,392                | 0            | 0            | 0            | 0            | 4,849                | 0             | 0             | 0             | 0             | 5,354                |
| TOTAL EXPENDITURE   |          |                            |   |              |   | -                        | 0            | 0           | 0           | 0            | 4,392                | 0            | 0            | 0            | 0            | 4,849                | 0             | 0             | 0             | 0             | 5,354                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                               |          |                            |   |              |   |                          | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>4,392<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>4,849<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>5,354<br>0<br>0 |
| TOTAL REVENUE   |          |                            |   |              |   | =                        | 0            | 0           | 0           | 0            | 4,392                | 0            | 0            | 0            | 0            | 4,849                | 0             | 0             | 0             | 0             | 5,354                |
| GENERAL FUNDS REQUIRED  |          |                            |   |              |   | _                        | 0            | 0           | 0           | 0            | 0                    | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |

# Asset Management Plan - Buildings 2020/21

## Egan Park - RSL Shed

| Dep Replacement Cost<br>Replacement Value | \$29,194<br>\$35,400               | Asset Condit |                       | 2                                  |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------------------|--------------|-----------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20707 No of y<br>2005 pro<br>(Opti |              | baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 |
| EXPENDITURE                               |                                    |              |                       |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Capital Upgrades / Expansion<br>Nil       | :                                  | 1            | 1                     | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                                    |              |                       |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Capital Renewal<br>Nil                    | :                                  | 1            | 1                     | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | ince                               |              |                       |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                                    |              |                       |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |                                    |              |                       |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                                    |              |                       |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants                   |                                    |              |                       |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                                    |              |                       |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                                    |              |                       |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                                    |              |                       |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2020/21

## Lions Club - Carport / Shelter - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2000 projec | Asset Condit s to No of years to project | Component baselife | 82.95%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1 2020/21   | 2 2021/22   | 3 2022/23   | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|-------------|--|--------------------|---|-------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optima     | ii) (Council)                            | (Optimal)          | (Council)   | \$                |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Capital Upgrades / Expansion<br>Nil                               | 1           | 1  | 1                  | 1   | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |             |  |                    |   | -                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>Capital Renewal</b><br>Nil                                     | 1           | 1  | 1                  | 1   | 0                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance        |  |                    |   | _                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |             |  |                    |   | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |             |  |                    |   |                   |             |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |             |  |                    |   |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |             |  |                    |   | -                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |             |  |                    |   | =                 | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments Allnut Street

# Asset Management Plan - Buildings 2020/21

## Vacant Building (Ex SES HQ Donnybrook)

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$20,000<br>\$100,000<br>20249<br>1985 | No of years<br>to project<br>(Optimal) | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) | tion Rating | 4 | Estimated<br>Cost | 1<br>2020/21 | 2 2021/22   | 3 2022/23        | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32    | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|--|--|--|-------------|---|-------------------|--------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|------------------|---------------|---------------|---------------|
| Capital Upgrades / Expansion<br>Nil  |  | 1                                      | 1  | 1           | 1 | 0                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
| Total - New / Improvements   |  |  |  |             |   | _                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
| Capital Renewal<br>Nil   |  | 1                                      | 1  | 1           | 1 | 0                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |  |  |  |             |   | _                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |  |  |             |   | <u>-</u>          | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
| REVENUE  |  |  |  |             |   |                   |              |             |                  |              |              |              |              |              |              |               |               |                  |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |  |  |  |             |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |  |  |  |             |   | =                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |
|  |  |  |  |             |   |                   |              |             |                  |              |              |              |              |              |              |               |               |                  |               |               |               |
| GENERAL FUNDS REQUIRED   |  |  |  |             |   | _                 | 0            | 0           | 0                | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0                | 0             | 0             | 0             |

Commont

Incl St John's Ambulance Hall

# Asset Management Plan - Buildings 2020/21

## Shed - Ex SES Donnybrook

| Dep Replacement Cost         \$20,850           Replacement Value         \$41,700           Asset Number         20604         No of year           Year         1998         to project           EXPENDITURE         (Optimal) | t to project baselife baselife | Estimated<br>Cost | 1<br>2020/21     | 2 2021/22        | 3 2022/23        | 4<br>2023/24     | 5<br>2024/25     | 6<br>2025/26     | 7<br>2026/27     | 8<br>2027/28     | 9<br>2028/29     | 10<br>2029/30    | 11<br>2030/31    | 12<br>2031/32    | 13<br>2032/33    | 14<br>2033/34    | 15<br>2034/35    |
|---|--------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Capital Upgrades / Expansion<br>Nil 1   | 1 1 1                          | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements  |                                | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Capital Renewal<br>Nil 1  | 1 1 1                          | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance  |                                | _                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE   |                                | =                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE   |                                | -<br>-            | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED  |                                | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |



Asset Management Plan

# **Vehicles**

2020/21 TO 2029/30

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## Introduction

The purpose of this document is to provide a strategy for funding the Shire's vehicle fleet.

This strategy will plan for the timing and financing of;

- a) Essential new vehicles.
- b) Cyclical replacement of existing vehicles.

A long term vehicle replacement program is important for two reasons.

- 1. Maintain a reliable fleet to ensure that service delivery is maintained at an economical cost.
- 2. To plan for future cash flow demands.

The Shire of Donnybrook-Balingup currently maintains a fleet that is used to carry out its The fleet comprises of vehicles from trailers through to heavy road construction plant.

Due to the depreciable nature of these assets, it is necessary to plan for their cyclical replacement. Balancing the increasing cost of maintenance with the diminishing trade-in value as they age is important so as to minimise the net cost to the community.

The challenge that faces Council is to provide funds for new plant whilst ensuring the existing fleet is maintained at an acceptable standard.

This asset management plan will assist the current and future Councils by ensuring the Shire of Donnybrook-Balingup has a financial capacity to meet the demands of funding our fleet.

This plan covers the next 10 financial years. A review of this plan will be undertaken by Council annually. During this process, items may be added, removed or reprioritised.

## **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy

Years 2 & 3 - Current Cost + Price Indexation

Years 4 to 10 - Indicative

## **Price Indexing**

Forward estimates for price increases are estimates a rate of 1.25% pa

## **Funding**

All expenditure is funded 100% from Reserve Funds. By determining an annual budget allocation to Reserve, all new & replacement vehicles will be funded from a predetermined, fixed annual budget allocation.

## **Reserve Funds**

Council will maintain a reserve fund for the acquisition of assets within this plan. Once an item of plant is scheduled, annual budget allocations will commence to ensure the required funds are available in the planned year.

# **Risk Management**

The fleet will be fully insured.
Users shall hold a current drivers license.

# **Bush Fire Brigades**

Volunteer Bush Fire Brigade vehicles are funded 100% from the Emergency Services Levy (ESL) and are not included within this document.

## **Useful Life Estimates**

## Source

Uniqco International Pty Ltd - Fleet Review for Shire of Donnybrook-Balingup 23 February 2017

# Asset Management Plan -Vehicles 2020/21

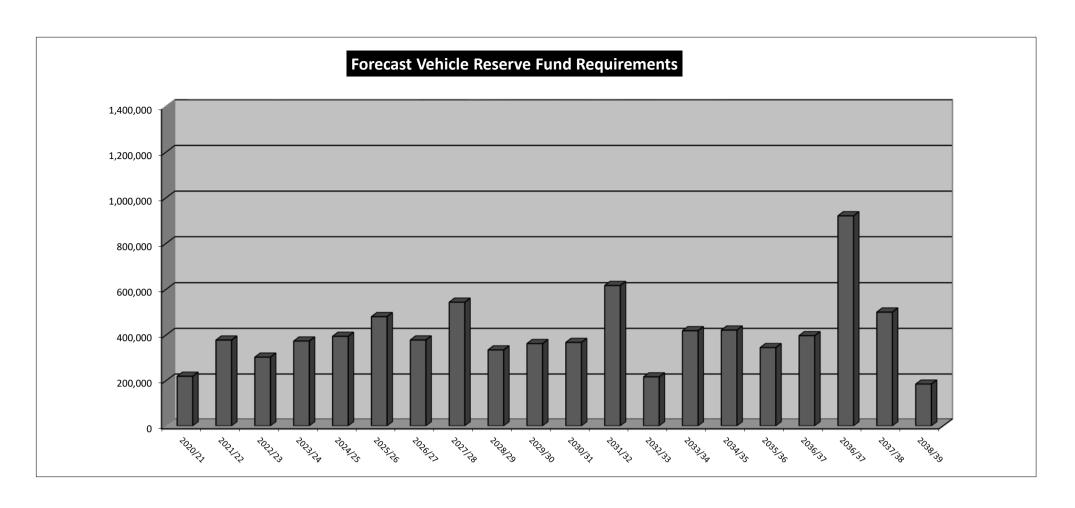
## CONSOLIDATED SUMMARY

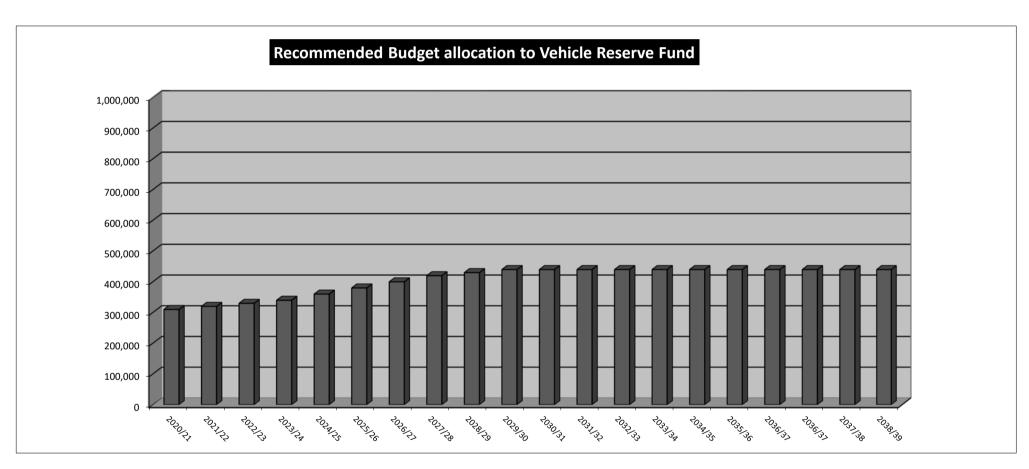
|                      |                      |  | 2020/21          | 2021/22          | 2022/23      | 2023/24      | 2024/25      | 2025/26         | 2026/27          | 2027/28         | 2028/29      | 2029/30             |
|----------------------|----------------------|--|------------------|------------------|--------------|--------------|--------------|-----------------|------------------|-----------------|--------------|---------------------|
| EXPENDI              | TURE                 |  |                  |                  |              |              |              |                 |                  |                 |              |                     |
| Plant #<br>Replaceme | Rego                 | Description  |                  |                  |              |              |              |                 |                  |                 |              |                     |
| P4517A               | DB 4517              | Grader   | 0                | 0                | 0            | 0            | 0            | 341,436         | 0                | 0               | 0            | 0                   |
| P2462A<br>P2201A     | DB 2642<br>DB 2201   | Grader<br>Loader   | 0                | 0<br>0           | 0<br>0       | 0<br>0       | 0<br>0       | 0<br>0          | 0<br>0           | 0               | 0<br>0       | 0<br>0              |
| P1250B               | DB 2201<br>DB 1250   | Loader   | 0                | 0                | 0            | 0            | 283,620      | 0               | 0                | 258,157<br>0    | 0            | 0                   |
| P754B                | DB 754               | Backhoe *Removal from Service 21/22*                           | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| P4550A<br>P1149B     | DB 4550<br>DB 1149   | Truck Tipper<br>Tip Truck                                      | 98,607<br>0      | 0<br>0           | 0<br>0       | 0<br>0       | 0            | 0<br>0          | 0                | 0<br>226,454    | 0            | 0                   |
| P11496<br>P4170A     | DB 1149<br>DB 4170   | Tip Truck  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 220,434         | 229,285      | 0                   |
| P2134B               | DB 2134              | Medium Truck   | 0                | 0                | 0            | 86,190       | 0            | 0               | 0                | 0               | 0            | 0                   |
| P4050B               | DB 4050              | Prime Mover  | 0                | 0                | 191,535      | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| P799B<br>P6232       | DB 799<br>DB 6232    | Tip Truck<br>Plant Trailer                                     | 0<br>0           | 0<br>9,984       | 0<br>0       | 75,416<br>0  | 0            | 0<br>0          | 0                | 0               | 0            | 0                   |
| P6292                | DB 6292              | Water Tank   | 0                | 0                | 0            | 0            | 0            | 0               | 10,064           | 0               | 0            | 0                   |
| P6248                | DB 6248              | Pig Trailer  | 0                | 0                | 0            | 0            | 0            | 49,702          | 0                | 0               | 0            | 0                   |
| P18069<br>P18228     | DB 18069<br>DB 18228 | Bogie Axle Semi Tipping Trailer Low Loader Float               | 0<br>0           | 0<br>0           | 0<br>0       | 80,804<br>0  | 0            | 0<br>0          | 0                | 0               | 0            | 0                   |
| P18228<br>P5830      | DB 18228<br>DB 5830  | Car Trailer  | 0                | 0                | 3,245        | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| P6465                | DB 6465              | Box Trailer (Water Tank)                                       | 0                | 0                | 0            | 0            | 4,908        | 0               | 0                | 0               | 0            | 0                   |
| P18066               | DB 18066             | Trailer  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 2,491           | 0            | 0                   |
| P6008<br>P18295      | DB 6008<br>DB 18295  | Trailer<br>Trailer   | 3,113<br>0       | 0<br>0           | 0<br>0       | 0<br>0       | 0            | 0<br>0          | 0                | 0               | 0            | 0                   |
| P18103               | DB 18103             | Trailer  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 2,491           | 0            | 0                   |
| P6381                | DB 6381              | Trailer  | 0                | 0                | 0            | 0            | 3,272        | 0               | 0                | 0               | 0            | 0                   |
| P008C                | DB 008               | Multi Tyred Roller   | 0                | 0                | 0            | 0            | 0            | 0               | 178,927          | 0               | 0            | 0                   |
| P2114A<br>P4806      | DB 2114<br>DB 4806   | Vibrating Roller<br>Tractor                                    | 0<br>0           | 157,641<br>0     | 0<br>0       | 0<br>0       | 0            | 0<br>0          | 0<br>78,279      | 0<br>0          | 0            | 174,113<br>0        |
| P1027C               | DB 1027              | Tractor  | 0                | 0                | 0            | 60,872       | 0            | 0               | 0                | 0               | 0            | 0                   |
| P50                  | DB 5                 | CEO  | 0                | 0                | 0            | 59,257       | 0            | 0               | 0                | 0               | 63,054       | 0                   |
| P009H<br>P2222G      | DB 009<br>DB 2222    | Executive Manager Corporate & Communi Manager Works & Services | 0<br>0           | 0<br>47,293      | 47,884<br>0  | 0            | 0<br>49,088  | 0<br>0          | 50,323<br>0      | 0<br>50,952     | 0            | 0                   |
| P15L                 | DB 2222<br>DB 15     | Principal Projects Manager                                     | 31,894           | 0                | 0            | 33,105       | 49,088       | 0               | 34,362           | 0               | 0            | 35,667              |
| P463L                | DB 463               | Principal Town Planner   | 31,894           | 0                | 0            | 0            | 33,519       | 0               | 0                | 0               | 35,226       | 0                   |
| P252J                | DB 252               | Principal Environmental Health Officer                         | 0                | 0                | 0            | 23,681       | 0            | 0               | 0                | 0               | 25,198       | 0                   |
| P1ERL264<br>P378     | 1ERL264<br>DB 378    | Tuia Lodge<br>Tuia Lodge Wagon                                 | 0<br>0           | 0<br>0           | 0<br>35,115  | 0<br>0       | 0<br>0       | 0<br>0          | 0<br>0           | 0<br>37,365     | 0            | 0                   |
| P1145A               | DB 1145              | Tuia Lodge   | 0                | 0                | 25,949       | 0            | 0            | 0               | 0                | 27,612          | 0            | 0                   |
| P112G                | DB 112               | Works Supervisor   | 41,519           | 0                | 0            | 0            | 43,634       | 0               | 0                | 0               | 45,857       | 0                   |
| P4647B<br>P102C      | DB 4647<br>DB 102    | Parks & Gardens (Dbk) Parks & Gardens (Balingup)               | 0<br>0           | 0<br>0           | 27,640<br>0  | 0<br>0       | 0<br>27,271  | 0<br>0          | 0                | 29,411<br>0     | 0<br>0       | 0<br>29,019         |
| P117C                | DB 102               | 4 x 2 Ute  | 25,949           | 0                | 0            | 0            | 0            | 27,612          | 0                | 0               | 0            | 0                   |
| P646C                | DB 646               | 4 x 2 Ute  | 0                | 0                | 0            | 0            | 0            | 38,657          | 0                | 0               | 0            | 0                   |
| P419A                | DB 419               | 4 x 2 Ute  | 0                | 26,274           | 0<br>0       | 0<br>0       | 0<br>0       | 0<br>0          | 27,957           | 0<br>0          | 0<br>0       | 0                   |
| P346B<br>P92G        | DB 346<br>DB 92      | 4 x 4 Ute - SETO<br>Ute - Senior Ranger                        | 0                | 42,031<br>52,546 | 0            | 0            | 0            | 55,223          | 44,725<br>0      | 0               | 0            | 0<br>58,037         |
| P631D                | DB 631               | Ute - Princ Building Surveyor                                  | 32,400           | 0                | 0            | 0            | 0            | 34,476          | 0                | 0               | 0            | 0                   |
| P193F                | DB 193               | Ride on Mower 72" - Dbk  | 0                | 51,258           | 0            | 52,547       | 0            | 53,869          | 0                | 55,224          | 0            | 56,614              |
| P606B<br>P898F       | DB 606<br>DB 898     | Ride on Mower 60" - Balingup<br>Ride on Mower                  | 50,625<br>26,987 | 0<br>0           | 51,899<br>0  | 0<br>28,012  | 53,204<br>0  | 0<br>0          | 54,543<br>29,076 | 0<br>0          | 55,915<br>0  | 0<br>30,180         |
| P271A                | DB 838<br>DB 271     | Ride on Sweeper  | 20,987           | 0                | 0            | 28,012       | 0            | 36 <i>,</i> 448 | 29,070           | 0               | 0            | 0                   |
| P2542                | DB 2542              | Community Bus  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| P6066                | DB 6066              | Trailer  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| P6083<br>P8250       | DB 6083<br>DB 8250   | Trailer Executive Manager Operations                           | 0<br>0           | 0<br>48,343      | 0<br>0       | 0<br>0       | 0<br>50,179  | 0<br>0          | 0<br>0           | 3,396<br>52,084 | 0            | 0                   |
| New 1                | New                  | Ute - Depot / Mechanic   | 0                | 0                | 0            | 0            | 26,935       | 0               | 0                | 0               | 28,307       | 0                   |
| New 2                | New                  | Ute - Construction / P&G                                       | 0                | 0                | 0            | 0            | 0            | 0               | 27,957           | 0               | 0            | 0                   |
| New 3                | New                  | Excavator  | 0                | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 81,252              |
| Total - Rep          | lacement             |  | 342,988          | 435,371          | 383,265      | 499,883      | 575,630      | 637,423         | 536,213          | 745,637         | 482,842      | 464,880             |
| New Vehic            | les                  |  |                  |                  |              |              |              |                 |                  |                 |              |                     |
| New 1                | New                  | Ute - Depot / Mechanic   | 25,629           | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |
| New 2<br>New 3       | New<br>New           | Ute - Construction / P&G Excavator                             | 0<br>0           | 0<br>73,565      | 26,602<br>0  | 0<br>0       | 0<br>0       | 0<br>0          | 0<br>0           | 0<br>0          | 0<br>0       | 0<br>0              |
| Total - Nev          | v Plant              |  | 25,629           | 73,565           | 26,602       | 0            | 0            | o               | o                | o               | 0            | 0                   |
| TOTAL EXP            |                      | _  | 368,618          | 508,936          | 409,868      | 499,883      | 575,630      | 637,423         | 536,213          | 745,637         | 482,842      | 464,880             |
| TOTAL EXP            | ENDITORE             | _  | 308,018          | 308,330          | 403,808      | 499,863      | 373,030      | 037,423         | 330,213          | 743,037         | 402,042      | 404,880             |
| FUNDING              | 3                    |  |                  |                  |              |              |              |                 |                  |                 |              |                     |
| Reserve Fu           | nds                  |  | 221,061          | 379,671          | 304,786      | 375,335      | 396,096      | 482,240         | 380,005          | 545,491         | 336,580      | 364,238             |
| Loans<br>Sale Reven  | ue                   |  | 0<br>159,359     | 0<br>129,265     | 0<br>105,082 | 0<br>124,549 | 0<br>179,534 | 0<br>155,183    | 0<br>156,208     | 0<br>200,146    | 0<br>146,261 | 0<br>100,642        |
| TOTAL FUN            |                      | _  | 380,420          | 508,936          | 409,868      | 499,883      | 575,630      | 637,423         | 536,213          | 745,637         | 482,842      | 464,880             |
| TOTAL FUN            | טאוועה               |  | 300,420          | 300,330          | +03,008      | +33,065      | 373,030      | 037,423         | J30,213          | 743,037         | 704,044      | <del>-104,00U</del> |
| TOTAL GEN            | NERAL FUNDS          | REQUIRED =   | -11,803          | 0                | 0            | 0            | 0            | 0               | 0                | 0               | 0            | 0                   |

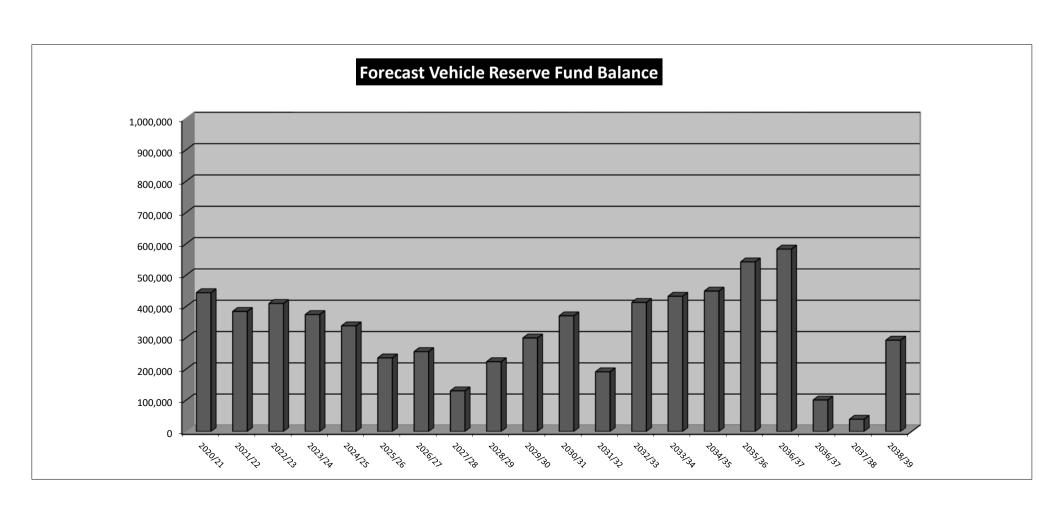
# Asset Management Plan -Vehicles 2020/21

# VEHICLE RESERVE FUND SUMMARY

|                             |                        |  | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/25      | 2025/26          | 2026/27         | 2027/28         | 2028/29      | 2029/30      |
|-----------------------------|------------------------|--|--------------|--------------|--------------|--------------|--------------|------------------|-----------------|-----------------|--------------|--------------|
| RESERVE                     |                        |  |              |              |              |              |              |                  |                 |                 |              |              |
| Plant #                     | Rego                   | Description  |              |              |              |              |              |                  |                 |                 |              |              |
| <b>Replaceme</b><br>P4517A  | n <b>t</b><br>DB 4517  | Grader   | 0            | 0            | 0            | 0            | 0            | 253,077          | 0               | 0               | 0            | 0            |
| P2462A                      | DB 2642                | Grader   | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P2201A                      | DB 2201                | Loader   | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 195,868         | 0            | 0            |
| P1250B<br>P754B             | DB 1250<br>DB 754      | Loader Backhoe *Removal from Service 21/22*                      | 0            | 0            | 0            | 0            | 223,623<br>0 | 0                | 0<br>0          | 0               | 0            | 0            |
| P4550A                      | DB 4550                | Truck Tipper   | 78,886       | 0            | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P1149B                      | DB 1149                | Tip Truck  | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 187,957         | 0            | 0            |
| P4170A                      | DB 4170                | Tip Truck  | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 0               | 190,306      | 0            |
| P2134B<br>P4050B            | DB 2134<br>DB 4050     | Medium Truck<br>Truck  | 0            | 0            | 0<br>156,420 | 71,107<br>0  | 0            | 0<br>0           | 0               | 0               | 0            | 0<br>0       |
| P799B                       | DB 799                 | Tip Truck  | 0            | 0            | 0            | 65,720       | 0            | 0                | 0               | 0               | 0            | 0            |
| P6232                       | DB 6232                | Plant Trailer  | 0            | 9,984        | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P6292                       | DB 6292                | Water Tank   | 0            | 0            | 0            | 0            | 0            | 0                | 10,064          | 0               | 0            | 0            |
| P6248<br>P18069             | DB 6248<br>DB 18069    | Pig Trailer<br>Bogie Axle Semi Tipping Trailer                   | 0            | 0            | 0            | 0<br>77,681  | 0            | 46,610<br>0      | 0               | 0               | 0            | 0<br>0       |
| P18228                      | DB 18228               | Low Loader Float   | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P5830                       | DB 5830                | Car Trailer  | 0            | 0            | 3,245        | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P6465                       | DB 6465                | Box Trailer (Water Tank)   | 0            | 0            | 0            | 0            | 4,908        | 0                | 0               | 0               | 0            | 0            |
| P18066<br>P6008             | DB 18066<br>DB 6008    | Trailer<br>Trailer   | 0<br>3,113   | 0<br>0       | 0            | 0            | 0            | 0                | 0               | 2,491<br>0      | 0            | 0<br>0       |
| P18295                      | DB 18295               | Trailer  | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 0            |
| P18103                      | DB 18103               | Trailer  | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 2,491           | 0            | 0            |
| P6381                       | DB 6381                | Trailer  | 0            | 0            | 0            | 0            | 3,272        | 0                | 0               | 0               | 0            | 0            |
| P008C<br>P2114A             | DB 008<br>DB 2114      | Multi Tyred Roller<br>Vibrating Roller                           | 0            | 0<br>136,623 | 0            | 0            | 0            | 0<br>0           | 150,969<br>0    | 0               | 0<br>0       | 0<br>150,898 |
| P4806                       | DB 2114<br>DB 4806     | Tractor  | 0            | 130,023      | 0            | 0            | 0            | 0                | 55 <i>,</i> 937 | 0               | 0            | 130,898      |
| P1027C                      | DB 1027                | Tractor  | 0            | 0            | 0            | 40,401       | 0            | 0                | 0               | 0               | 0            | 0            |
| P50                         | DB 5                   | CEO  | 0            | 0            | 0            | 21,549       | 0            | 0                | 0               | 0               | 22,929       | 0            |
| P009H<br>P2222G             | DB 009<br>DB 2222      | Executive Manager Corporate & Community Manager Works & Services | 0            | 0<br>23,120  | 23,409<br>0  | 0            | 0<br>23,998  | 0<br>0           | 24,602<br>0     | 0<br>24,909     | 0            | 0            |
| P15L                        | DB 2222<br>DB 15       | Principal Projects Manager                                       | 0            | 23,120       | 0            | 20,493       | 23,998       | 0                | 21,272          | 24,909          | 0            | 22,079       |
| P463L                       | DB 463                 | Principal Town Planner   | 0            | 0            | 0            | 0            | 20,750       | 0                | 0               | 0               | 21,807       | 0            |
| P252J                       | DB 252                 | Principal Environmental Health Officer                           | 0            | 0            | 0            | 16,139       | 0            | 0                | 0               | 0               | 17,174       | 0            |
| P1ERL264<br>P378            | 1ERL264<br>DB 378      | Tuia Lodge<br>Tuia Lodge Wagon                                   | 0<br>0       | 0<br>0       | 0<br>24,474  | 0            | 0            | 0<br>0           | 0<br>0          | 0<br>26,043     | 0            | 0<br>0       |
| P1145A                      | DB 378<br>DB 1145      | Tuia Lodge Wagon Tuia Lodge                                      | 0            | 0            | 15,570       | 0            | 0            | 0                | 0               | 16,567          | 0            | 0            |
| P112G                       | DB 112                 | Works Supervisor   | 20,759       | 0            | 0            | 0            | 21,817       | 0                | 0               | 0               | 22,928       | 0            |
| P4647B                      | DB 4647                | Parks & Gardens (Dbk)  | 0            | 0            | 13,807       | 0            | 0            | 0                | 0               | 14,692          | 0            | 0            |
| P102C<br>P117C              | DB 102<br>DB 117       | Parks & Gardens (Balingup)<br>4 x 2 Ute                          | 0<br>12,456  | 0<br>0       | 0<br>0       | 0<br>0       | 13,090<br>0  | 0<br>13,254      | 0<br>0          | 0<br>0          | 0<br>0       | 13,929<br>0  |
| P646C                       | DB 117<br>DB 646       | 4 x 2 Ute  | 12,450       | 0            | 0            | 0            | 0            | 33,135           | 0               | 0               | 0            | 0            |
| P419A                       | DB 419                 | 4 x 2 Ute  | 0            | 12,611       | 0            | 0            | 0            | 0                | 13,420          | 0               | 0            | 0            |
| P346B                       | DB 346                 | 4 x 4 Ute - SETO   | 0            | 21,013       | 0            | 0            | 0            | 0                | 22,359          | 0               | 0            | 0            |
| P92G<br>P631D               | DB 92<br>DB 631        | Ute - Senior Ranger<br>Ute - Princ Building Surveyor             | 0            | 36,783       | 0            | 0            | 0<br>0       | 38,657           | 0               | 0               | 0<br>0       | 40,626<br>0  |
| P193F                       | DB 031<br>DB 193       | Ride on Mower 72" - Dbk  | 20,250<br>0  | 0<br>40,749  | 0<br>0       | 41,774       | 0            | 21,548<br>42,825 | 0<br>0          | 43 <i>,</i> 902 | 0            | 45,007       |
| P606B                       | DB 606                 | Ride on Mower 60" - Balingup                                     | 40,246       | 0            | 41,258       | 0            | 42,296       | 0                | 43,360          | 0               | 44,451       | 0            |
| P898F                       | DB 898                 | Ride on Mower  | 19,721       | 0            | 0            | 20,470       | 0            | 0                | 21,248          | 0               | 0            | 22,054       |
| P271A                       | DB 271                 | Ride on Sweeper  | 0            | 0            | 0            | 0            | 0            | 33,135           | 0               | 0               | 0            | 0            |
| P2542<br>P6066              | DB 2542<br>DB 6066     | Community Bus<br>Trailer   | 0<br>0       | 0<br>0       | 0            | 0<br>0       | 0            | 0<br>0           | 0<br>0          | 0               | 0<br>0       | 0<br>0       |
| P6083                       | DB 6083                | Trailer  | 0            | 0            | 0            | 0            | 0            | 0                | 0               | 3,396           | 0            | 0            |
| P8250                       | DB 8250                | Executive Manager Operations                                     | 0            | 25,223       | 0            | 0            | 26,181       | 0                | 0               | 27,175          | 0            | 0            |
| No 11-6:1-1                 | ••                     |  |              |              |              |              |              |                  |                 |                 |              |              |
| <i>New Vehicl</i><br>New 1  | <i>es</i><br>New       | Ute - Depot / Mechanic   | 25,629       | 0            | 0            | 0            | 16,161       | 0                | 0               | 0               | 16,985       | 0            |
| New 2                       | New                    | Ute - Construction / P&G   | 0            | 0            | 26,602       | 0            | 0            | 0                | 16,775          | 0               | 0            | 0            |
| New 3                       | New                    | Excavator  | 0            | 73,565       | 0            | 0            | 0            | 0                | 0               | 0               | 0            | 69,645       |
| TOTAL RESE                  | ERVE FUNDS             | REQUIRED   | 221,061      | 379,671      | 304,786      | 375,335      | 396,096      | 482,240          | 380,005         | 545,491         | 336,580      | 364,238      |
| Annual Rese<br>Interest Ear | erve Transfer<br>nings | Allocation   | 310,000<br>0 | 320,000<br>0 | 330,000<br>0 | 340,000<br>0 | 360,000<br>0 | 380,000<br>0     | 400,000<br>0    | 420,000<br>0    | 430,000<br>0 | 440,000<br>0 |
|                             | JRPLUS (DEFI           | СІТ)   | 445,141      | 385,470      | 410,685      | 375,350      | 339,254      | 237,014          | 257,009         | 131,517         | 224,937      | 300,699      |







# Asset Management Plan -Vehicles 2020/21

## LOANS SUMMARY

|                  |                     |   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 |
|------------------|---------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LOANS            |                     |   |         |         |         |         |         |         |         |         |         |         |
| Plant #          | Rego                | Description   |         |         |         |         |         |         |         |         |         |         |
| Replaceme        | nt                  | ·   |         |         |         |         |         |         |         |         |         |         |
| P4517A           | DB 4517             | Grader  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2462A<br>P2201A | DB 2642<br>DB 2201  | Grader<br>Loader                                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1250B           | DB 1250             | Loader  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P754B            | DB 754              | Backhoe *Removal from Service 21/22*                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4550A           | DB 4550             | Truck Tipper  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1149B<br>P4170A | DB 1149             | Tip Truck   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2134B           | DB 4170<br>DB 2134  | Tip Truck<br>Medium Truck                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4050B           | DB 4050             | Prime Mover   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P799B            | DB 799              | Tip Truck   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6232            | DB 6232             | Plant Trailer                                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6292<br>P6248   | DB 6292<br>DB 6248  | Water Tank<br>Pig Trailer                           | 0<br>0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| P18069           | DB 0248<br>DB 18069 |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18228           | DB 18228            |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P5830            | DB 5830             | Car Trailer   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6465            | DB 6465             | Box Trailer (Water Tank)                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18066<br>P6008  | DB 18066<br>DB 6008 | Trailer<br>Trailer                                  | 0<br>0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| P18295           | DB 18295            |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18103           | DB 18103            | Trailer   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6381            | DB 6381             | Trailer   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P008C            | DB 008              | Multi Tyred Roller                                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2114A<br>P4806  | DB 2114<br>DB 4806  | Vibrating Roller<br>Tractor                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| P1027C           | DB 1027             | Tractor   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P50              | DB 5                | CEO   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P009H            | DB 009              | Executive Manager Corporate & Community Services    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2222G<br>P15L   | DB 2222<br>DB 15    | Manager Works & Services Principal Projects Manager | 0<br>0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| P463L            | DB 463              | Principal Town Planner                              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P252J            | DB 252              | Principal Environmental Health Officer              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1ERL264         | 1ERL264             | Tuia Lodge  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P378             | DB 378              | Tuia Lodge Wagon                                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1145A<br>P112G  | DB 1145<br>DB 112   | Tuia Lodge<br>Works Supervisor                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4647B           | DB 4647             | Parks & Gardens (Dbk)                               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P102C            | DB 102              | Parks & Gardens (Balingup)                          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P117C            | DB 117              | 4 x 2 Ute   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P646C            | DB 646<br>DB 419    | 4 x 2 Ute<br>4 x 2 Ute                              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P419A<br>P346B   | DB 419<br>DB 346    | 4 x 4 Ute - SETO                                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P92G             | DB 92               | Ute - Senior Ranger                                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P631D            | DB 631              | Ute - Princ Building Surveyor                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P193F            | DB 193              | Ride on Mower 72" - Dbk                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P606B<br>P898F   | DB 606<br>DB 898    | Ride on Mower 60" - Balingup<br>Ride on Mower       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P271A            | DB 271              | Ride on Sweeper                                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2542            | DB 2542             |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6066            | DB 6066             | Trailer   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6083            | DB 6083             | Trailer   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P8250            | DB 8250             | Executive Manager Operations                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New Vehicl       |                     |   | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       |
| New 1            | New                 | Ute - Depot / Mechanic                              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New 2<br>New 3   | New<br>New          | Ute - Construction / P&G<br>Excavator               | 0<br>0  | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0       |
| 14044 3          | 1404                | 2,000,000   | 3       | J       | U       | U       | J       | U       | U       | U       | J       | U       |
| TOTAL NEW        | V LOANS REC         | QUIRED  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan -Vehicles 2020/21

## SALE REVENUE SUMMARY

|                  |                      |  | 2020/21     | 2021/22 | 2022/23 | 2023/24          | 2024/25     | 2025/26         | 2026/27 | 2027/28     | 2028/29     | 2029/30     |
|------------------|----------------------|--|-------------|---------|---------|------------------|-------------|-----------------|---------|-------------|-------------|-------------|
| Sale Reve        | enue                 |  |             |         |         |                  |             |                 |         |             |             |             |
| Plant #          | Rego                 | Description                                    |             |         |         |                  |             |                 |         |             |             |             |
| Replaceme        |                      | Cuadan   | 0           | 0       | 0       | 0                | 0           | 00.250          | 0       | 0           | 0           | 0           |
| P4517A<br>P2462A | DB 4517              | Grader<br>Grader                               | 0           | 0       | 0       | 0                | 0<br>0      | 88,358          | 0       | 0           | 0           | 0<br>0      |
| P2462A<br>P2201A | DB 2642<br>DB 2201   | Grader<br>Loader                               | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 62,289      | 0           | 0           |
| P1250B           | DB 2201<br>DB 1250   | Loader   | 0           | 0       | 0       | 0                | 59,997      | 0               | 0       | 02,289      | 0           | 0           |
| P754B            | DB 754               | Backhoe *Removal from Service 21/22'           | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P4550A           | DB 4550              | Truck Tipper                                   | 19,721      | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P1149B           | DB 1149              | Tip Truck                                      | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 38,497      | 0           | 0           |
| P4170A           | DB 4170              | Tip Truck                                      | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 38,978      | 0           |
| P2134B           | DB 2134              | Medium Truck                                   | 0           | 0       | 0       | 15,083           | 0           | 0               | 0       | 0           | 0           | 0           |
| P4050B           | DB 4050              | Prime Mover                                    | 0           | 0       | 35,115  | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P799B            | DB 799               | Tip Truck                                      | 0           | 0       | 0       | 9,696            | 0           | 0               | 0       | 0           | 0           | 0           |
| P6232            | DB 6232              | Plant Trailer                                  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6292            | DB 6292              | Water Tank                                     | 0           | 0       | 0       | 0<br>0           | 0           | 2 002           | 0       | 0           | 0           | 0<br>0      |
| P6248<br>P18069  | DB 6248<br>DB 18069  | Pig Trailer<br>Bogie Axle Semi Tipping Trailer | 0           | 0       | 0       | 3,123            | 0<br>0      | 3,092<br>0      | 0<br>0  | 0           | 0           | 0           |
| P18009           | DB 18009<br>DB 18228 | Low Loader Float                               | 0           | 0       | 0       | 3,123<br>0       | 0           | 0               | 0       | 0           | 0           | 0           |
| P5830            | DB 5830              | Car Trailer                                    | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6465            | DB 6465              | Box Trailer (Water Tank)                       | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P18066           | DB 18066             | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6008            | DB 6008              | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P18295           | DB 18295             | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P18103           | DB 18103             | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6381            | DB 6381              | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P008C            | DB 008               | Multi Tyred Roller                             | 0           | 0       | 0       | 0                | 0           | 0               | 27,957  | 0           | 0           | 0           |
| P2114A           | DB 2114              | Vibrating Roller                               | 0           | 21,019  | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 23,215      |
| P4806            | DB 4806              | Tractor  | 0           | 0       | 0       | 0                | 0           | 0               | 22,343  | 0           | 0           | 0           |
| P1027C<br>P5O    | DB 1027<br>DB 5      | Tractor<br>CEO                                 | 0           | 0       | 0<br>0  | 20,470<br>37,708 | 0<br>0      | 0               | 0<br>0  | 0           | 0<br>40,124 | 0           |
| P009H            | DB 009               | Executive Manager Corporate & Comm             | 0           | 0       | 24,474  | 37,708           | 0           | 0               | 25,721  | 0           | 40,124      | 0           |
| P2222G           | DB 2222              | Manager Works & Services                       | 0           | 24,172  | 0       | 0                | 25,090      | 0               | 0       | 26,043      | 0           | 0           |
| P15L             | DB 15                | Principal Projects Manager                     | 37,795      | 0       | 0       | 12,611           | 0           | 0               | 13,090  | 0           | 0           | 13,587      |
| P463L            | DB 463               | Principal Town Planner                         | 37,795      | 0       | 0       | 0                | 12,769      | 0               | 0       | 0           | 13,420      | 0           |
| P252J            | DB 252               | Principal Environmental Health Officer         | 0           | 0       | 0       | 7,542            | 0           | 0               | 0       | 0           | 8,025       | 0           |
| P1ERL264         | 1ERL264              | Tuia Lodge                                     | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P378             | DB 378               | Tuia Lodge Wagon                               | 0           | 0       | 10,640  | 0                | 0           | 0               | 0       | 11,322      | 0           | 0           |
| P1145A           | DB 1145              | Tuia Lodge                                     | 0           | 0       | 10,380  | 0                | 0           | 0               | 0       | 11,045      | 0           | 0           |
| P112G            | DB 112               | Works Supervisor                               | 20,759      | 0       | 0       | 0                | 21,817      | 0               | 0       | 0           | 22,928      | 0           |
| P4647B           | DB 4647              | Parks & Gardens (Dbk)                          | 0           | 0       | 13,833  | 0                | 0           | 0               | 0       | 14,719      | 0           | 0           |
| P102C<br>P117C   | DB 102<br>DB 117     | Parks & Gardens (Balingup)<br>4 x 2 Ute        | 13.404      | 0<br>0  | 0<br>0  | 0<br>0           | 14,181<br>0 | 14 259          | 0<br>0  | 0           | 0           | 15,090<br>0 |
| P646C            | DB 117<br>DB 646     | 4 x 2 Ute                                      | 13,494<br>0 | 0       | 0       | 0                | 0           | 14,358<br>5,522 | 0       | 0           | 0           | 0           |
| P419A            | DB 419               | 4 x 2 Ute                                      | 0           | 13,662  | 0       | 0                | 0           | 0               | 14,538  | 0           | 0           | 0           |
| P346B            | DB 346               | 4 x 4 Ute - SETO                               | 0           | 21,019  | 0       | 0                | 0           | 0               | 22,366  | 0           | 0           | 0           |
| P92G             | DB 92                | Ute - Senior Ranger                            | 0           | 15,764  | 0       | 0                | 0           | 16,567          | 0       | 0           | 0           | 17,411      |
| P631D            | DB 631               | Ute - Princ Building Surveyor                  | 12,150      | 0       | 0       | 0                | 0           | 12,929          | 0       | 0           | 0           | 0           |
| P193F            | DB 193               | Ride on Mower 72" - Dbk                        | 0           | 10,509  | 0       | 10,773           | 0           | 11,044          | 0       | 11,322      | 0           | 11,607      |
| P606B            | DB 606               | Ride on Mower 60" - Balingup                   | 10,379      | 0       | 10,640  | 0                | 10,908      | 0               | 11,182  | 0           | 11,464      | 0           |
| P898F            | DB 898               | Ride on Mower                                  | 7,266       | 0       | 0       | 7,542            | 0           | 0               | 7,828   | 0           | 0           | 8,125       |
| P271A            | DB 271               | Ride on Sweeper                                | 0           | 0       | 0       | 0                | 0           | 3,313           | 0       | 0           | 0           | 0           |
| P2542            | DB 2542              | Community Bus                                  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6066            | DB 6066              | Trailer  | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 0           |
| P6083            | DB 6083              | Trailer  | 0<br>0      | 0       | 0<br>0  | 0                | 22.009      | 0               | 0       | 0<br>34 000 | 0           | 0<br>0      |
| P8250            | DB 8250              | Executive Manager Operations                   | Ü           | 23,120  | U       | U                | 23,998      | 0               | 0       | 24,909      | 0           | U           |
| New Vehicl       |                      |  |             |         |         |                  |             |                 |         |             |             |             |
| New 1            | New                  | Ute - Depot / Mechanic                         | 0           | 0       | 0       | 0                | 10,774      | 0               | 0       | 0           | 11,323      | 0           |
| New 2            | New                  | Ute - Construction / P&G                       | 0           | 0       | 0       | 0                | 0           | 0               | 11,182  | 0           | 0           | 0           |
| New 3            | New                  | Excavator                                      | 0           | 0       | 0       | 0                | 0           | 0               | 0       | 0           | 0           | 11,607      |
| TOTAL SALI       | E REVENUE            |  | 159,359     | 129,265 | 105,082 | 124,549          | 179,534     | 155,183         | 156,208 | 200,146     | 146,261     | 100,642     |



**Asset Management Plan** 

# Roads and Transport Infrastructure

2020/21 TO 2032/33

# Index

| Introduction         | 1     |
|----------------------|-------|
| Asset Class Overview | <br>2 |
| Consolidated Summary | <br>3 |

# Asset Management Plan - Roads and Transport Infrastructure 2020/21

## Introduction

The information contained in this asset plan is a summary from Council's Road Asset Management and Maintenance System (RAMMS).

The plan provides aggregated level Capital Renewal requirements for the following transport asset classes;

- Roads.
- · Railings.
- Drainage.
- Footpaths.
- · Car Parks.
- Street Signs.

## **Bridges**

Local Governments are allocated funds for bridges through the Local Grants Commission. Project funds for bridges are allocated to preservation type projects, recognising that some of these projects may include some upgrading, and that preservation includes replacement when the existing bridge has reached the end of its economic life.

A Bridge Committee advises the Commission on priorities for allocating funds for bridges. Membership of the Committee is made up of representatives from the following organisations:

- WA Local Government Grants Commission;
- Western Australian Local Government Association; and
- Main Roads Western Australia (MRWA).

The Committee receives recommendations from MRWA on funding priorities for bridges. MRWA inspects and evaluates the condition of local government bridges and has the expertise to assess priorities and make recommendations on remedial measures.

Bridges are therefore excluded from the Shire's asset planning, as this is managed, and funded, at a State level.

## **Valuations**

Assets classes are independently revalued every four years by a suitably qualified valuer.

## **Asset Conditions**

Asset condition audit was independently undertaken on Roads in 2018.

# Asset Management Plan - Roads and Transport Infrastructure 2020/21

## **Asset Class Overview**

| Asset Class | Component       | Length   | Quantity | Area   | Replacement Value |
|-------------|-----------------|----------|----------|--------|-------------------|
|             | ·               | (km)     | (units)  | (m2)   | \$                |
|             |                 |          |          |        |                   |
| Drainage    |                 |          |          |        |                   |
|             | Kerbing         | 76.93    | N/A      | N/A    | 1,891,782         |
|             | Table Drain     | 1,257.40 | N/A      | N/A    | 2,627,968         |
|             | Pit             | N/A      | 708      | N/A    | 3,626,909         |
|             | Pipe            | N/A      | 786      | N/A    | 11,622,077        |
|             | Culverts        | N/A      | 2,235    | N/A    | 6,580,887         |
| Footpaths   |                 |          |          |        |                   |
|             | Footpaths       | 19.34    | N/A      | N/A    | 3,839,480         |
| Roads       |                 |          |          |        |                   |
|             | Gravel Sheet    | 349.60   | N/A      | N/A    | 12,757,417        |
|             | Sealed Pavement | 289.50   | N/A      | N/A    | 34,251,536        |
|             | Subgrade        | 690.74   | N/A      | N/A    | 38,924,076        |
|             | Surface         | 289.50   | N/A      | N/A    | 12,467,583        |
| Railing     |                 |          |          |        |                   |
| Ü           | Railing         | N/A      | 40       | N/A    | 806,025           |
| Signs       | Sign            | N/A      | 1,261    | N/A    | 208,065           |
| Carparks    | SIRII           | IN/A     | 1,201    | IN/A   | 200,003           |
| •           | Carpark         | N/A      | N/A      | 63,203 | 4,838,246         |

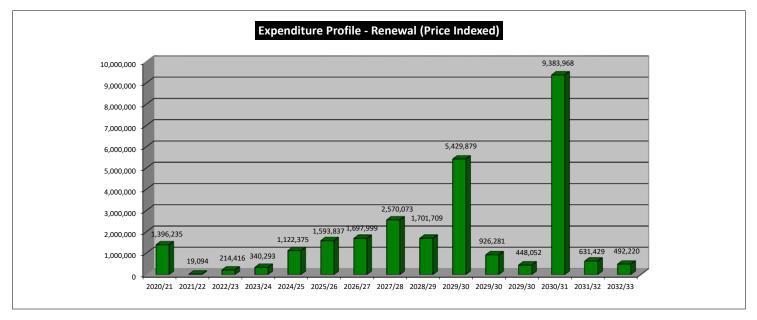
## Asset Management Plan - Roads and Transport Infrastructure 2020/21

## **Consolidated Summary**

|                                | Note | 2020/21   | 2021/22 | 2022/23 | 2023/24 | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | 2029/30   | 2029/30 | 2029/30 | 2030/31   | 2031/32 | 2032/33 |
|--------------------------------|------|-----------|---------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|---------|---------|-----------|---------|---------|
| Expenditure Profile - Renewal  |      |           |         |         |         |           |           |           |           |           |           |         |         |           |         |         |
| Drainage                       | 1    | 764,615   | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0       | 0       | 307,105   | 0       | 0       |
| Footpaths                      | 1    | 36,841    | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 85,085    | 0       | 0       | 100,670   | 0       | 0       |
| Roads                          | 1    | 11,385    | 18,353  | 196,769 | 314,378 | 995,120   | 1,415,282 | 1,478,210 | 1,305,789 | 1,423,914 | 4,369,307 | 744,973 | 284,948 | 3,591,548 | 478,544 | 365,727 |
| Railing                        | 1    | 5,775     | 0       | 0       | 0       | 21,450    | 0         | 0         | 0         | 0         | 0         | 0       | 0       | 445,500   | 0       | 0       |
| Signs                          | 1    | 2,310     | 0       | 5,280   | 0       | 0         | 0         | 0         | 23,760    | 0         | 0         | 0       | 0       | 105,930   | 0       | 0       |
| Carparks                       | 1    | 547,932   | 0       | 0       | 0       | 0         | 0         | 0         | 863,984   | 0         | 0         | 0       | 68,338  | 2,703,360 | 0       | 0       |
| Total Expenditure - Un-indexed |      | 1,368,858 | 18,353  | 202,049 | 314,378 | 1,016,570 | 1,415,282 | 1,478,210 | 2,193,533 | 1,423,914 | 4,454,392 | 744,973 | 353,286 | 7,254,112 | 478,544 | 365,727 |
| Total - Price Indexed          |      | 1,396,235 | 19,094  | 214,416 | 340,293 | 1,122,375 | 1,593,837 | 1,697,999 | 2,570,073 | 1,701,709 | 5,429,879 | 926,281 | 448,052 | 9,383,968 | 631,429 | 492,220 |

## Note

1 Source: Remaining Useful Life - Shire Donnybrook Balingup Road Asset Management and Maintenance System.



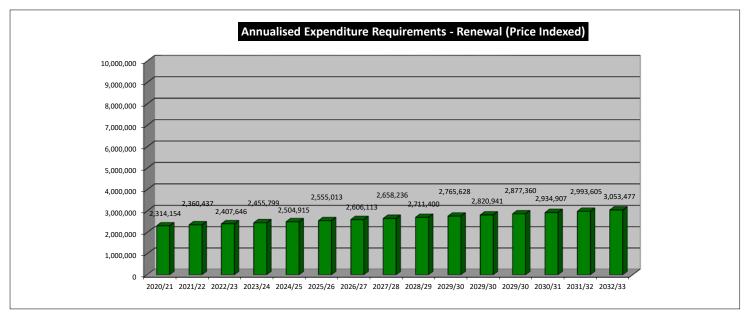
# Asset Management Plan - Roads and Transport Infrastructure 2020/21

## **Consolidated Summary**

|   | Note | 2020/21   | 2021/22   | 2022/23   | 2023/24   | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | 2029/30   | 2029/30   | 2029/30   | 2030/31   | 2031/32   | 2032/33   |
|---|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Annualised Expenditure Requirements - Renewal |      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Drainage                                      | 2    | 316,130   | 322,453   | 328,902   | 335,480   | 342,189   | 349,033   | 356,014   | 363,134   | 370,397   | 377,805   | 385,361   | 393,068   | 400,929   | 408,948   | 417,127   |
| Footpaths                                     | 2    | 53,949    | 55,028    | 56,129    | 57,251    | 58,396    | 59,564    | 60,755    | 61,970    | 63,210    | 64,474    | 65,764    | 67,079    | 68,420    | 69,789    | 71,185    |
| Roads   | 2    | 1,632,705 | 1,665,359 | 1,698,666 | 1,732,640 | 1,767,292 | 1,802,638 | 1,838,691 | 1,875,465 | 1,912,974 | 1,951,234 | 1,990,258 | 2,030,063 | 2,070,665 | 2,112,078 | 2,154,320 |
| Railing                                       | 2    | 26,733    | 27,268    | 27,813    | 28,369    | 28,937    | 29,515    | 30,106    | 30,708    | 31,322    | 31,948    | 32,587    | 33,239    | 33,904    | 34,582    | 35,274    |
| Signs   | 2    | 10,311    | 10,517    | 10,728    | 10,942    | 11,161    | 11,384    | 11,612    | 11,844    | 12,081    | 12,323    | 12,569    | 12,820    | 13,077    | 13,338    | 13,605    |
| Carparks                                      | 2    | 274,326   | 279,813   | 285,409   | 291,117   | 296,939   | 302,878   | 308,936   | 315,114   | 321,417   | 327,845   | 334,402   | 341,090   | 347,912   | 354,870   | 361,967   |
| Total - Price Indexed                         | -    | 2,314,154 | 2,360,437 | 2,407,646 | 2,455,799 | 2,504,915 | 2,555,013 | 2,606,113 | 2,658,236 | 2,711,400 | 2,765,628 | 2,820,941 | 2,877,360 | 2,934,907 | 2,993,605 | 3,053,477 |

## Note

2 Source: Annual Depreciation - Shire Donnybrook Balingup Road Asset Management and Maintenance System.





# **BORROWINGS PLAN**

2020/21 TO 2034/35

## Introduction

The use of borrowings as a means of funding asset acquisitions, renewals and maintenance is a useful mechanism for allocating the costs of such works over a time frame that reflects when residents will benefit from the assets.

Council is guided by it's adopted policy - 3.8 Debt Policy

This Policy 3.8 sets out the manner in which the Shire of Donnybrook Balingup may establish and manage a debt portfolio. The objective of this Debt Policy is to ensure the sound management of the Shire's existing and future debt.

This Debt Policy outlines the Shire's debt strategy and provides for the responsible financial management of loan funding by ensuring that the level of indebtedness is maintained within acceptable limits and is managed appropriately.

It is therefore critical that debt funding is appropriately planned and monitored if Council is to maintain the capacity to effectively use this funding source.

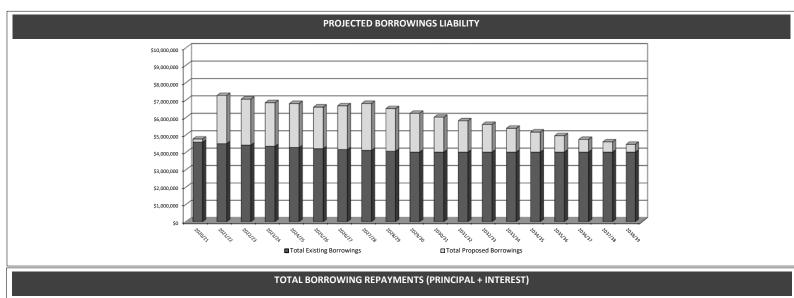
Strategic planning allows Council to develop targets and standards for debt that are strategic in nature, rather than relying on debt as a response to current financial requirements.

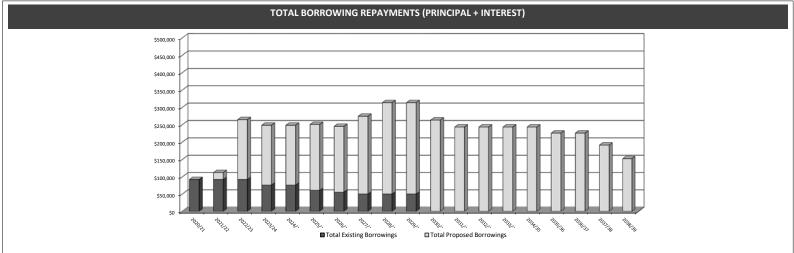
## **Funding Options**

## 1. Comparison of Funding Options

Council should investigate all funding options and compare the advantages and disadvantages of each. There are a number of funding options for asset management available to Council.

- 2.1 Government grants shall be sourced where possible as a first option.
- 2.2 Investigation of Public / Private Partnerships.
- 2.3 Council consider a 1/3 contribution for groups & clubs projects. (1/3 Community, 1/3 Council, 1/3 Grants).
- 2.4 That regard to the life of the asset is given to the life of the loan, and matched where possible.
- 2.5 That consideration be given that infrastructure that is commercial in nature be self funded.
- 2.6 That loans are only raised where identified in Council's Asset Management Plans.
- 2.7 Reserve Funds shall be utilised up to amounts prescribed in Council's Asset Management Plans.
- 2.8 That self supporting loans be available to community groups for project funding.





## **Outstanding Borrowings**

|  |         | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|--|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Existing Borrowings  | Loan #  | ,            | • •          |              |              |              |              | •            |              | ,            | ,             |               | ,             | ,             |               |               |
| Dental Surgery Extensions  | 74      | 54,109       | 41,725       | 28,608       | 14,715       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lot 605 Collins Street   | 80      | 29,547       | 15,262       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Country Club - Artificial Surface (SSL)                            | 90      | 54,992       | 45,596       | 35,941       | 26,019       | 15,823       | 5,346        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - Fire Supression System                                | 93      | 263,917      | 236,405      | 208,456      | 180,064      | 151,222      | 121,922      | 92,157       | 61,920       | 31,204       | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - 2005/06 RADS Borrowing                                | N/A     | 168,506      | 149,783      | 131,060      | 112,337      | 93,615       | 74,892       | 56,169       | 37,446       | 18,723       | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village Lease Liability                                    | N/A     | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000    | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     |
| Total Existing Borrowings  | -       | 4,593,072    | 4,510,771    | 4,426,065    | 4,355,135    | 4,282,659    | 4,224,160    | 4,170,326    | 4,121,366    | 4,071,927    | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     | 4,022,000     |
| Proposed Borrowings  |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Donnybook Recreation Centre Mtce                                   | 2020/21 | 179,667      | 163,266      | 146,536      | 129,469      | 112,059      | 94,299       | 76,182       | 57,702       | 38,849       | 19,618        | 0             | 0             | 0             | 0             | 0             |
| VC Mitchell Park   | 2021/22 | 0            | 2,600,000    | 2,488,734    | 2,375,681    | 2,260,812    | 2,144,098    | 2,025,509    | 1,905,014    | 1,782,584    | 1,658,188     | 1,531,793     | 1,403,368     | 1,272,879     | 1,140,295     | 1,005,580     |
| Donnybook Recreation Centre Mtce                                   | 2024/25 | 0            | 0            | 0            | 0            | 154,571      | 140,784      | 126,650      | 112,161      | 97,307       | 82,080        | 66,469        | 50,466        | 34,060        | 17,242        | 0             |
| Donnybook Recreation Centre Mtce                                   | 2026/27 | 0            | 0            | 0            | 0            | 0            | 0            | 282,370      | 258,895      | 234,471      | 209,061       | 182,624       | 155,119       | 126,502       | 96,730        | 65,755        |
| Balingup Recreation Centre Mtce                                    | 2027/28 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 360,000      | 292,515      | 257,957       | 222,844       | 187,168       | 150,918       | 114,085       | 76,661        |
| Total Proposed Borrowings  | -       | 179,667      | 2,763,266    | 2,635,270    | 2,505,150    | 2,527,442    | 2,379,181    | 2,510,711    | 2,693,772    | 2,445,727    | 2,226,903     | 2,003,730     | 1,796,120     | 1,584,359     | 1,368,352     | 1,147,996     |
| Total Outstanding Borrowing  | s =     | 4,772,739    | 7,274,037    | 7,061,335    | 6,860,285    | 6,810,102    | 6,603,341    | 6,681,037    | 6,815,138    | 6,517,653    | 6,248,903     | 6,025,730     | 5,818,120     | 5,606,359     | 5,390,352     | 5,169,996     |
| Less Self Supporting Loans Country Club - Artificial Surface (SSL) |         | (54,992)     | (45,596)     | (35,941)     | (26,019)     | (15,823)     | (5,346)      | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total SSL  | -       | (54,992)     | (45,596)     | (35,941)     | (26,019)     | (15,823)     | (5,346)      | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total Net Outstanding Borrowing                                    | s       | 4,717,746    | 7,228,441    | 7,025,394    | 6,834,266    | 6,794,278    | 6,597,994    | 6,681,037    | 6,815,138    | 6,517,653    | 6,248,903     | 6,025,730     | 5,818,120     | 5,606,359     | 5,390,352     | 5,169,996     |

## Total Borrowing Repayments (Principal + Interest)

|  |         | 1        | 2        | 3        | 4        | 5        | 6        | 7       | 8       | 9       | 10      | 11       | 12       | 13      | 14      | 15      |
|--|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|----------|----------|---------|---------|---------|
|  |         | 2020/21  | 2021/22  | 2022/23  | 2023/24  | 2024/25  | 2025/26  | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31  | 2031/32  | 2032/33 | 2033/34 | 2034/35 |
| Existing Borrowings  | Loan #  |          |          |          |          |          |          |         |         |         |         |          |          |         |         |         |
| Dental Surgery Extensions  | 74      | 15,361   | 15,361   | 15,361   | 15,361   | 15,361   | 0        | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Lot 605 Collins Street   | 80      | 16,037   | 16,037   | 16,037   | 0        | 0        | 0        | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Country Club - Artificial Surface (SSL)                            | 90      | 10,839   | 10,839   | 10,839   | 10,839   | 10,839   | 10,839   | 5,420   | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Tuia Lodge - Fire Supression System                                | 93      | 31,574   | 31,574   | 31,574   | 31,574   | 31,574   | 31,574   | 31,574  | 31,574  | 31,574  | 31,574  | 0        | 0        | 0       | 0       | 0       |
| Tuia Lodge - 2005/06 RADS Borrowing                                | N/A     | 18,723   | 18,723   | 18,723   | 18,723   | 18,723   | 18,723   | 18,723  | 18,723  | 18,723  | 18,723  | 0        | 0        | 0       | 0       | 0       |
| Preston Village Lease Liability                                    | N/A     | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Total Existing Borrowings  | -       | 92,534   | 92,534   | 92,534   | 76,497   | 76,497   | 61,136   | 55,716  | 50,297  | 50,297  | 50,297  | 0        | 0        | 0       | 0       | 0       |
| Proposed Borrowings  |         |          |          |          |          |          |          |         |         |         |         |          |          |         |         |         |
| Donnybook Recreation Centre Mtce                                   | 2020/21 | 0        | 19,913   | 19,913   | 19,913   | 19,913   | 19,913   | 19,913  | 19,913  | 19,913  | 19,913  | 19,913   | 0        | 0       | 0       | 0       |
| VC Mitchell Park   | 2021/22 | 0        | 0        | 152,422  | 152,422  | 152,422  | 152,422  | 152,422 | 152,422 | 152,422 | 152,422 | 152,422  | 152,422  | 152,422 | 152,422 | 152,422 |
| Donnybook Recreation Centre Mtce                                   | 2024/25 | 0        | 0        | 0        | . 0      | . 0      | 17,566   | 17,566  | 17,566  | 17,566  | 17,566  | 17,566   | 17,566   | 17,566  | 17,566  | 17,566  |
| Donnybook Recreation Centre Mtce                                   | 2026/27 | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 34,538  | 34,538  | 34,538  | 34,538   | 34,538   | 34,538  | 34,538  | 34,538  |
| Balingup Recreation Centre Mtce                                    | 2027/28 | 0        | 0        | 0        | 0        | 0        | 0        | 0       | 0       | 39,100  | 39,100  | 39,100   | 39,100   | 39,100  | 39,100  | 39,100  |
| Total Proposed Borrowings  | -       | 0        | 19,913   | 172,335  | 172,335  | 172,335  | 189,901  | 189,901 | 224,438 | 263,538 | 263,538 | 263,538  | 243,626  | 243,626 | 243,626 | 243,626 |
| Total Borrowing Repayment  | s       | 92,534   | 112,446  | 264,869  | 248,832  | 248,832  | 251,037  | 245,617 | 274,735 | 313,835 | 313,835 | 263,538  | 243,626  | 243,626 | 243,626 | 243,626 |
|  |         |          |          |          |          |          |          |         |         |         |         |          |          |         |         |         |
| Less Self Supporting Loans Country Club - Artificial Surface (SSL) |         | (10,839) | (10,839) | (10,839) | (10,839) | (10,839) | (10,839) | (5,420) | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Country Clab - Artificial Surface (SSE)                            | _       | (10,839) | (10,833) | (10,833) | (10,833) | (10,833) | (10,833) | (3,420) | 0       | Ü       | 0       | 0        | 0        | Ü       | 0       |         |
| Total SSL  | -       | (10,839) | (10,839) | (10,839) | (10,839) | (10,839) | (10,839) | (5,420) | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       |
| Total Net Repayment  | s _     | 81,695   | 101,607  | 254,030  | 237,993  | 237,993  | 240,197  | 240,197 | 274,735 | 313,835 | 313,835 | 263,538  | 243,626  | 243,626 | 243,626 | 243,626 |
|  | -       |          | •        | •        |          |          | •        |         |         |         |         | •        |          |         |         |         |
| \$ Increase (Decrease)   |         |          | 19,913   | 152,422  | (16,037) | 0        | 2,204    | 0       | 34,538  | 39,100  | 0       | (50,297) | (19,913) | 0       | 0       | 0       |
| % Increase (Decrease)  |         |          | 24.37%   | 150.01%  | (6.31%)  | 0.00%    | 0.93%    | 0.00%   | 14.38%  | 14.23%  | (0.00%) | (16.03%) | (7.56%)  | (0.00%) | 0.00%   | (0.00%) |

## Interest Repayments

|   |         | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Existing Borrowings                     | Loan #  | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/20      | 2020/23      | 2023/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/33       |
| Dental Surgery Extensions               | 74      | 3,668        | 2,977        | 2,244        | 1,468        | 646          | 0            | Ö            | 0            | 0            | 0             | 0             | 0             | 0             | Ö             | 0             |
| Lot 605 Collins Street                  | 80      | 2,667        | 1,752        | 775          | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Country Club - Artificial Surface (SSL) | 90      | 1,695        | 1,443        | 1,184        | 917          | 644          | 362          | 73           | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - Fire Supression System     | 93      | 4,491        | 4,062        | 3,625        | 3,182        | 2,732        | 2,274        | 1,809        | 1,337        | 857          | 370           | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - 2005/06 RADS Borrowing     | N/A     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preston Village Lease Liability         | N/A     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total Existing Borrowings               | -       | 12,522       | 10,233       | 7,828        | 5,567        | 4,022        | 2,636        | 1,883        | 1,337        | 857          | 370           | 0             | 0             | 0             | 0             | 0             |
| Proposed Borrowings                     |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Donnybook Recreation Centre Mtce        | 2020/21 | 0            | 3,512        | 3,182        | 2,846        | 2,503        | 2,153        | 1,796        | 1,432        | 1,060        | 681           | 295           | 0             | 0             | 0             | 0             |
| VC Mitchell Park                        | 2021/22 | 0            | 0            | 41,157       | 39,369       | 37,553       | 35,708       | 33,833       | 31,928       | 29,992       | 28,026        | 26,027        | 23,997        | 21,934        | 19,838        | 17,708        |
| Donnybook Recreation Centre Mtce        | 2024/25 | 0            | 0            | 0            | 0            | 0            | 3,779        | 3,432        | 3,076        | 2,712        | 2,338         | 1,955         | 1,562         | 1,160         | 747           | 324           |
| Donnybook Recreation Centre Mtce        | 2026/27 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 11,062       | 10,114       | 9,127         | 8,101         | 7,033         | 5,921         | 4,765         | 3,563         |
| Balingup Recreation Centre Mtce         | 2027/28 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 5,627        | 5,089         | 4,543         | 3,987         | 3,423         | 2,850         | 2,268         |
| Total Proposed Borrowings               | -       | 0            | 3,512        | 44,339       | 42,215       | 40,056       | 41,639       | 39,061       | 47,498       | 49,505       | 45,261        | 40,920        | 36,579        | 32,439        | 28,200        | 23,862        |
| Total Interest Repayme                  | ents    | 12,522       | 13,745       | 52,166       | 47,783       | 44,078       | 44,276       | 40,943       | 48,836       | 50,363       | 45,632        | 40,920        | 36,579        | 32,439        | 28,200        | 23,862        |
| Less Self Supporting Loans              |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Country Club - Artificial Surface (SSL) |         | (1,695)      | (1,443)      | (1,184)      | (917)        | (644)        | (362)        | (73)         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total SSL                               | -       | (1,695)      | (1,443)      | (1,184)      | (917)        | (644)        | (362)        | (73)         | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total Net Interest Repayments           | -<br>-  | 10,827       | 12,302       | 50,983       | 46,865       | 43,434       | 43,913       | 40,870       | 48,836       | 50,363       | 45,632        | 40,920        | 36,579        | 32,439        | 28,200        | 23,862        |
|   |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| \$ Increase (Decrease)                  |         |              | 1,476        | 38,681       | (4,117)      | (3,431)      | 479          | (3,043)      | 7,966        | 1,527        | (4,731)       | (4,711)       | (4,341)       | (4,141)       | (4,238)       | (4,338)       |
| % Increase (Decrease)                   |         |              | 13.63%       | 314.42%      | (8.08%)      | (7.32%)      | 1.10%        | (6.93%)      | 19.49%       | 3.13%        | (9.39%)       | (10.32%)      | (10.61%)      | (11.32%)      | (13.06%)      | (15.38%)      |

## **Principal Repayments**

|   |         | 1<br>2020/21 | 2<br>2021/22 | 3<br>2022/23 | 4<br>2023/24 | 5<br>2024/25 | 6<br>2025/26 | 7<br>2026/27 | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30 | 11<br>2030/31 | 12<br>2031/32 | 13<br>2032/33 | 14<br>2033/34 | 15<br>2034/35 |
|---|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Existing Borrowings                     | Loan #  | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/28      | 2028/29      | 2029/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       | 2034/33       |
| Dental Surgery Extensions               | 74      | 11,693       | 12,385       | 13,117       | 13,893       | 14,715       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lot 605 Collins Street                  | 80      | 13,370       | 14,285       | 15,262       | 0            | 0            | 0            | Ō            | 0            | 0            | Ō             | ō             | 0             | Ō             | 0             | 0             |
| Country Club - Artificial Surface (SSL) | 90      | 9,144        | 9,396        | 9,655        | 9,922        | 10,196       | 10,477       | 5,346        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - Fire Supression System     | 93      | 27,083       | 27,512       | 27,949       | 28,392       | 28,842       | 29,300       | 29,765       | 30,237       | 30,716       | 31,204        | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge - 2005/06 RADS Borrowing     | N/A     | 18,723       | 18,723       | 18,723       | 18,723       | 18,723       | 18,723       | 18,723       | 18,723       | 18,723       | 18,723        | 0             | 0             | 0             | 0             | 0             |
| Preston Village Lease Liability         | N/A     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total Existing Borrowings               | =       | 80,012       | 82,301       | 84,706       | 70,930       | 72,476       | 58,500       | 53,834       | 48,960       | 49,439       | 49,927        | 0             | 0             | 0             | 0             | 0             |
| Proposed Borrowings                     |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Donnybook Recreation Centre Mtce        | 2020/21 | 0            | 16,401       | 16,731       | 17,067       | 17,410       | 17,760       | 18,117       | 18,481       | 18,852       | 19,231        | 19,618        | 0             | 0             | 0             | 0             |
| VC Mitchell Park                        | 2021/22 | 0            | 0            | 111,266      | 113,053      | 114,869      | 116,714      | 118,589      | 120,494      | 122,430      | 124,397       | 126,395       | 128,425       | 130,488       | 132,585       | 134,714       |
| Donnybook Recreation Centre Mtce        | 2024/25 | 0            | 0            | 0            | 0            | 0            | 13,787       | 14,134       | 14,489       | 14,854       | 15,227        | 15,611        | 16,003        | 16,406        | 16,819        | 17,242        |
| Donnybook Recreation Centre Mtce        | 2026/27 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 23,475       | 24,424       | 25,410        | 26,437        | 27,505        | 28,616        | 29,772        | 30,975        |
| Balingup Recreation Centre Mtce         | 2027/28 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 33,474       | 34,011        | 34,558        | 35,113        | 35,677        | 36,250        | 36,832        |
| Total Proposed Borrowings               | -       | 0            | 16,401       | 127,996      | 130,120      | 132,279      | 148,261      | 150,840      | 176,940      | 214,033      | 218,277       | 222,618       | 207,046       | 211,187       | 215,425       | 219,763       |
| Total Principal Repayme                 | ents    | 80,012       | 98,701       | 212,702      | 201,050      | 204,755      | 206,761      | 204,674      | 225,900      | 263,473      | 268,204       | 222,618       | 207,046       | 211,187       | 215,425       | 219,763       |
| Less Self Supporting Loans              |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Country Club - Artificial Surface (SSL) |         | (9,144)      | (9,396)      | (9,655)      | (9,922)      | (10,196)     | (10,477)     | (5,346)      | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total SSL                               | =       | (9,144)      | (9,396)      | (9,655)      | (9,922)      | (10,196)     | (10,477)     | (5,346)      | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total Net Repayments                    | -       | 70,868       | 89,305       | 203,047      | 191,128      | 194,559      | 196,284      | 199,327      | 225,900      | 263,473      | 268,204       | 222,618       | 207,046       | 211,187       | 215,425       | 219,763       |
|   |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| \$ Increase (Decrease)                  |         |              | 18,437       | 113,742      | (11,919)     | 3,431        | 1,725        | 3,043        | 26,572       | 37,573       | 4,731         | (45,586)      | (15,572)      | 4,141         | 4,238         | 4,338         |
| % Increase (Decrease)                   |         |              | 26.02%       | 127.36%      | (5.87%)      | 1.80%        | 0.89%        | 1.55%        | 13.33%       | 16.63%       | 1.80%         | (17.00%)      | (6.99%)       | 2.00%         | 2.01%         | 2.01%         |

## State Guarantee Fee

|  |         | 1<br>2020/21 | 2<br>2021/22  | 3<br>2022/23      | 4<br>2023/24       | 5<br>2024/25       | 6<br>2025/26     | 7<br>2026/27       | 8<br>2027/28 | 9<br>2028/29 | 10<br>2029/30      | 11<br>2030/31      | 12<br>2031/32       | 13<br>2032/33       | 14<br>2033/34       | 15<br>2034/35       |
|--|---------|--------------|---------------|-------------------|--------------------|--------------------|------------------|--------------------|--------------|--------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|
| Existing Borrowings                          | Loan #  | 2020/21      | 2021/22       | 2022/23           | 2023/24            | 2024/25            | 2025/26          | 2026/27            | 2027/28      | 2028/29      | 2029/30            | 2030/31            | 2031/32             | 2032/33             | 2033/34             | 2034/35             |
| Dental Surgery Extensions                    | 74      | 379          | 292           | 200               | 103                | 0                  | 0                | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Lot 605 Collins Street                       | 80      | 207          | 107           | 0                 | 0                  | 0                  | 0                | Ö                  | 0            | 0            | 0                  | 0                  | Ö                   | 0                   | 0                   | 0                   |
| Country Club - Artificial Surface (SSL)      | 90      | 385          | 319           | 252               | 182                | 111                | 37               | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Tuia Lodge - Fire Supression System          | 93      | 1,655        | 1,459         | 1,260             | 1,059              | 853                | 645              | 433                | 218          | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Tuia Lodge - 2005/06 RADS Borrowing          | N/A     | 0            | 0             | 0                 | 0                  | 0                  | 0                | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Preston Village Lease Liability              | N/A     | 0            | 0             | 0                 | 0                  | 0                  | 0                | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Total Existing Borrowings                    | -       | 2,625        | 2,177         | 1,712             | 1,344              | 964                | 683              | 433                | 218          | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Proposed Borrowings                          |         |              |               |                   |                    |                    |                  |                    |              |              |                    |                    |                     |                     |                     |                     |
| Donnybook Recreation Centre Mtce             | 2020/21 | 0            | 1,143         | 1,026             | 906                | 784                | 660              | 533                | 404          | 272          | 137                | 0                  | 0                   | 0                   | 0                   | 0                   |
| VC Mitchell Park                             | 2021/22 | 0            | 0             | 17,421            | 16,630             | 15,826             | 15,009           | 14,179             | 13,335       | 12,478       | 11,607             | 10,723             | 9,824               | 8,910               | 7,982               | 7,039               |
| Donnybook Recreation Centre Mtce             | 2024/25 | 0            | 0             | 0                 | 0                  | 0                  | 985              | 887                | 785          | 681          | 575                | 465                | 353                 | 238                 | 121                 | 0                   |
| Donnybook Recreation Centre Mtce             | 2026/27 | 0            | 0             | 0                 | 0                  | 0                  | 0                | 0                  | 1,812        | 1,641        | 1,463              | 1,278              | 1,086               | 886                 | 677                 | 460                 |
| Balingup Recreation Centre Mtce              | 2027/28 | 0            | 0             | 0                 | 0                  | 0                  | 0                | 0                  | 0            | 2,286        | 2,048              | 1,806              | 1,560               | 1,310               | 1,056               | 799                 |
|  | -       | 0            | 1,143         | 18,447            | 17,536             | 16,610             | 16,654           | 15,598             | 16,336       | 17,358       | 15,830             | 14,272             | 12,823              | 11,344              | 9,836               | 8,298               |
| Total Stage Guarantee                        | Fee     | 2,625        | 3,320         | 20,159            | 18,880             | 17,574             | 17,337           | 16,032             | 16,555       | 17,358       | 15,830             | 14,272             | 12,823              | 11,344              | 9,836               | 8,298               |
| Less Self Supporting Loans                   |         |              |               |                   |                    |                    |                  |                    |              |              |                    |                    |                     |                     |                     |                     |
| Country Club - Artificial Surface (SSL)      |         | (385)        | (319)         | (252)             | (182)              | (111)              | (37)             | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Total SSL                                    | -       | (385)        | (319)         | (252)             | (182)              | (111)              | (37)             | 0                  | 0            | 0            | 0                  | 0                  | 0                   | 0                   | 0                   | 0                   |
| Total Net Repayments                         | -       | 2,240        | 3,001         | 19,908            | 18,698             | 17,464             | 17,299           | 16,032             | 16,555       | 17,358       | 15,830             | 14,272             | 12,823              | 11,344              | 9,836               | 8,298               |
|  |         |              |               |                   |                    |                    |                  |                    |              |              |                    |                    |                     |                     |                     |                     |
| \$ Increase (Decrease) % Increase (Decrease) |         |              | 761<br>33.95% | 16,907<br>563.37% | (1,210)<br>(6,08%) | (1,234)<br>(6.60%) | (164)<br>(0.94%) | (1,268)<br>(7,33%) | 523<br>3.26% | 803<br>4.85% | (1,528)<br>(8.80%) | (1,558)<br>(9,84%) | (1,449)<br>(10.16%) | (1,478)<br>(11.53%) | (1,508)<br>(13.29%) | (1,538)<br>(15.64%) |
| 70 micrease (Decrease)                       |         |              | 33.5376       | 503.3776          | (0.0870)           | (0.0076)           | (0.5470)         | (7.3370)           | 3.20/6       | 4.0376       | (8.80%)            | (3.0470)           | (10.10%)            | (11.3370)           | (13.23/0)           | (13.0476)           |



# **Reserve Funds**

2020/21 TO 2034/35

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## Introduction

The purpose of this document is to provide a consolidated summary of annual transfers to and from Council's cash backed reserve funds.

Council maintains a number of cash reserves for a variety of purposes

- a) to provide funds for future liabilities.
- b) to provide funds for future asset acquisitions / replacement.
- c) to hold unspent funds for specific projects.
- d) to reduce the reliance on borrowing by accumulating funds for specific projects.

Where relevant, reserves are supported by comprehensive plans that detail future funding requirements and the necessary annual allocations to reserves. Those Reserves that do not require budgeted allocations from general revenue are not included within this document.

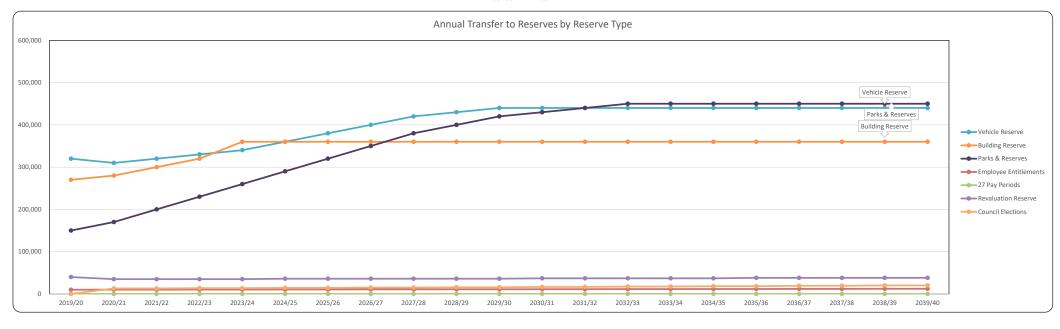
All cash backed reserve accounts are supported by money held in financial institutions.

## Reserve Fund Plan 2020/21

|  |                   |              |                    |                    |                    |              |                     | ONSOLIDATED         | SUMMARY             |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|--|-------------------|--------------|--------------------|--------------------|--------------------|--------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  | 2019/20<br>Budget | 1<br>2020/21 | 2<br>2021/22       | 3<br>2022/23       | 4<br>2023/24       | 5<br>2024/25 | 6<br><b>2025/26</b> | 7<br><b>2026/27</b> | 8<br><b>2027/28</b> | 9<br><b>2028/29</b> | 10<br><b>2029/30</b> | 11<br><b>2030/31</b> | 12<br><b>2031/32</b> | 13<br><b>2032/33</b> | 14<br><b>2033/34</b> | 15<br><b>2034/35</b> | 16<br><b>2035/36</b> | 17<br><b>2036/37</b> | 18<br><b>2037/38</b> | 19<br><b>2038/39</b> | 20<br><b>2039/40</b> |
| Transfer from Reserves to Municipal Fund                       | Buuget            |              |                    |                    |                    |              |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Information Technology Reserve                                 |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Recreation Centre Equipment Reserve                            |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Vehicle Reserve  |                   | 221,061      | 379,671            | 304,786            | 375,335            | 396,096      | 482,240             | 380,005             | 545,491             | 336,580             | 364,238              | 369,397              | 618,772              | 218,363              | 420,516              | 423,396              | 346,790              | 398,988              | 922,493              | 502,191              | 186,329              |
| Building Reserve<br>Pathways                                   |                   | 784,976<br>0 | 261,503<br>0       | 438,699<br>0       | 348,708<br>0       | 262,281      | 398,763<br>0        | 332,483             | 299,211             | 294,184<br>0        | 287,352<br>0         | 285,956<br>0         | 202,221              | 151,650<br>0         | 248,529<br>0         | 424,703<br>0         | 648,246<br>0         | 205,135              | 302,397<br>0         | 815,017<br>0         | 534,271<br>0         |
| Small Plant & Equipment (Works) Reserve                        |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Drainage & Storm Water Reserve                                 |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Parks & Reserves   |                   | 0            | 314,388            | 276,431            | 268,742            | 240,886      | 274,897             | 120,563             | 234,955             | 328,031             | 205,413              | 1,409,397            | 407,930              | 463,533              | 455,576              | 202,623              | 505,210              | 626,857              | 244,744              | 406,852              | 152,476              |
| Roads  |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Aged Care Equipment Reserve                                    |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Aged Care Housing Reserve<br>Employee Entitlements             |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| 27 Pay Periods   |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Revaluation Reserve  |                   | 0            | 113,500            | 0                  | 0                  | 64,800       | 0                   | 58,850              | 69,984              | 0                   | 0                    | 75,583               | 64,735               | 0                    | 81,629               | 0                    | 0                    | 159,368              | 0                    | 0                    | 95,212               |
| Strategic Planning Studies Reserve                             |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Council Elections  |                   | 0            | 26,000             | 0                  | 27,300             | 0            | 28,665              | 0                   | 30,098              | 0                   | 31,603               | 0                    | 33,183               | 0                    | 34,842               | 0                    | 36,585               | 0                    | 38,414               | 0                    | 40,335               |
| Unspent Grants & Contributions                                 |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Waste Management Reserve Bushfire Control & Management Reserve |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Arbuthnott Scholarship   |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Land Development Reserve                                       |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Central Business District Reserve                              |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Apple Funpark Reserve  |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Contribution to Works Reserve                                  |                   | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| TOTAL TRANSFER FROM RESERVE                                    |                   | 1,006,037    | 1,095,062          | 1,019,915          | 1,020,085          | 964,063      | 1,184,565           | 891,901             | 1,179,740           | 958,796             | 888,606              | 2,140,333            | 1,326,841            | 833,545              | 1,241,093            | 1,050,723            | 1,536,831            | 1,390,349            | 1,508,048            | 1,724,061            | 1,008,622            |
|  | 2019/20           | 2020/21      | 2021/22            | 2022/23            | 2023/24            | 2024/25      | 2025/26             | 2026/27             | 2027/28             | 2028/29             | 2029/30              | 2030/31              | 2031/32              | 2032/33              | 2033/34              | 2034/35              | 2035/36              | 2036/37              | 2037/38              | 2038/39              | 2039/40              |
| Transfer to Reserves from Municipal Fund                       | Budget            |              |                    |                    |                    |              |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Information Technology Reserve                                 | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Recreation Centre Equipment Reserve                            | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Vehicle Reserve  | 320,000           | 310,000      | 320,000<br>300,000 | 330,000<br>320,000 | 340,000<br>360,000 | 360,000      | 380,000<br>360,000  | 400,000<br>360,000  | 420,000<br>360,000  | 430,000             | 440,000<br>360,000   | 440,000<br>360,000   | 440,000<br>360,000   | 440,000<br>360,000   | 440,000              | 440,000              | 440,000<br>360,000   | 440,000<br>360,000   | 440,000<br>360,000   | 440,000<br>360,000   | 440,000<br>360,000   |
| Building Reserve<br>Pathways                                   | 270,000           | 280,000      | 300,000            | 320,000            | 360,000            | 360,000<br>0 | 360,000             | 360,000             | 360,000             | 360,000<br>0        | 360,000              | 360,000              | 360,000              | 360,000              | 360,000<br>0         | 360,000<br>0         | 360,000              | 360,000              | 360,000              | 360,000              | 360,000              |
| Small Plant & Equipment (Works) Reserve                        | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Drainage & Storm Water Reserve                                 | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Parks & Reserves   | 150,000           | 170,000      | 200,000            | 230,000            | 260,000            | 290,000      | 320,000             | 350,000             | 380,000             | 400,000             | 420,000              | 430,000              | 440,000              | 450,000              | 450,000              | 450,000              | 450,000              | 450,000              | 450,000              | 450,000              | 450,000              |
| Roads  | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Aged Care Equipment Reserve<br>Aged Care Housing Reserve       | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Employee Entitlements  | 10,000            | 10,100       | 10,201             | 10,303             | 10,406             | 10,510       | 10,615              | 10,721              | 10,829              | 10,937              | 11,046               | 11,157               | 11,268               | 11,381               | 11,495               | 11,610               | 11,726               | 11,843               | 11,961               | 12,081               | 12,202               |
| 27 Pay Periods   | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Revaluation Reserve  | 40,000            | 35,000       | 35,000             | 35,000             | 35,000             | 36,000       | 36,000              | 36,000              | 36,000              | 36,000              | 36,000               | 37,000               | 37,000               | 37,000               | 37,000               | 37,000               | 38,000               | 38,000               | 38,000               | 38,000               | 38,000               |
| Strategic Planning Studies Reserve                             | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Council Elections Unspent Grants & Contributions               | 0                 | 13,000<br>0  | 13,000<br>0        | 13,650<br>0        | 13,650<br>0        | 14,333<br>0  | 14,333<br>0         | 15,049              | 15,049<br>0         | 15,802<br>0         | 15,802<br>0          | 16,592<br>0          | 16,592<br>0          | 17,421<br>0          | 17,421<br>0          | 18,292<br>0          | 18,292<br>0          | 19,207               | 19,207               | 20,167               | 20,167<br>0          |
| Waste Management Reserve                                       | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Bushfire Control & Management Reserve                          | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Arbuthnott Scholarship   | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Land Development Reserve                                       | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Central Business District Reserve                              | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Apple Funpark Reserve Contribution to Works Reserve            | 0                 | 0            | 0                  | 0                  | 0                  | 0            | 0                   | υ<br>n              | 0                   | 0                   | 0                    | υ<br>n               | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| TOTAL TRANSFER TO RESERVE                                      | 790,000           | 818,100      | 878,201            | 938,953            | 1,019,056          | 1,070,843    | 1,120,948           | 1,171,770           | 1,221,878           | 1,252,738           | 1,282,848            | 1,294,748            | 1,304,860            | 1,315,802            | 1,315,916            | 1,316,902            | 1,318,018            | 1,319,050            | 1,319,168            | 1,320,248            | 1,320,369            |
| Net Annual Increase (Decrease) Transfer to Reserves            |                   | 28,100       | 60,101             | 60,752             | 80,103             | 51,787       | 50,105              | 50,823              | 50,107              | 30,861              | 30,109               | 11,901               | 10,112               | 10,942               | 114                  | 986                  | 1,116                | 1,032                | 118                  | 1,080                | 121                  |
| NET TRANSFER TO / (FROM) RESERVE                               | 790,000           | 187,937      | 216,861            | 80,962             | 1,029              | (106,779)    | 63,617              | (279,869)           | (42,138)            | (293,943)           | (394,241)            | 845,585              | 21,981               | (482,257)            | (74,823)             | (266,179)            | 218,813              | 71,299               | 188,880              | 403,812              | (311,747)            |
|  |                   |              |                    | •                  | •                  |              | •                   |                     |                     |                     |                      |                      |                      |                      |                      | <u> </u>             | •                    |                      |                      |                      |                      |

#### Reserve Fund Plan 2020/21

## CONSOLIDATED SUMMARY





# AGED CARE SERVICES

April - June 2020

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## **Executive Summary**

As part of our contingency planning during the global pandemic, an in-house trial of the food preparation was completed during the month of April. The project was broken down into creating a four-week draft menu for lunch, dessert, dinner and soup. Four days were chosen from that menu based on the different variety of food, complexity of the dishes, nutritional value, and resident satisfaction. A casual cook was hired to prepare the food, and the residents were treated to the smell of meals cooking throughout the facility on each Wednesday for 4 weeks. The results were a success; feedback received from the residents was resoundingly positive.

April also saw the implementation of the fire emergency response procedures developed in conjunction with Priority 1 Fire and Safety. Training was conducted for the Chief Fire Wardens, and emergency backpacks and supplies were purchased.

The ongoing issues with the current dry fire system have been dealt with by upgrade the current FIP along side the retrofit of the wet fire suppression system installation.

At the time of writing, we have been under semi lockdown restrictions at Tuia Lodge for now almost four (4) months. Whilst trying to remain upbeat and positive there is no doubting that the challenges of managing the facility during this time are substantial.

During the period a general staff meeting with the CEO and Executive Manager Corporate and Community was held and communication procedures were put in place for staff to voice any concerns or questions in relations to the change management, the progress of the upgrades, or any other organisational questions they may have.

June saw the shire-wide 'fit24' challenge. Tuia Lodge entered two teams into the challenge, and spent the month of June reducing their sugar levels, increasing their exercise, and maintaining a solid 7 hrs sleep each day (by far the hardest part of the challenge!). One of the teams (Donnydelights) maintained a consistent rank in the upper end of the competition, which saw over 90 teams entered; finishing off a well-commended 23<sup>rd</sup> place. For perspective, there was 3 points between them and 22<sup>nd</sup> place, and only 100 points between them and a top 10 position. This challenge was a massive morale boost for the staff involved and flowed through the organisation as well.

## Resident Data

## Residents

|                  | April | May | June | Year Av.  |
|------------------|-------|-----|------|-----------|
| Permanent        | 35    | 32  | 31   | 35        |
| Residents        |       |     |      |           |
| Occupancy        | 87.5% | 80% | 77%  | 87.5%     |
| Permanent        |       |     |      |           |
| Residents %      |       |     |      |           |
| Resident Respite | 39    | 86  | 112  | 505 (Year |
| Days             |       |     |      | Total)    |

Vacancies continued to occur in April, May and June of 2020. The capacity to fill the accommodation was heavily influenced by the presence of COVID-19. In order to maintain our financial position at the best possible level we have continued to intake more and more high care respite. Following a formal decision regarding the timing of the dementia wing and extension, there will be more certainty on the four existing beds in that wing for longer term residents.

## Gender Diversity (Permanent Residents)

| Gender | April | %      | May | %      | June | %      |
|--------|-------|--------|-----|--------|------|--------|
| Male   | 16    | 45     | 15  | 47     | 14   | 45     |
| Female | 19    | 55     | 17  | 53     | 17   | 55     |
| Totals |       | 100.00 |     | 100.00 |      | 100.00 |

Our gender balance continues to remain relatively stable quarter on quarter. We have some male carers and their presence continues to be appreciated by the female staff members and male residents.

## **Clinical Care Statistics**

## **Clinical Observations**

|  | Q1 | Q2 | Q3 | April | May | June | Total |
|--|----|----|----|-------|-----|------|-------|
| Residents<br>Discharged<br>(Respite)   | 1  | 1  | 2  | 1     | 1   | 2    | 8     |
| Residents<br>Deceased                  | 3  | 4  | 3  | 2     | 3   | 2    | 17    |
| Residents Admitted (Including Respite) | 4  | 4  | 4  | 4     | 1   | 3    | 20    |
| Hospital<br>Admissions                 | 3  | 3  | 3  | 1     | 3   | 3    | 16    |
| Doctors'<br>Visits                     | 15 | 30 | 30 | 10    | 10  | 10   | 105   |

## **Hospital Transfers and Admissions**

Of the 7 admissions to hospital over the quarter; 3 were following falls (for further diagnostic intervention) and 4 were due to medical situations unable to be treated at Tuia Lodge.

## Allied Health

|                                      | Q1  | Q2  | Q3  | April | May | June | Total |
|--------------------------------------|-----|-----|-----|-------|-----|------|-------|
| Activities held                      | 140 | 143 | 137 | -     | -   | -    | 430   |
| Activity Participation (Avg.)        | 11  | 13  | 13  | -     | -   | -    | 12    |
| <b>Outings Held</b>                  | 2   | 1   | 1   | N/A   | N/A | N/A  | 4     |
| Outing Participation                 | 14  | 7   | 8   | N/A   | N/A | N/A  | 29    |
| Volunteer<br>Hosted<br>Activities    | 1   | 2   | 6   | N/A   | N/A | N/A  | 9     |
| Individual 1<br>on 1 OT<br>Sessions* | 440 | 392 | 289 | 131   | 143 | 137  | 1,532 |

<sup>\*</sup>These are 15 minute 1 on 1 sessions with residents

Due to the continuing restrictions in Aged Care due to the W.A. State of Emergency Declaration, there have been no outings, volunteer activities or groups coming in to Tuia Lodge. The OTA's have been working under difficult circumstances but have managed to keep the residents engaged, happy and entertained with various activities. The residents have been on several virtual tours including zoos, aquariums, art galleries and seeing the sun rise at Peppy Beach.

## Resident/Family Feedback

|                              | Q1 | Q2 | Q3 | April | May | June | EOY<br>Total |
|------------------------------|----|----|----|-------|-----|------|--------------|
| Complaints/Concerns received | 17 | 28 | 9  | 4     | 1   | 9    | 68           |
| Complaints/Concerns resolved | 13 | 27 | 9  | 4     | 1   | 7    | 61           |
| Complaints escalated         | 1  | 2  | 2  | 0     | 0   | 0    | 5            |
| Family Conferences           | 0  | 0  | 0  | 0     | 0   | 0    | 0            |
| Compliments received         | 16 | 15 | 3  | 1     | 1   | 3    | 39           |

The concerns/complaints received this quarter were in relation to food quality, staff rostering issues, and staff behavioural issues. Most complaints have been resolved, with two still outstanding as at the end of June.

## **Audits**

|            | Q1 | Q2 | Q3 | April | May | June | Total |
|------------|----|----|----|-------|-----|------|-------|
| Audits     | 16 | 10 | 11 | 4     | 4   | 4    | 49    |
| Undertaken |    |    |    |       |     |      |       |

Audits are conducted using the "Moving On Audit" (MOA) benchmarking program. The audits are completed in house by the team at Tuia. The results are collected by MOA, and the outcomes are compared to standards in an audit report; benchmarked across the sector. We also have the National Aged Care Quality Indicator Program for the quarter, and a Staff Feedback Survey.

In this quarter, the following audits were required:

**April:** Responding to Change & Deterioration in Health; Behaviour Management; Planning for Health and Wellbeing; and Assessment & Planning: Partnerships with Consumers.

**May:** Organisational Culture; Information for Consumers; End-of-Life Care; and Skin Care & Wound Management.

**June:** Social, Personal & Community Life; Workforce Interactions With Consumers; Referrals; and Workforce Management.

## **Employee Headcount**

## Tuia Lodge Headcount

|                   | Q1            | Q2            | Q3            | April | May | June | EOY           |
|-------------------|---------------|---------------|---------------|-------|-----|------|---------------|
| Number of Staff*  | 54 (av.)      | 54 (av.)      | 60 (av.)      | 63    | 59  | 58   | 58            |
| Staff Hired       | 0             | 1             | 9             | 2     | 0   | 0    | 12            |
| Staff<br>Resigned | 4             | 2             | 0             | 0     | 4   | 1    | 11            |
| Agency FTE        | 0.47<br>(av.) | 0.53<br>(av.) | 0.69<br>(av.) | 0     | 0   | 0    | 0.42<br>(av.) |
| Agency<br>Shifts  | 32            | 34            | 47            | 0     | 0   | 0    | 113           |

<sup>\*</sup>This figure is reflective of the number of persons employed and not of the FTE number engaged under the workforce plan. The number and duration of shifts is generally static or reduced where possible when resident numbers decline.

With the interventions taken due to COVID-19, no agency staff were used at Tuia Lodge this quarter. New staff hired were a casual care worker and a casual cleaner. Resignations include 4 care workers, and the casual cleaner hired (cleaner was from another Shire building and returned to previous work once COVID-19 restrictions lifted).

## **Leave Levels**

| Type of<br>Leave           | April             | Мау                | June               | Total                |
|----------------------------|-------------------|--------------------|--------------------|----------------------|
| Hours<br>worked<br>(total) | 5,435             | 5,564              | 5,408              | 16,407               |
| Personal                   | 109.72            | 178.05             | 272.98             | 560.75               |
| Leave (sick, carers)       | (2.02%)           | (3.20%)            | (5.05%)            | (3.42%)              |
| Annual                     | 155.83            | 297.06             | 300.75             | 713.64               |
| Leave                      | (2.87%)           | (5.34%)            | (5.56%)            | (4.35%)              |
| Workers                    | 182.00            | 161.00             | 10.00              | 353.00               |
| Comp                       | (3.35%)           | (2.89%)            | (0.18%)            | (2.15%)              |
| Leave                      | 44.45             | 72.29              | 178.47             | 295.21               |
| Without Pay                | (0.82%)           | (1.30%)            | (3.30%)            | (1.80%)              |
| Long Service               | 0                 | 0                  | 0                  | 0                    |
| Leave                      | (0%)              | (0%)               | (0%)               | (0%)                 |
| Totals                     | 492.00<br>(9.05%) | 708.40<br>(12.73%) | 762.20<br>(14.09%) | 1,922.60<br>(11.72%) |

On average, 11.72% of hours this quarter are a result of a form of leave; compared to 15.09% last quarter. The reduction of leave is a direct correlation to COVID-19, with the Annual Leave average dropping from 6.47% to 4.35%. The active Workers Compensation cases also finished in June.

| Type of Leave                          | Q1                   | Q2                   | Q3                   | Q4                   | EOY Total             |
|--|----------------------|----------------------|----------------------|----------------------|-----------------------|
| Hours<br>worked<br>(total)             | 19,909               | 16,293               | 19,456               | 16,407               | 72,065                |
| Personal<br>Leave<br>(sick,<br>carers) | 682.44<br>(3.43%)    | 427.72<br>(2.63%)    | 594.83<br>(3.06%)    | 560.75<br>(3.42%)    | 2,265.74<br>(3.14%)   |
| Annual<br>Leave                        | 1,035.54<br>(5.20%)  | 1,095.75<br>(6.73%)  | 1,259.24<br>(6.47%)  | 713.64<br>(4.35%)    | 4,104.17<br>(5.70%)   |
| Workers<br>Comp                        | 619.25<br>(3.11%)    | 542.25<br>(3.33%)    | 576.00<br>(2.96%)    | 353.00<br>(2.15%)    | 2,090.50<br>(2.90%)   |
| Leave<br>Without<br>Pay                | 608.54<br>(3.06%)    | 168.28<br>(1.03%)    | 505.48<br>(2.60%)    | 295.21<br>(1.80%)    | 1,577.51<br>(2.19%)   |
| Long<br>Service<br>Leave               | 70.85<br>(0.36%)     | 0 (0%)               | 0<br>(0%)            | 0<br>(0%)            | 70.85<br>(0.10%)      |
| Totals                                 | 3,016.62<br>(15.15%) | 2,234.00<br>(13.71%) | 2,935.55<br>(15.09%) | 1,922.60<br>(11.72%) | 10,108.77<br>(14.03%) |

Just over 14% of the hours attributed to staff at Tuia Lodge are taken as a form of leave, with Annual Leave taking the highest portion of the leave.

## **Visitors**

## Residents

|                  | Q1    | Q2    | Q3    | April | May | June |
|------------------|-------|-------|-------|-------|-----|------|
| Number of Visits | 1,844 | 1,773 | 1,398 | 371   | 503 | 418  |

Tuia Lodge received 1,292 visits from family and friends of residents this quarter, This averages to approximately 14 visits per day. Three residents have the majority of daily visits. The number of visits this quarter has reduced from the previous quarter, with an approximate decrease of 7.58%. This reduction can be attributed to the mandatory restrictions applied as a response to the COVID 19 pandemic.

## Contractors/Companies

|       | Q1     | Q2     | Q3     | April | May   | June  |
|-------|--------|--------|--------|-------|-------|-------|
| Hours | 350hrs | 632hrs | 339hrs | 50hrs | 66hrs | 40hrs |

## Monthly Maintenance

The maintenance includes any work undertaken at Tuia Lodge, Preston Retirement Village, Minninup Cottages, and Langley Villas.

|                          | Q1  | Q2  | Q3  | April | May | June |
|--------------------------|-----|-----|-----|-------|-----|------|
| Maintenance              | 87  | 135 | 130 | 61    | 23  | 43   |
| Requests Opened          |     |     |     |       |     |      |
| Maintenance              | 138 | 132 | 132 | 28    | 24  | 36   |
| Request<br>Closed        | 130 | 132 | 132 | 20    | 24  | 30   |
| Outstanding Requests     | 5   | 26  | 15  | 59    | 63  | 71   |
| Preventative Maintenance | 52  | 1   | 0   | 16    | 2   | 3    |

The increase of outstanding requests can be linked to two factors: the decision to restrict maintenance to the Well-Aged Units and Preston Retirement Village to urgent maintenance only during the increased restrictions relating to COVID-19; and the creation of a number of ongoing tasks for preventative maintenance of Tuia Lodge.

All maintenance for the Well-Aged Units and Preston Retirement Village are still recorded manually via calls from residents or annual inspections.

Non-essential maintenance at Well-Aged Units and Preston Retirement Village was suspended on 25.03.2020. due to COVID-19. Maintenance for the WAU and PRV are

still being tracked and will be attended to when deemed appropriate. This decision is still in place from the previous quarter.

**April:** An issue occurred with the touch screen that links to the air conditioning in the newest wing. Errors were occurring on the panel, which lead to the unit freezing and not responding. Despite resetting it, the problem persisted. A technician was called to diagnose. The repair for the panel has been included in the 20/21 budget.

**May**: Storm damage occurred to the fence surrounding units 2,4, and 6 at Langley Villas. Parts of the fence were destroyed in the damaging winds in early May, and again in late May. The fence required replacement. Insurance claims have been lodged, and repairs/refencing commenced.

**June:** Leaks occurring during the heavy downpours have caused issues at Tuia Lodge. Preventative maintenance and ongoing tracking have been put in place to monitor areas prone to leaking, and repair when problems have been identified.

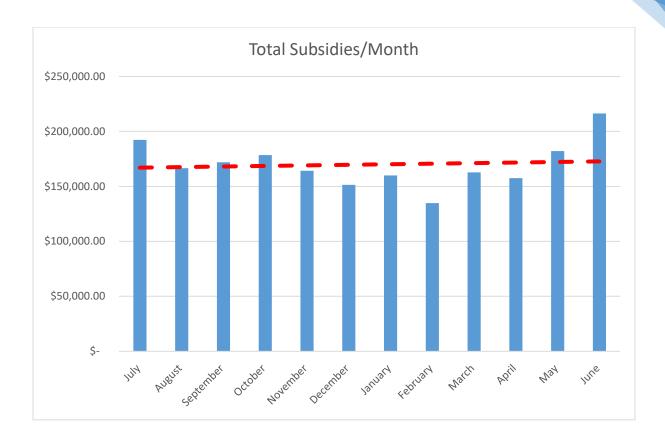
## Finance

Below is the condensed version of the financial position of Tuia Lodge. Full financial details for the operation of Tuia Lodge will be available as part of the processes for adopting the 2020-21 budget adoption and preparation of the annual financial statements.

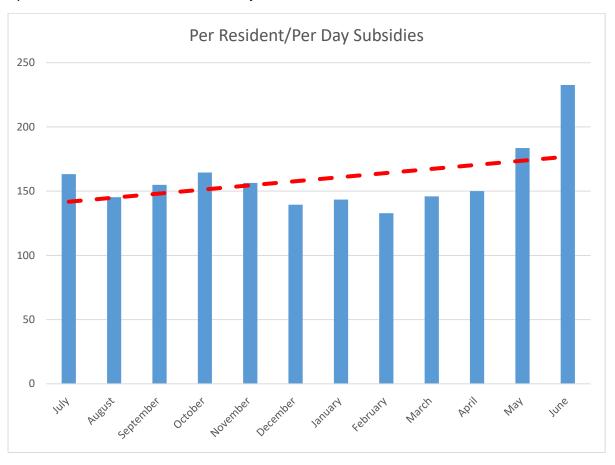
|                  | April      | May         | June       | EOY          |
|------------------|------------|-------------|------------|--------------|
| Subsidies        | 157,552.04 | 182,125.44  | 216,346.58 | 2,038,747.04 |
| Received         |            |             |            |              |
| Interest on RAD  | -          | 2,872.06    | 10,504.94  | 64,404.18    |
| Bonds            |            |             |            |              |
| PO's Issued      | 35         | 45          | 43         | 652          |
| PO Amount        | 31,160.31  | 135,142.07* | 60,544.82  | 573,018.55   |
| Basic Daily Care | 55,522.53  | 51,480.45   | 45,172.61  | 697,149.31   |
| Fees             |            |             |            |              |
| Means Tested     | 11,323.37  | 20,288.47   | 7,403.75   | 153,277.58   |
| Care Fees        |            |             |            |              |
| Daily            | 26,151.02  | 21,353.69   | 10,627.95  | 275,563.28   |
| Accommodation    |            |             |            |              |
| Payments         |            |             |            |              |

<sup>\*</sup>Purchase order amount includes 2 purchase orders totalling \$69,631.45 for the Fire Suppression System.

The trendline for the total subsidies per month over the year shows and slight upward trend from the start of the year to the end. The mean monthly subsidy is \$169,895.61. The months that surpassed this were July, September, October, May and June, with the range being a low of \$134,823.76 in February, and a high of \$216,346.58 in June.



The trendline for the per resident per day subsidies over the year also shows an upward trend from the start of the year to the end.



## Cemeteries

|                       | Q1 | Q2 | Q3 | April | May | June | Total |
|-----------------------|----|----|----|-------|-----|------|-------|
| Burial/Interment      | 3  | 6  | 4  | 2     | 1   | 0    | 16    |
| Masonry Work          | 1  | 0  | 8  | 4     | 4   | 5    | 22    |
| Enquiries             | 24 | 12 | 9  | 9     | 13  | 15   | 82    |
| Reservations          | 2  | 0  | 0  | 1     | 3   | 1    | 7     |
| <b>Grant Renewals</b> | 0  | 0  | 0  | 0     | 0   | 0    | 0     |

Enquiries that come through for the cemeteries relate to grave locations, information on burials, request for onsite meeting and grave selection/reservation, renewals of Grant of Right of Burials.

This quarter saw the role of cemeteries management passing from the Coordinator Aged Care Support Services to the Supervisor Hospitality Support Services, in line with the contingencies put in place during the COVID-19 pandemic.

The number of burials average just over 1 burial a month; with an average of 7 enquiries a month in relation to the cemetery.

## COVID -19

With the global pandemic (COVID-19) still in effect, the following is still in place for Tuia Lodge:

- Management's attendance to weekday handovers to communicate any updates in relation to COVID-19.
- Screening of every visitor who enters the facility to make sure that:
  - They have not been overseas in the past 14 days, or been in contact with someone who has
  - They have not been in contact with someone who has been diagnosed with COVID-19, or suspected of having COVID-19
  - o They do not have a temperature at or above 37.5 degrees Celsius
  - They do not exhibit flu-like symptoms, have a sore throat, a cough, or a fever
  - They have provided up to date documented evidence of receiving the influenza vaccine
  - Must be sighted to use the hand sanitiser prior to entry into the building proper
  - Must be informed of the rules of their visit and reminded to use the hand sanitiser upon exiting the facility.
- Records of all visitors, contactors and staff member's influenza vaccine documents kept at the front desk
- Logs of all visitors to the facility, including who they came to see. Limited to one visit per resident per day, with two people per visit.

## **ATTACHMENT 9.3.1(1)**



24 June 2020 Our Ref: 01-003-02-0003 TL

Dear Chief Executive Officer

## **Notice of Annual General Meeting 2020**

The Annual General Meeting for the Western Australian Local Government Association (WALGA) will be held on **Friday**, **25 September 2020**.

As you would be profoundly aware, the COVID-19 pandemic has upended much of our way of doing business and created significant uncertainty about our ability to host large scale events such as WALGA's Annual General Meeting. Following the cancellation of the Local Government Convention, the 2020 Annual General Meeting has been delayed to late September to provide as much time as possible for the meeting to be held in-person.

The meeting will be held at Crown Perth.

If an in-person event is not able to be held due to social distancing restrictions, the meeting will be conducted virtually.

Notice of the Annual General Meeting is enclosed, together with general information on the meeting, guidelines for the preparation and submission of motions and the Voting Delegates Registration Form.

Key dates are as follows:

- Friday, 17 July Deadline to submit motions proposing amendments to WALGA's constitution
- Friday, 31 July Deadline to submit motions for the AGM Agenda
- Friday, 28 August Registration of voting delegates closes
- Friday, 25 September Annual General Meeting, Crown Towers Perth

For enquiries, please contact Margaret Degebrodt, Executive Officer Governance on 9213 2036 or via email mdegebrodt@walga.asn.au.

Yours sincerely

**Nick Sloan** 

**Chief Executive Officer** 

Enclosed: Notice of 2020 AGM including Voting Delegate Form



# Notice of Annual General Meeting

and

Procedural Information for Submission of Motions

Crown Perth Friday, 25 September 2020

Deadline for Agenda Items

(Close of Business)

Friday, 31 July 2020



# 2020 Local Government Convention General Information

## **WALGA Annual General Meeting**

The Annual General Meeting for the Western Australian Local Government Association will be held from 1:30pm on Friday 25 September 2020. This event should be attended by delegates from all Member Local Governments.

## **Cost for attending the Annual General Meeting**

Attendance at the Annual General Meeting is **free of charge** to all Member Local Governments; lunch is not provided. Delegates must register their attendance in advance.

## **Submission of Motions**

Member Local Governments are invited to submit motions for inclusion on the Agenda for consideration at the 2020 Annual General Meeting. Motions should be submitted <u>in writing</u> to the Chief Executive Officer of WALGA.

The closing date for submission of motions is 5:00pm Friday, 31 July.

Please note that any motions proposing alterations or amendments to the Constitution of the WALGA must be received by 5:00pm Friday, 17 July 2020 in order to satisfy the 60 day constitutional notification requirements.

The following guidelines should be followed by Members in the formulation of motions:

- Motions should focus on policy matters rather than issues which could be dealt with by the WALGA State Council with minimal delay.
- Due regard should be given to the relevance of the motion to the total membership and to Local Government in general. Some motions are of a localised or regional interest and might be better handled through other forums.
- Due regard should be given to the timeliness of the motion will it still be relevant come the Local Government Convention or would it be better handled immediately by the Association?
- The likely political impact of the motion should be carefully considered.
- Due regard should be given to the educational value to Members i.e. does awareness need to be raised on the particular matter?
- The potential media interest of the subject matter should be considered.
- Annual General Meeting motions submitted by Member Local Governments must be accompanied by fully researched and documented supporting comment.

## **Criteria for Motions**

As per the Corporate Governance Charter, prior to the finalisation of the agenda, the WALGA President and Chief Executive Officer will determine whether motions abide by the following criteria:



Motions will be included in the Business Paper agenda where they:

- 1. Are consistent with the objects of the Association (refer to clause 3 of the constitution);
- 2. Demonstrate that the issue/s raised will concern or are likely to concern a substantial number of Local Governments in WA.;
- 3. Seek to advance the Local Government policy agenda of the Association and/or improve governance of the Association;
- 4. Have a lawful purpose (a motion does not have a lawful purpose if its implementation would require or encourage non-compliance with prevailing laws);
- 5. Are clearly worded and unambiguous in nature;

Motions will not be included where they are:

6. Consistent with current Association advocacy/policy positions. (As the matter has previously considered and endorsed by the Association).

Motions of similar objective:

7. Will be consolidated as a single item.

Submitters of motions will be advised of the determinations.

Enquiries relating to the preparation or submission of motions should be directed to Margaret Degebrodt, Executive Officer Governance on (08) 9213 2036 or via email <a href="mailto:mdegebrodt@walga.asn.au">mdegebrodt@walga.asn.au</a>.

## **Emergency Motions**

No motion shall be accepted for debate at the Annual General Meeting after the closing date unless the Association President determines that it is of an urgent nature, sufficient to warrant immediate debate, and delegates resolve accordingly at the meeting. Please refer to the AGM Standing Orders for details.

Mayor Tracey Roberts JP President Nick Sloan Chief Executive Officer

# **EMAIL BACK**

# Voting Delegate Information 2020 Annual General Meeting



TO: Chief Executive Officer

| Registered: |
|-------------|
|-------------|

All Member Councils are entitled to be represented by two (2) voting delegates at the Annual General Meeting of the WA Local Government Association to be held on Friday 25 September 2020 at Crown Towers Perth.

Please complete and return this form to the Association by **Friday 28**, **August 2020** to register the attendance and voting entitlements of your Council's delegates to the Annual General Meeting.

In the event that a Voting Delegate is unable to attend, provision is made for proxy delegates to be registered.

Only registered delegates or proxy registered delegates will be permitted to exercise voting entitlements on behalf of Member Councils. Delegates may be Elected Members or serving officers.

<u>Please Note</u>: All Voting Delegates will need to present at the WALGA Delegate Service Desk prior to the AGM to collect their electronic voting device (keypad) for voting and identification tag to gain entry into the Annual General Meeting.

| VOTING DELEGATES   | PROXY Voting Delegates              |  |  |  |  |
|--|-------------------------------------|--|--|--|--|
| Name of Voting Delegates (2):  | Name of Proxy Voting Delegates (2): |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
| For (Local Government Name): Shire/Town/City of  |                                     |  |  |  |  |
| Signature Chief Executive Officer  (An electronic signature is required if submitting via email)  Date |                                     |  |  |  |  |

ON COMPLETION PLEASE EMAIL TO: mdegebrodt@walga.asn.au

Margaret Degebrodt, Executive Officer Governance